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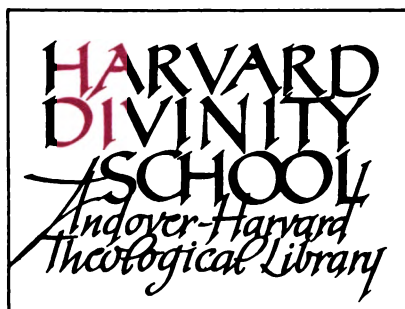
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Footz

22 Highland St
Cambridge -

THE
CHANT AND SERVICE
BOOK

CONTAINING THE

Choral Service for Morning and Evening Prayer; Chants for the Canticles
(with the pointing set forth by the General Convention); Music
for the Communion Service; Chants and Antbems
for the Burial Office, etc.. etc.

EDITED BY THE

REV. CHARLES L. HUTCHINS

BOSTON
PARISH CHOIR

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BY
CHARLES L. HUTCHINS.

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1894

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PREFACE.

As by the action of the General Convention (in setting forth a new collection of hymns), a new edition of the "Church Hymnal" was made necessary, so by the action of the same Convention in providing for an authorized pointing of the Canticles, etc., a new edition of the Chant Book seems to be required, or at least desired by many who have requested the editor of the Church Hymnal to prepare it. The same principle which guided the editor in the preparation of the Hymnal, viz., to provide for the needs of the average choir and congregation, has guided him in his work on this Chant and Service Book; and he sincerely hopes that it may be found useful wherever it is adopted.

CONCORD, MASSACHUSETTS,
SEPT., A.D. 1894.

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**THE
CHORAL SERVICE.**

The Choral Service

FOR

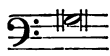
MORNING AND EVENING

PRAYER.

[It is preferred, the Service may be taken on any note in monotone as far as to the Responses after the Lord's Prayer.]

The Minister shall begin by reading one or more of the following Sentences of Scripture :

*Those marked with an * are for Evening Prayer.*

 **T**HE LORD is in his holy temple: let all the earth keep silence before him. *Hab. ii. 20.*

I was glad when they said unto me, We will go into the house of the LORD. *Psalms cxxii. 1.*

Let the words of my mouth, and the meditation of my heart, be alway acceptable in thy sight, O LORD, my strength and my redeemer. *Psalms xix. 14, 15.*

Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ. *Phil. i. 2.*

* LORD, I have loved the habitation of thy house, and the place where thine honour dwelleth. *Psalms xxvi. 8.*

* Let my prayer be set forth in thy sight as the incense; and let the lifting up of my hands be an evening sacrifice. *Psalms cxli. 2.*

* O worship the LORD in the beauty of holiness; let the whole earth stand in awe of him. *Psalms xcvi. 9.*

Advent. Repent ye, for the Kingdom of heaven is at hand. *St. Matt. iii. 2.*

Prepare ye the way of the LORD, make straight in the desert a highway for our God. *Isaiah xl. 3.*

* Watch ye, for ye know not when the master of the house cometh, at even, or at midnight, or at the cock-crowing, or in the morning: lest coming suddenly he find you sleeping. *St. Mark xiii. 35, 36.*

Behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a Saviour, which is **Christmas.** Christ the Lord. *St. Luke ii. 10, 11.*

* Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God. *Rev.* xxi. 3.

From the rising of the sun even unto the going down of the same my Name shall be great among the Gentiles; and in every place incense shall be offered unto my Name, and a pure offering: for my Name shall be great among the heathen, saith the LORD of hosts. *Mal.* i. 11. **Epiphany.**

Awake, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem. *Isaiah* lii. 1.

* Come ye, and let us walk in the light of the LORD. And he will teach us of his ways, and we will walk in his paths. *Isaiah* ii. 5, 3.

Is it nothing to you, all ye that pass by? behold, and see if there be any sorrow like unto my sorrow which is done unto me, wherewith the LORD hath afflicted me. *Lam.* i. 12. **Good Friday.**

* He hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him. *2 Cor.* v. 21.

* In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace. *Eph.* i. 7.

He is risen. The Lord is risen indeed. *St. Mark* xvi. 6; **Easter.**
St. Luke xxiv. 34.

This is the day which the LORD hath made; we will rejoice and be glad in it. *Psalms* cxviii. 24.

* If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. *Col.* iii. 1.

Seeing that we have a great High Priest, that is passed into the heavens, Jesus the Son of God, let us come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need. **Ascension.**

Heb. iv. 14, 16.

* Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us. *Heb.* ix. 24.

Because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father. *Gal.* iv. 6. **Whitsunday.**

There is a river, the streams whereof shall make glad the city of God, the holy place of the tabernacles of the Most High. *Psalms* xlv. 4.

The hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth. *St. John* iv. 23.

* The Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely. *Rev.* xxii. 17.

* O send out thy light and thy truth, that they may lead me, and bring me unto thy holy hill, and to thy dwelling. *Psalms* xliii. 3.

Holy, holy, holy, Lord God Almighty, which was, and is, and is to come. *Rev.* iv. 8. **Trinity Sunday.**

* Holy, holy, holy, is the Lord of hosts: the whole earth is full of his glory. *Isaiah* vi. 3

When the wicked man turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive. *Ezek. xviii. 27.*

I acknowledge my transgressions: and my sin is ever before me. *Psalm li. 3.*

Hide thy face from my sins, and blot out all mine iniquities. *Psalm li. 9.*

The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise. *Psalm li. 17.*

Rend your heart, and not your garments, and turn unto the LORD your God: for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil. *Joel ii. 13.*

To the Lord our God belong mercies and forgivenesses, though we have rebelled against him; neither have we obeyed the voice of the LORD our God, to walk in his laws which he set before us. *Dan. ix. 9, 10.*

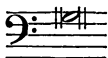
O LORD, correct me, but with judgment; not in thine anger, lest thou bring me to nothing. *Jer. x. 24; Psalm vi. 1.*

I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee, and am no more worthy to be called thy son. *St. Luke xv. 18, 19.*

Enter not into judgment with thy servant, O LORD; for in thy sight shall no man living be justified. *Psalm cxlii. 2.*

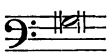
If we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. *1 St. John i. 8, 9.*

At Evening Prayer the Minister may say:

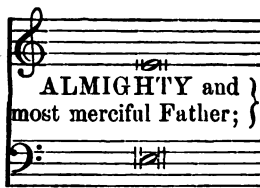
 **L**ET us humbly confess our sins unto Almighty God.

And pass to the General Confession (p. 9.).

¶ *Or at Morning and Evening Prayer he shall say:*

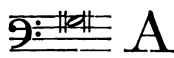
 **D**EARLY beloved brethren, the Scripture moveth us, in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying —

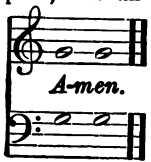
*A General Confession, to be said by all, kneeling.**

 We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; According to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name.

 A-MEN.

¶ *The Declaration of Absolution, or Remission of Sins; to be made by the Priest alone, standing; the People still kneeling.*

 **A**LMIGHTY God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live, hath given power, and commandment, to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins. He pardoneth and absolveth all those who truly repent, and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord.

 A-men.

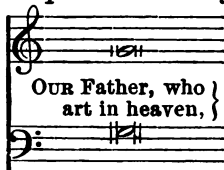
¶ *Or this.*

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who, with hearty repentance and true faith, turn unto him; have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

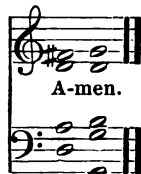
 A-men.

* Another arrangement of this Confession may be found on page 18.

¶ Then the Minister shall kneel, and say the LORD'S PRAYER;* the People still kneeling, and repeating it with him.



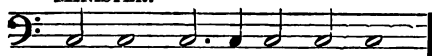
Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil; For thine is the kingdom, and the power, and the glory, for ever and ever.



¶ Then likewise he shall say:

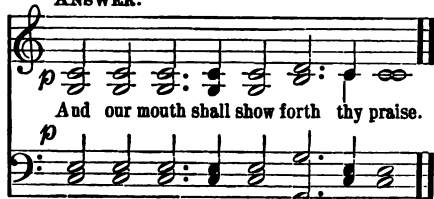
FERIAL.

MINISTER.



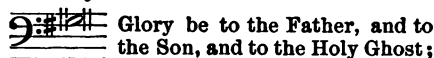
O Lord, o - pen thou our lips.

ANSWER.



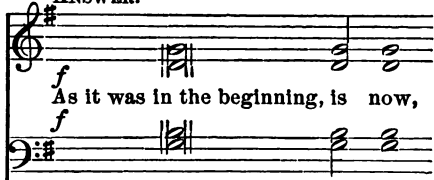
And our mouth shall show forth thy praise.

¶ Here, all standing up, the Minister shall say:

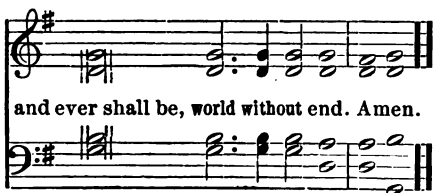


Glory be to the Father, and to the Son, and to the Holy Ghost;

ANSWER.



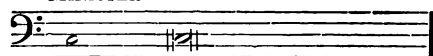
As it was in the beginning, is now,



and ever shall be, world without end. Amen.

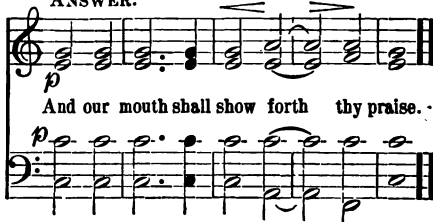
FESTAL.

MINISTER.



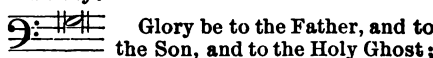
O Lord, open thou our lips.

ANSWER.



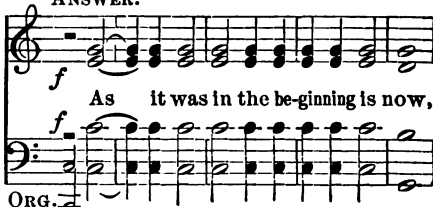
And our mouth shall show forth thy praise.

¶ Here, all standing up, the Minister shall say:



Glory be to the Father, and to the Son, and to the Holy Ghost;

ANSWER.



As it was in the beginning is now,



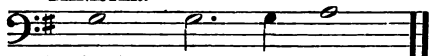
and ever shall be, world without end. A-men.

Org.

* Another arrangement of the Lord's Prayer may be found on page 19.

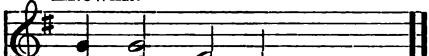
FERIAL.

MINISTER.



Praise ye the Lord.

ANSWER.

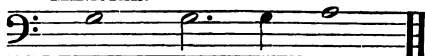


The Lord's Name be prais - ed.



FESTAL.

MINISTER.



Praise ye the Lord.

ANSWER.



The Lord's Name be prais - ed.



¶ Then, if the Service be MORNING PRAYER, shall be sung the VENITE (page 37), except on those days for which other Anthems are appointed (page 127, etc.) After which shall follow the PSALTER.

But if the Service be EVENING PRAYER, then shall follow the PSALTER.

¶ AFTER the PSALTER, shall be read the FIRST LESSON. After which, if the Service be MORNING PRAYER, shall be sung the TE DEUM (page 44), or the BENE-DICTE (page 66.)

But if the Service be EVENING PRAYER, there shall be sung the MAGNIFICAT (page 88), or the CANTATE DOMINO (page 100), or the BONUM EST (page 105).

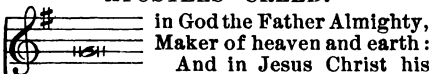
¶ Then shall be read the SECOND LESSON. After which, if the Service be MORNING PRAYER, shall be sung the BENEDICTUS (page 73), or the JUBILATE DEO, (page 84).

But if the Service be EVENING PRAYER, there shall be sung the NUNC DIMITTIS (page 108), or the DEUS MISEREATUR (page 117), or the BENEDIC, ANIMA MEA (page 122).

¶ Then shall be said by the Minister and the People, standing, the APOSTLES' CREED,* or the NICENE CREED, as followeth.

FERIAL.

APOSTLES' CREED.



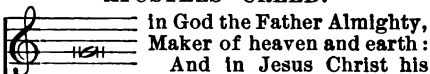
I BELIEVE in God the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son our Lord: Who was conceived by the Holy Ghost, Born of the Virgin Mary: Suffered unto Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead: He ascended into heaven, And sitteth on the right hand of God the Father Almighty: From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost: The holy Catholic Church; The Communion of Saints: The Forgiveness of sins: The Resurrection of the body: And the Life everlasting.



FESTAL.

APOSTLES' CREED.



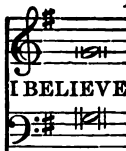
I BELIEVE in God the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son our Lord: Who was conceived by the Holy Ghost, Born of the Virgin Mary: Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; the third day he rose again from the dead: He ascended into heaven, And sitteth on the right hand of God the Father Almighty: From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost: The holy Catholic Church; The Communion of Saints: The Forgiveness of sins: The Resurrection of the body: And the Life everlasting.



* A harmonized arrangement may be found on page 20.

FERIAL.
NICENE CREED.

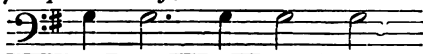
 In one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

I BELIEVE And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: and ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come.



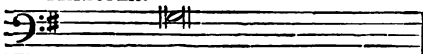
¶ And after that, these Prayers following, all devoutly kneeling; the Minister first pronouncing:



The Lord be with you.
ANSWER.



MINISTER.



Let us pray.

FESTAL.
NICENE CREED.

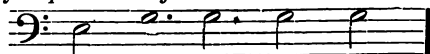
 In one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

I BELIEVE And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: and ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come.

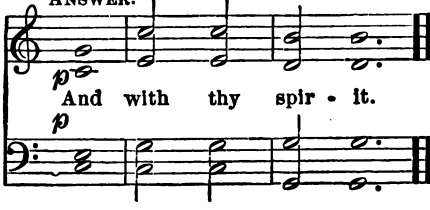


¶ And after that, these Prayers following, all devoutly kneeling; the Minister first pronouncing:

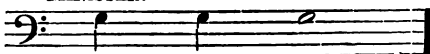


The Lord be with you.

ANSWER.



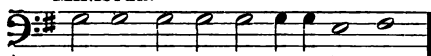
MINISTER.



Let us pray.

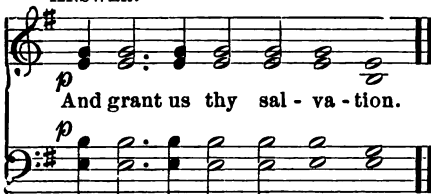
FERIAL.

MINISTER.



O Lord, show thy mer-cy up-on us.

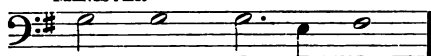
ANSWER.



And grant us thy sal - va - tion.

The next four Versicles with their Responses are to be used only at Evening Prayer.

MINISTER

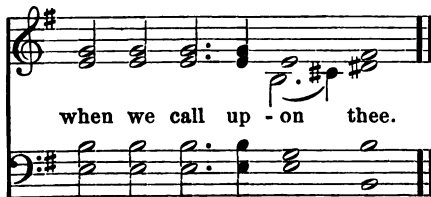


O Lord, save the State.

ANSWER.

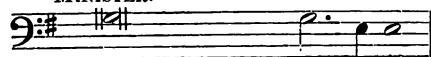


And mērcifully hēar us



when we call up - on thee.

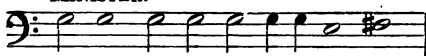
MINISTER.



Endue thy Ministers with righteous-ness.

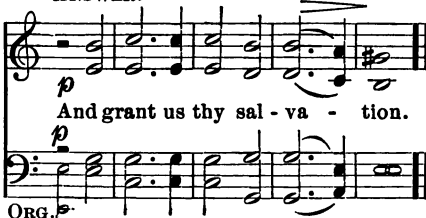
FESTAL.

MINISTER.



O Lord, show thy mer-cy up-on us.

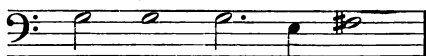
ANSWER.



And grant us thy sal - va - tion.

The next four Versicles with their Responses are to be used only at Evening Prayer.

MINISTER.

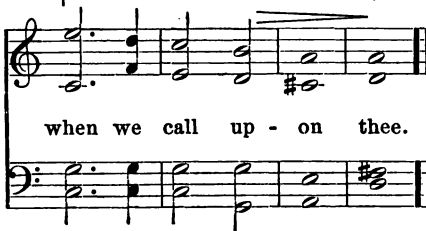


O Lord, save the State.

ANSWER.

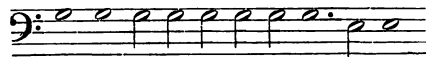


And mer-ci-ful - ly hear us



when we call up - on thee.

MINISTER.



Endue thy Ministers with righteous-ness.

FERIAL.

ANSWER.

And make thy chosen people joy - ful.

MINISTER.

O Lord, save thy peo - ple.

ANSWER.

And bless thine in-her - it-ance.

MINISTER.

Give peace in our time, O Lord.

ANSWER.

For it is thou, Lord, only that

makest us dwell in safe - ty.

FESTAL.

ANSWER.

And make thy chosen people joy - ful.

ORG.

MINISTER.

O Lord, save thy peo - ple.

ANSWER.

And bless thine in-her - it-ance.

ORG.

MINISTER.

Give peace in our time, O Lord.

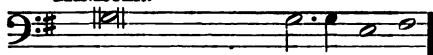
ANSWER.

For it is thou, Lord, only that

makest us dwell in safe - ty.

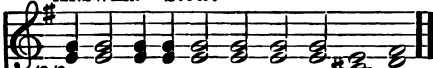
FERIAL.

MINISTER.

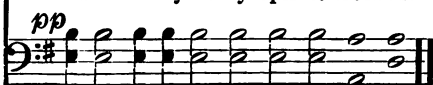


O God, make clean our hearts with-in us.

ANSWER. *Slow.*

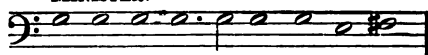


And take not thy Ho-ly Spir-it from us.



FESTAL.

MINISTER.

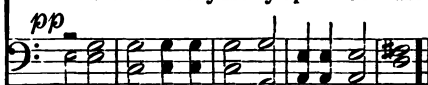


O God, make clean our hearts with-in us.

ANSWER. *Slow.*



And take not thy Ho-ly Spirit from us.



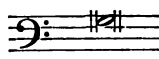
ORG.

¶ Then shall follow the COLLECT FOR THE DAY, except when the Communion Service is read; and after that, the Collects and Prayers following.

But NOTE, that if the Service be MORNING PRAYER, the FOURTH, FIFTH, AND SIXTH of the FOLLOWING COLLECTS are to be OMITTED, and the LITANY (pages 22 or 28) is to be said in its proper place on the appointed days.

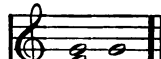
If the Service be EVENING PRAYER, the FIRST THREE COLLECTS are to be OMITTED.

A COLLECT FOR PEACE. (ONLY IN MORNING.)

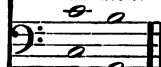


O GOD, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom; De-

fend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries, through the might of Jesus Christ our Lord.



A-men.



A COLLECT FOR GRACE. (ONLY IN MORNING.)

O LORD, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day; Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings, being ordered by thy governance, may be righteous in thy sight; through Jesus Christ our Lord. Amen.

A PRAYER FOR THE PRESIDENT OF THE UNITED STATES, AND ALL IN CIVIL AUTHORITY. (ONLY IN MORNING.)

O LORD, our heavenly Father, the high and mighty Ruler of the universe, who dost from thy throne behold all the dwellers upon earth; Most heartily we beseech thee, with thy favour to behold and bless thy servant THE PRESIDENT OF THE UNITED STATES, and all others in authority; and so replenish them with the grace of thy Holy Spirit, that they may always incline to thy will, and walk in thy way. Endue them plenteously with heavenly gifts; grant them in health and prosperity long to live; and finally, after this life, to attain everlasting joy and felicity; through Jesus Christ our Lord. Amen.

A COLLECT FOR PEACE. (ONLY IN EVENING.)

O GOD, from whom all holy desires, all good counsels, and all just works do proceed ; Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of our enemies, may pass our time in rest and quietness ; through the merits of Jesus Christ our Saviour. *Amen.*

A COLLECT FOR AID AGAINST PERILS. (ONLY IN EVENING.)

LIGHTEN our darkness, we beseech thee, O Lord ; and by thy great mercy defend us from all perils and dangers of this night ; for the love of thy only Son, our Saviour, Jesus Christ. *Amen.*

Evening Prayer may end here.

A PRAYER FOR THE PRESIDENT OF THE UNITED STATES, AND ALL IN CIVIL AUTHORITY. (ONLY IN EVENING.)

ALMIGHTY God, whose kingdom is everlasting and power infinite, Have mercy upon this whole land ; and so rule the hearts of thy servants THE PRESIDENT OF THE UNITED STATES, *the Governor of this State*, and all others in authority, that they, knowing whose ministers they are, may above all things seek thy honour and glory ; and that we and all the People, duly considering whose authority they bear, may faithfully and obediently honour them, in thee, and for thee, according to thy blessed Word and ordinance ; through Jesus Christ our Lord, who with thee and the Holy Ghost liveth and reigneth ever, one God, world without end. *Amen.*

¶ *The following Prayers shall be omitted here when the Litany is said.*

A PRAYER FOR THE CLERGY AND PEOPLE.

ALMIGHTY and everlasting God, from whom cometh every good and perfect gift ; Send down upon our Bishops, and other Clergy, and upon the Congregations committed to their charge, the healthful Spirit of thy grace ; and, that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. *Amen.*

A PRAYER FOR ALL CONDITIONS OF MEN.

O GOD, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men ; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for thy holy Church universal ; that it may be so guided and governed by Thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally ; we commend to thy fatherly goodness all those who are any ways afflicted, or distressed, in mind, body, or estate ; [** especially those for whom our prayers are desired,*] that it may please thee to comfort and relieve them, according to their several necessities ; giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ's sake. *Amen.*

** This may be said when any desire the Prayers of the Congregation.*

A GENERAL THANKSGIVING.

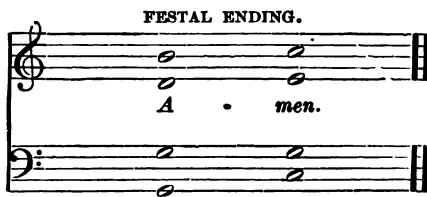
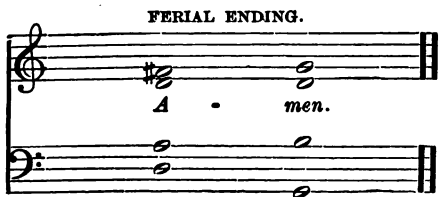
ALMIGHTY God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us, and to all men; [** particularly to those who desire now to offer up their praises and thanksgivings for thy late mercies vouchsafed unto them.* **This may be used when any desire to return thanks for mercies vouchsafed to them.*] We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

A PRAYER OF ST. CHRYSOSTOM.

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

2 Cor. xiii. 14.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all ev - er-more.



The General Confession.

(ELY USE.)

MINISTER.

MINISTER AND PEOPLE.

ALMIGHTY and most merciful Fa-ther; { We have erred and strayed } like lost sheep.

We have followed too much the devices and desires of own hearts.
We have offended against thy holy laws.
We have left undone those things which we ought to have done;
And we have done those things which we ought not to have done;
And there is no health in us.
But thou, O Lord, have mercy upon us, miserable offenders.
Spare thou those, O God, who confess their faults.
Restore thou those who are penitent;

According to thy promises* declared unto mankind in Christ Je - sus our Lord.

And grant, O most merciful Father,* for his sake;

That we may hereafter live a } god-ly, righteous, and sober life, { To the glory of } thy ho-ly Name. AMEN.

The Lord's Prayer.

May be sung in unison or harmony, as preferred.
Slow and sustained.

MERBECKE.
Arr. by J. STAINER.

MINISTER AND PEOPLE.

OUR Father, Who art in heaven, Hal - low - ed be thy Name. Thy king - dom come.

This system contains the first line of music. The vocal line (treble clef) begins with a half note G4, followed by quarter notes A4, B4, C5, D5, E5, F#5, G5, A5, B5, C6, D6, E6, F#6, G6, A6, B6, C7. The piano accompaniment (bass clef) begins with a half note G2, followed by quarter notes A2, B2, C3, D3, E3, F#3, G3, A3, B3, C4, D4, E4, F#4, G4, A4, B4, C5. Dynamics include *p*, *pp*, and *f*.

Thy will be done on earth, As it is in heav'n. Give us this day our dai - ly bread.

This system contains the second line of music. The vocal line continues with quarter notes D6, E6, F#6, G6, A6, B6, C7, D7, E7, F#7, G7, A7, B7, C8, D8, E8, F#8, G8, A8, B8, C9. The piano accompaniment continues with quarter notes D4, E4, F#4, G4, A4, B4, C5, D5, E5, F#5, G5, A5, B5, C6, D6, E6, F#6, G6, A6, B6, C7. Dynamics include *ff*, *pp*, and *f*.

And for-give us our tres - pas-ses, As we for-give those who tres-pass a-gainst us.

This system contains the third line of music. The vocal line continues with quarter notes D7, E7, F#7, G7, A7, B7, C8, D8, E8, F#8, G8, A8, B8, C9, D9, E9, F#9, G9, A9, B9, C10. The piano accompaniment continues with quarter notes D5, E5, F#5, G5, A5, B5, C6, D6, E6, F#6, G6, A6, B6, C7, D7, E7, F#7, G7, A7, B7, C8. Dynamics include *ff*, *pp*, and *f*.

And lead us not in-to temp-ta - tion; But de - liv - er us from e - vil:

This system contains the fourth line of music. The vocal line continues with quarter notes D9, E9, F#9, G9, A9, B9, C10, D10, E10, F#10, G10, A10, B10, C11, D11, E11, F#11, G11, A11, B11, C12. The piano accompaniment continues with quarter notes D6, E6, F#6, G6, A6, B6, C7, D7, E7, F#7, G7, A7, B7, C8, D8, E8, F#8, G8, A8, B8, C9. Dynamics include *pp* and *rall.*

For thine is the king-dom, and the pow'r, and the glory, for ev-er and ever. A - MEN.

This system contains the fifth line of music. The vocal line continues with quarter notes D11, E11, F#11, G11, A11, B11, C12, D12, E12, F#12, G12, A12, B12, C13, D13, E13, F#13, G13, A13, B13, C14. The piano accompaniment continues with quarter notes D7, E7, F#7, G7, A7, B7, C8, D8, E8, F#8, G8, A8, B8, C9, D9, E9, F#9, G9, A9, B9, C10. Dynamics include *ff*, *dim.*, *slow.*, and *pp*.

The Apostles' Creed.

MINISTER AND PEOPLE. UNISON.

J. STAINER.

I BELIEVE { the Father } { Maker of } { And in Jesus Christ }
in God { Almighty, } { heaven and earth; } { his only Son, our Lord; }

ORGAN.
mf *mf*

This system contains the first line of the hymn. The vocal part is a unison melody on a single staff. The organ accompaniment is on a grand staff (treble and bass clefs). The organ part begins with a mezzo-forte (*mf*) dynamic and features a melodic line in the right hand and a supporting bass line in the left hand.

Who was conceived { Born of the } { Suffered under } { Was crucified, }
by the Holy Ghost, { Virgin Mary; } { Pontius Pilate; } { dead, and buried: }

p

This system contains the second line of the hymn. The vocal part continues the unison melody. The organ accompaniment continues with a piano (*p*) dynamic, maintaining the same melodic and harmonic structure.

He descend- { The third day he rose } { He ascended } { And sitteth on the right hand }
ed into hell, { again from the dead; } { into heaven, } { of God the Father Almighty; }

cres. *f*

This system contains the third line of the hymn. The vocal part continues the unison melody. The organ accompaniment features a crescendo (*cres.*) leading to a forte (*f*) dynamic, with more active harmonic movement in both hands.

From thence he shall come to judge the quick and the dead. { I believe in the Holy Ghost:

mf

HARMONY.

The Holy Catholic Church; the Communion of Saints: the Forgiveness of

crescendo.

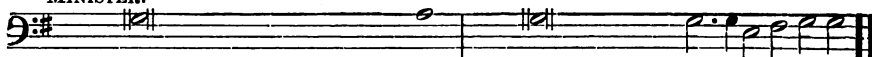
rall.

sins: the Resurrection of the body: And the life ev-er-last - ing. A - MEN.

The Litany.

FERIAL.

MINISTER.

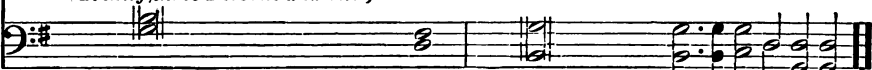


1. O GOD the Father of Heaven; have mércy upon us*miserable sinners.
2. O God the Son, Redeemer of the world; have mércy upon us*miserable sinners.
3. O God the Holy Ghost, proceeding from the Father and the Son; have mércy upon us*miserable sinners.
4. O holy, blessed, and glorious Trinity, three Persons and one God; have mércy upon us*miserable sinners.

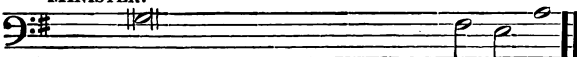
ANSWER.



1. O God the Father of Heaven; have mércy upon us*mis-er-a-ble sinners.
2. O God the Son, Redeemer of the world; have mércy upon us*mis-er-a-ble sinners.
3. O God the Holy Ghost, proceeding from the Father and the Son; have mércy upon us*mis-er-a-ble sinners.
4. O holy, blessed, and glorious Trinity, three Persons and one God; have mércy upon us*mis-er-a-ble sinners.

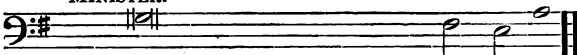


MINISTER.



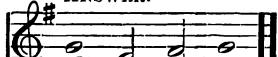
Remember not, Lord, our offences, nor the offences of our forefathers; neither take thou vengeance of our sins: spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and be not angry with us for ever.

MINISTER.

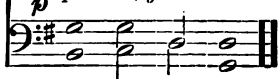


From all evil and mischief; from sin; from the crafts and assaults of the devil; from thy wrath, and from everlasting damnation,

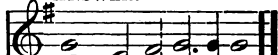
ANSWER.



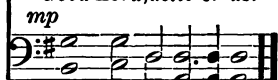
p Spare us, good Lord.



ANSWER.



mp Good Lord, deliver us.



From all blindness of heart; from pride, vain-glory, and hypocrisy; from envy, hatred, and malice, and all uncharitable-ness,

Good Lord, deliver us.

From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil,

Good Lord, deliver us.

From lightning and tempest; from plague, pestilence, and famine; from battle and murder, and from sudden death,

Good Lord, deliver us.

From all sedition, privy conspiracy, and rebellion; from all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and Commandment,

Good Lord, deliver us.

By the mystery of thy holy Incarnation; by thy holy Nativity and Circumcision; by thy Baptism, Fasting, and Temptation,

Good Lord, deliver us.

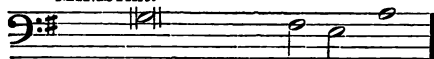
By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the coming of the Holy Ghost,

Good Lord, deliver us.

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment,

Good Lord, deliver us.

MINISTER.



We sinners do beseech
thee to hear us, O Lord
God; and that it may
please thee to rule
and govern thy holy
Church universal in | the right way;

That it may please thee to bless and preserve all Christian Rulers and Magistrates,
giving them grace to execute justice, and to | maintain truth;

We beseech thee to hear us, good Lord.

That it may please thee to illuminate all Bishops, Priests, and Deacons, with true
knowledge and understanding of thy Word; and that both by their preaching and living
they may set it forth, and show | it ac-cordingly;

We beseech thee to hear us, good Lord.

That it may please thee to send forth labourers | into thy harvest;

We beseech thee to hear us, good Lord.

That it may please thee to bless and keep | all thy people;

We beseech thee to hear us, good Lord.

That it may please thee to give to all nations unity, | peace, and concord;

We beseech thee to hear us, good Lord.

That it may please thee to give us an heart to love and fear thee, and diligently to
live after | thy com-mandments;

We beseech thee to hear us, good Lord.

That it may please thee to give to all thy people increase of grace to hear meekly
thy Word, and to receive it with pure affection, and to bring forth the fruits | of the
Spirit;

We beseech thee to hear us, good Lord.

That it may please thee to bring into the way of truth all such as have erred,
and | are de-ceived;

We beseech thee to hear us, good Lord.

That it may please thee to strengthen such as do stand; and to comfort and help
the weak-hearted; and to raise up those who fall; and finally to beat down Satan un | der
our feet;

We beseech thee to hear us, good Lord.

That it may please thee to succour, help, and comfort, all who are in danger, neces-
sity, and | tri-bu-lation;

We beseech thee to hear us, good Lord.

That it may please thee to preserve all who travel by land or by water, all women
in the perils of child-birth, all sick persons, and young children; and to show thy pity
upon all prison- | ers and captives;

We beseech thee to hear us, good Lord.

That it may please thee to defend, and provide for, the fatherless children, and
widows, and all who are desolate | and op-pressed;

We beseech thee to hear us, good Lord.

That it may please thee to have mercy up- | on all men;

We beseech thee to hear us, good Lord.

That it may please thee to forgive our enemies, persecutors, and slanderers, and
to | turn their hearts;

We beseech thee to hear us, good Lord.

That it may please thee to give and preserve to our use the kindly fruits of the
earth, so that in due time we | may enjoy them;

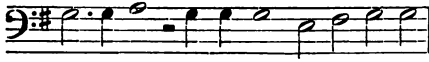
We beseech thee to hear us, good Lord.

That it may please thee to give us true repentance; to forgive us all our sins, neg-
ligences, and ignorances; and to endure us with the grace of thy Holy Spirit to amend
our lives according to thy | ho-ly Word;

We beseech thee to hear us, good Lord.

THE LITANY: FERIAL.

MINISTER.



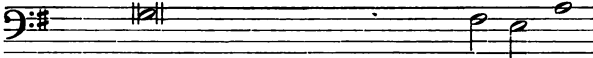
Son of God, we beseech thee to hear us.

ANSWER.



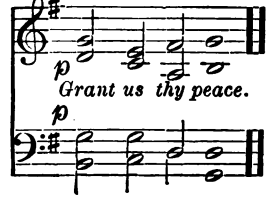
Son of God, we beseech thee to hear us.

MINISTER.



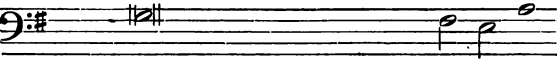
O Lamb of God, who takest away the sins of the world;

ANSWER. *Slow.*



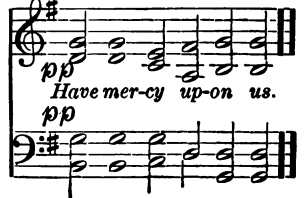
Grant us thy peace.

MINISTER.



O Lamb of God, who takest away the sins of the world;

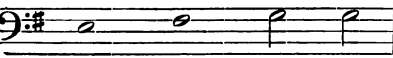
ANSWER.



Have mer-cy up-on us.

¶ The Minister, may at his discretion, omit all that followeth, to the Prayer, "We humbly beseech thee, O Father," etc.

MINISTER.



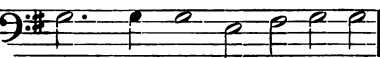
O Christ, hear us.

ANSWER.



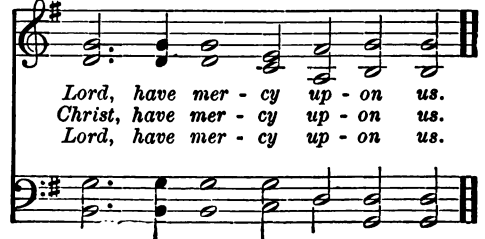
O Christ, hear us.

MINISTER.



Lord, have mer-cy up-on us.
Christ, have mer-cy up-on us.
Lord, have mer-cy up-on us.

ANSWER.



Lord, have mer-cy up-on us.
Christ, have mer-cy up-on us.
Lord, have mer-cy up-on us.

MINISTER AND PEOPLE.

OUR Father, Who art in heaven, Hallowed be thy Name.
Thy kingdom come. Thy will be done on earth, As it is in
heaven. Give us this day our daily bread. And forgive us
our trespasses, as we forgive those who trespass against us.
And lead us not into temptation; But deliver us from evil.

A - men.

MINISTER.

O Lórd, déal not with
us according to } our sins.

ANSWER.

Nether réwárd us according to our in-i-qui-ties.

MINISTER.

Let us pray.

MINISTER.

O GOD, merciful Father, who despisest not the sighing of a
contrite heart, nor the desire of such as are sorrowful; Mercifully
assist our prayers which we make before thee in all our troubles
and adversities, whensoever they oppress us; and graciously hear
us, that those evils which the craft and subtilty of the devil or man
worketh against us, may, by thy good providence, be brought to
nought; that we thy servants,
being hurt by no persecutions,
may evermore give thanks unto
thee in thy holy Church;

though Jesus Christ our Lord.

ANSWER.

O Lord, arise, help us, and deliver us for thy Name's sake.

MINISTER.

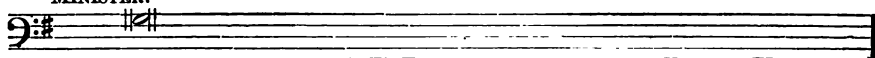
O GOD, we have heard with our ears, and our fathers have
declared unto us, the noble works that thou didst in their } be-fore them.
days, and in the old time

ANSWER.

O Lord, arise, help us, and deliver us for thine hon - our.

THE LITANY: FERAL.

MINISTER.

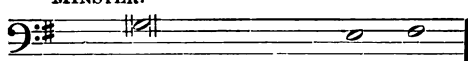


Glory be to the Father, and to the Son, and to the Holy Ghost;

ANSWER.

As it was in the beginning, is now, and ever shall be, }
world without end. } A . men

MINISTER.

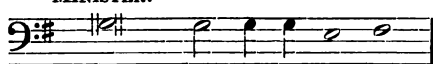


From our énemies défend us, O CHRIST.

ANSWER.

Graciously look up-on our af-flic-tions.

MINISTER.

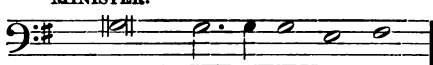


With pity }
behôld the } sor-rows of our hearts.

ANSWER.

Mercifully forgive the sins of thy people.

MINISTER.

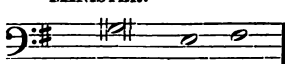


Fávourably }
with } mer-cy hear our prayers.

ANSWER.

O Són of Dávid, have mer-cy up-on us.

MINISTER.



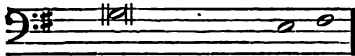
Both nów and }
éver vouchsáfe } O CHRIST.
to hear us, }

ANSWER.

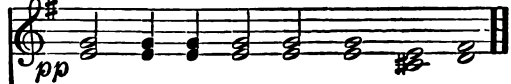
Graciously hear us, O Christ; }
graciously héar us, } O Lord Christ.

MINISTER.

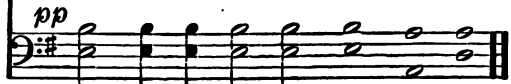
ANSWER. *Slow.*



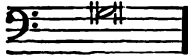
O LORD, let thy
mércy be showed up- } on us;



As we do put our trust in thee.



MINISTER.



Let us pray.

WE humbly beseech thee, O Father, mercifully to look upon our infirmities; and, for the glory of thy Name, turn from us all those evils that we most justly have deserved; and grant, that in all our troubles we may put our whole trust and confidence in thy mercy, and evermore serve thee in holiness and pureness of living, to thy honour and glory; through our only Mediator and Advocate, Jesus Christ our Lord.



▲ GENERAL THANKSGIVING.

ALMIGHTY God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us, and to all men; [** particularly to those who desire now to offer up * This may be said when any desire to return thanks for mercies vouchsafed to them.*]. We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.



▲ PRAYER OF ST. CHRYSOSTOM.

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting.



2 Cor. xiii. 14.

THE GRACE of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore.



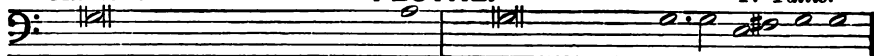
HERE ENDETH THE LITANY.

The Litany.

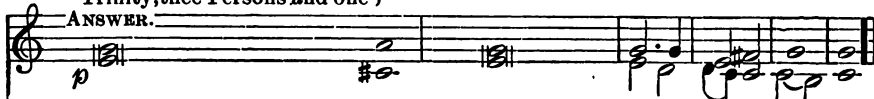
MINISTER.

FESTAL.

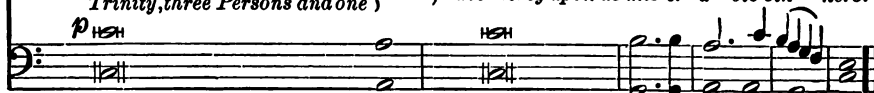
T. Talis.



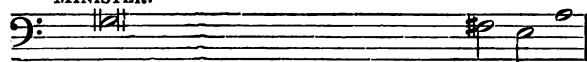
1. O GOD the Father of Heaven; have mercy upon us mis-er - a - ble sinners.
2. O God the Son, Redeemer of the world; have mercy upon us mis-er - a - ble sinners.
3. O God the Holy Ghost, proceeding from the Father and the Son; have mercy upon us mis-er - a - ble sinners.
4. O holy, blessed, and glorious Trinity, three Persons and one God; have mercy upon us mis-er - a - ble sinners.



1. O God the Father of Heaven; have mercy upon us mis-er - a - ble sin - ners.
2. O God the Son, Redeemer of the world; have mercy upon us mis-er - a - ble sin - ners.
3. O God the Holy Ghost, proceeding from the Father and the Son; have mercy upon us mis-er - a - ble sin - ners.
4. O holy, blessed, and glorious Trinity, three Persons and one God; have mercy upon us mis-er - a - ble sin - ners.



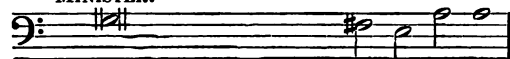
MINISTER.



Remember not, Lord, our offences, nor the offences of our forefathers; neither take thou vengeance of our sins: spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and be not angry with . . .

us for ever.

MINISTER.

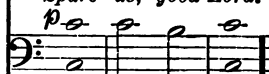


From all evil and mischief; from sin; from the crafts and assaults of the devil; from thy wrath, and from everlasting dam-nation,

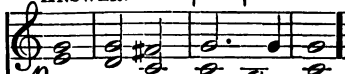
ANSWER.



Spare us, good Lord.



ANSWER.



Good Lord, de - liv - er us.



From all blindness of heart; from pride, vain-glory, and hypocrisy; from envy, hatred, and malice, and all unchari- ta-ble-ness,

Good Lord, deliver us.

From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil,

Good Lord, deliver us.

From lightning and tempest; from plague, pestilence, and famine; from battle and murder, and from sudden death,

Good Lord, deliver us.

From all sedition, privy conspiracy, and rebellion; from all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and Command- m'ts,

Good Lord, deliver us.

By the mystery of thy holy Incarnation; by thy holy Nativity and Circumcision; by thy Baptism, Fasting, and Temptation,

Good Lord, deliver us.

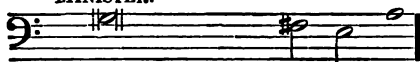
By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the coming of the Holy Ghost,

Good Lord, deliver us.

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment,

Good Lord, deliver us

MINISTER.



We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church universal in | the right way;

That it may please thee to bless and preserve all Christian Rulers, and Magistrates, giving them grace to execute justice, and to | main-tain truth;

That it may please thee to illuminate all Bishops, Priests, and Deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living they may set it forth, and show | it ac-cordingly;

That it may please thee to send forth labourers | into thy harvest;

That it may please thee to bless and keep | all thy people;

That it may please thee to give to all nations unity, | peace, and concord;

That it may please thee to give us an heart to love and fear thee, and diligently live after | thy com-mandments;

That it may please thee to give to all thy people increase of grace to hear meekly thy Word, and to receive it with pure affection, and to bring forth the fruits | of the Spirit;

That it may please thee to bring into the way of truth all such as have erred, and | are de-celved;

That it may please thee to strengthen such as do stand; and to comfort and help the weak-hearted; and to raise up those who fall; and finally to beat down Satan un | der our feet;

That it may please thee to succour, help, and comfort, all who are in danger, necessity, and | tri-bu-lation;

That it may please thee to preserve all who travel by land or by water, all women in the perils of child-birth, all sick persons, and young children; and to show thy pity upon all prison- | ers and captives;

That it may please thee to defend, and provide for, the fatherless children, and widows, and all who are desolate | and op-pressed;

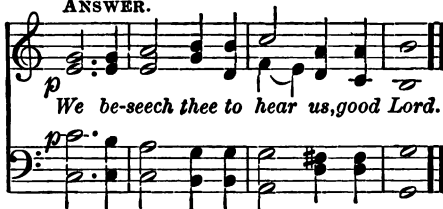
That it may please thee to have mercy up- | on all men;

That it may please thee to forgive our enemies, persecutors, and slanderers, and to | turn their hearts;

That it may please thee to give and preserve to our use the kindly fruits of the earth, so that in due time we | may en-joy them;

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to mend our lives according to thy | ho-ly Word;

ANSWER.



We be-seech thee to hear us, good Lord.

We beseech thee to hear us, good Lord.

We beseech thee to hear us, good Lord.

We beseech thee to hear us, good Lord.

We beseech thee to hear us, good Lord.

We beseech thee to hear us, good Lord.

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We beseech thee to hear us, good Lord.

We beseech thee to hear us, good Lord.

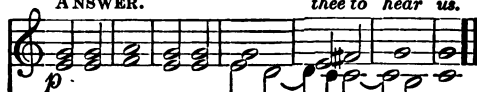
MINISTER.



Son of God, we beseech thee to hear us.

ANSWER.

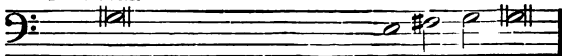
thee to hear us.



Son of God, we beseech thee to hear . . us.
thee to hear us.



MINISTER.

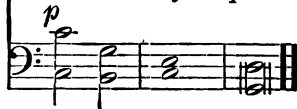


O Lamb of God, who takest away the sins of the world;

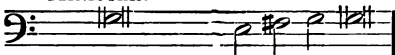
ANSWER.



Grant us thy peace.



MINISTER.

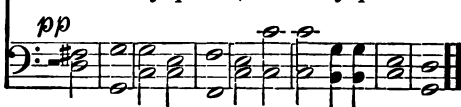


O Lamb of God, who } sins of the world;
takest away the }

ANSWER.

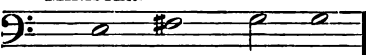


Have mer-cy upon us, have mercy up-on us.



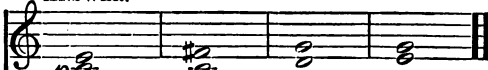
¶ The Minister may, at his discretion, omit all that followeth, to the Prayer, "We humbly beseech thee, O Father," etc.

MINISTER.

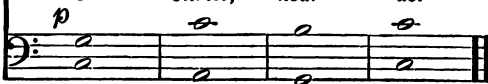


O CHRIST, hear us.

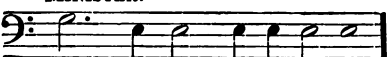
ANSWER.



O Christ, hear us.



MINISTER.



Lord, have mer - cy up-on us.
Christ, have mer - cy up-on us.

ANSWER.



Lord, have mer - cy up - on us.
Christ, have mer - cy up - on us.



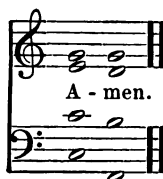
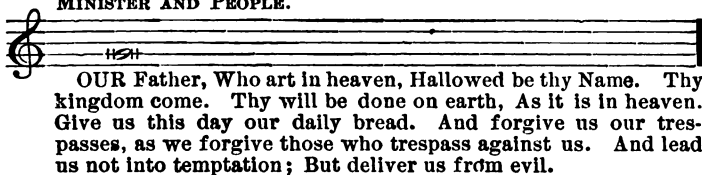
MINISTER.



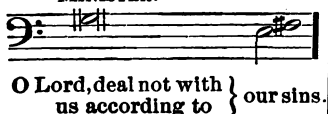
ANSWER.



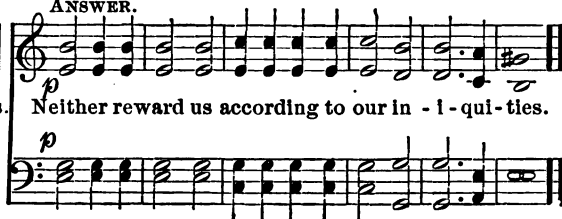
MINISTER AND PEOPLE.



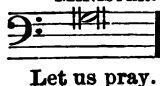
MINISTER.



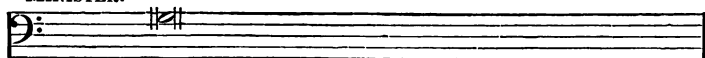
ANSWER.



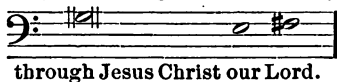
MINISTER.



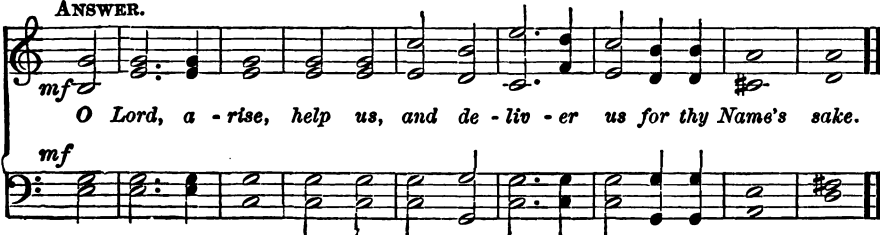
MINISTER.



O God, merciful Father, who despisest not the sighing of a contrite heart, nor the desire of such as are sorrowful; Mercifully assist our prayers which we make before thee in all our troubles and adversities, whensoever they oppress us; and graciously hear us, that those evils which the craft and subtilty of the devil or man worketh against us, may, by thy good providence, be brought to nought; that we thy servants, being hurt by no persecutions, may evermore give thanks unto thee in thy holy Church;

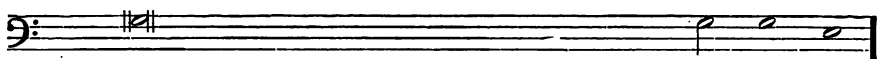


ANSWER.



THE LITANY: FESTAL.

MINISTER.

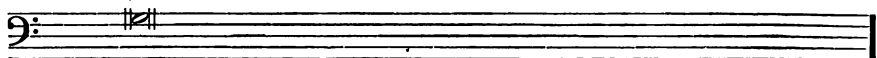


O GOD, we have heard with our ears, and our fathers have
declared unto us, the noble works that thou didst in their } be - fore them.
days, and in the old time }

ANSWER.

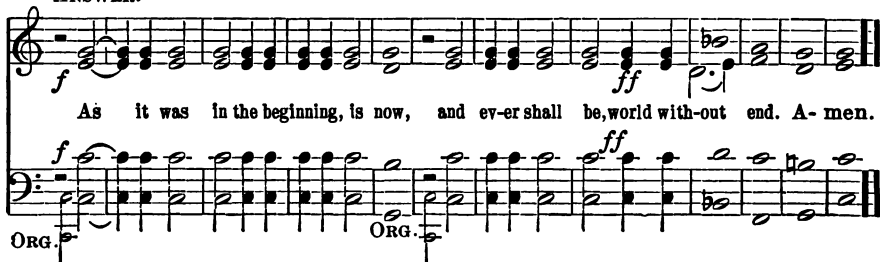


MINISTER.

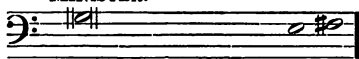


Glory be to the Father, and to the Son, and to the Holy Ghost;

ANSWER.



MINISTER.

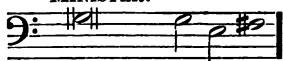


From our enemies defend us, O CHRIST.

ANSWER.



MINISTER.



With pity behold } of our hearts.
the sorrows }

ANSWER.



MINISTER.

ANSWER.

Favourably } hear our prayers.
with mercy }

p O Son of Da - vid, have mer - cy up - on us.

ORG.

MINISTER.

ANSWER.

Both now and } O CHRIST.
ever vouchsafe } to hear us, }

p Graciously hear us, O Christ; graciously hear us, O Lord Christ.

MINISTER.

ANSWER.

MINISTER.

O LORD, let thy mercy } on us;
be showed up- }

As we do put our trust in thee. Let us pray.

ORG.

MINISTER.

WE humbly beseech thee, O Father, mercifully to look upon our infirmities; and, for the glory of thy Name, turn from us all those evils that we most justly have deserved; Let us pray. and grant, that in all our troubles we may put our whole trust and confidence in thy mercy, and evermore serve thee in holiness and pureness of living, to thy honour and glory; through our only Mediator and Advocate, Jesus Christ our Lord.

A-men.

A GENERAL THANKSGIVING.

ALMIGHTY God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving-kindness

to us, and to all men; [** particularly to those who desire now to offer up their praises and thanksgivings for thy late mercies vouchsafed unto them*]. We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

** This may be said when any desire to return thanks for mercies vouchsafed to them.*



A PRAYER OF ST. CHRYSOSTOM.

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting.



2 Cor. xiii. 14.

THE GRACE of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore.



HERE ENDETH THE LITANY.

THE

MORNING AND EVENING

CANTICLES

AND

OCCASIONAL ANTHEMS

NOTE.

IN putting forth this Pointing of the Canticles, etc., in accordance with the direction of the General Convention, the Commission would call attention to the great importance and practical usefulness of the following suggestions taken from the Preface to the "Cathedral Psalter :"—

1. The words, from the commencement of each verse and half-verse, up to the accented syllable, are called the Recitation.

2. On reaching the accented syllable, and beginning with it, the *music* of the chant commences, in strict time (*a tempo*), the upright strokes corresponding to the bars. The Recitation must therefore be considered as *outside* the chant, and may be of any length. The note on which the Recitation is made is called the Reciting-note.

3. If there is no syllable after that which is accented, the accented syllable must be held for one whole bar or measure.

i. An asterisk (*) is a direction to take breath. Other stops (, ;) must be attended to as in good *reading*.

5. As the accent holds the position of the first beat of the first bar, it is unnecessary to sing it louder than any of the words recited: its position, musically, will give it quite enough emphasis.

ATTEST { H. A. NEELY, *Chairman*.
CHAS. L. HUTCHINS, *Secretary*.

DIRECTIONS FOR THE USE OF THE GREGORIAN CHANTS.

1. Care should be taken to pronounce every word in the Recitation with the utmost clearness.

2. The first word or words of the Psalm (which should be sung by the Priest or Precentor), as well as of the Gloria Patri, are to be sung to the notes of the Intonation, and rather slower than the rest of the Tona.

3. As in the Anglican chants, each side of the choir should commence the successive verses without losing the time beat of the bar. Only by the observance of this rule can chants have vitality and vigour.

4. When there are two choirs, the first verse (except the Intonation) is to be sung FULL, and the remaining verses, unless marked F, by the Decani and Cantoris choirs, respectively; the even verses by the Decani choir, and the uneven verses by the Cantoris choir. This rule should also be observed in the use of the Anglican chants. The first verse of the Canticle (and in some the first two verses) and the Gloria Patri, should always be sung by the full choir.

MORNING CANTICLES.

Venite, exultemus Domino.

1 R. GOODSON.

2 J. JONES.

3 W. LEE.

4 R. TOMLINSON.

5 W. CROTCH.

6 J. JONES.

F **f** **O** COME, let us sing | unto ·
the | LORD: let us heartily
rejoice in the | strength of | our
sal | vation.

F 2 Let us come before his prés-
ence with | thanks · = | giving:
and shôw ourselves | glad in | him
with | psalms.

3 For the LORD is a | great ·
= | God: and a great | King a |
bove all | gods.

4 In his hand are all the cörners |
of the | earth: and the strength
of the | hills is | his · = | also.

5 The sea is his | and he | made
it: and his hands pre | pared · the |
lry · = | land.

p 6 O come, let us worship and |
fall · = | down: and kneel be |
fore the | LORD our | Maker.

cr 7 For he is the | Lord our |
God: (*p*) and we are the people
of his pasture * and the | sheep
of | his · = | hand.

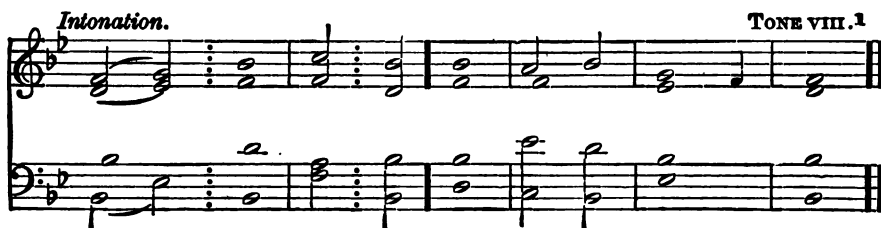
p 8 O worship the LORD in the |
beauty · of | holiness: (*cr*) let the
whole eärth | stand in | awe of |
him.

^{2nd part.} *p* 9 For he cometh, for he cöm-
eth to | judge the | earth: and with
righteousness to judge the wörld,
and the | people | with his |
truth.

F **f** Glory be to the Fäther | and ·
to the | Son: and | to the | Holy |
Ghost;

F As it was in the beginning * is
nôw, and | ever | shall be: wörld
without | end · = | A · = |
men.

28



29



F *f* **Ö** : COME let us sing unto
the | Lord : let us heartily
rejoice in the | strength of | our
sal | vation.

F 2 Let us come before his pres-
ence with thanks | giving : and
show ourselves | glad in | him with |
psalms.

3 For the LORD is a great | God :
and a great | King a | bove all | gods.

4 In his hand are all the corners
of the | earth : and the strength
of the | hills is | his | also.

5 The sea is his, and he | made
it : and his hands pre | par - ed the |
dry | land.

p 6 O come, let us worship and
fall | down : and kneel before the |
LORD our | Ma | ker.

cr 7 For he is the LORD our |
God : (*dim*) and we are the peo-
ple of his pasture * and the | sheep
of | his | hand.

p 8 O worship the LORD in the
beauty of | ho · liness : (*cr*) let the
whole earth | stand in | awe of |
him.

dim 9 For he cometh, for he
cometh to judge the | earth : and
with righteousness to judge the
world, and the | people | with his |
truth.

F *f* Glo · ry : be to the Fa · ther,
and to the | Son : and | to the |
Holy | Ghost ;

F As it : was in the beginning *
is now, and ever | shall be : world
without | end · = | A | men.

30

Intonation.

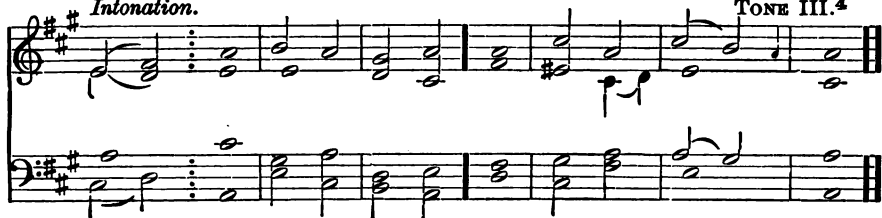
TONE I.²



31

Intonation.

TONE III.⁴



Ff **O** : COME let us sing | unto ·
the | LORD · = : let us
heartily rejoice in the | strength
of | our sal | vation.

F 2 Let us come before his prés-
ence | with thanks | giving : and
shôw ourselves | glad in | him with |
psalms.

3 For the LORD | is a | great God :
and a gréat | King a | bove all | gods.

4 In his hand are all the cōrners |
of the | earth · = : and the strength
of the hlls is | his · = | al · = | so.

5 The sea is hfs | and he | made
it : and his hānds pre | par · ed the |
dry · = | land.

p 6 O come, let us wōrship | and
fall | down · = : and knēel before
the | LORD our | Ma · = | ker.

cr 7 For hē is the | Lord our |
God · = : (*dim*) and we are the
people of his pasture * and the |
sheep of | his · = | hand.

p 8 O worship the LORD in the |
beauty · of | ho · liness : (*cr*) let the
whole eārth | stand in | awe of |
him.

dim 9 For he cometh, for he
cōmeth to | judge the | earth · = :
and with righteousness to judge the
world, and the | people | with his |
truth.

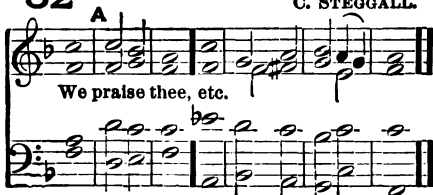
Ff Glo · ry : be to the Fāther |
and to · the | Son · = : and | to
the | Holy | Ghost ;

F As it : was in the beginning *
is nōw, and | ever | shall be : wōrld
wīthout | end · = | A · = | men.

Te Deum laudamus.

32

C. STEGGALL.



F We praise thee O God: we acknowledge thee to be the Lord.

F2 All the earth doth worship thee: the Father ever lasting.

3 To thee all Angels cry aloud: the Heavens, and all the Powers there in;

4 To thee Cherubim and Sera phim: cōn tinual ly do I cry,

p 5 Holy | Holy | Holy: Lord | God of Saba oth;

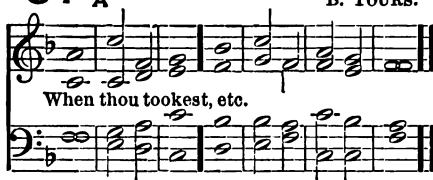
f 6 Heaven and earth are full of the | Majes ty: of thy = | glo = | ry.

mf 7 The glorious cōpany | of the A | postles: (full) praise | = = | = = | thee.

8 The goodly fellowship | of the | Pro-

34

B. TOURS.



When thou tookest, etc.

pp 16 When thou tookest upon thee to de liver | man: thou didst humble thyself to be | born = | of a | Virgin.

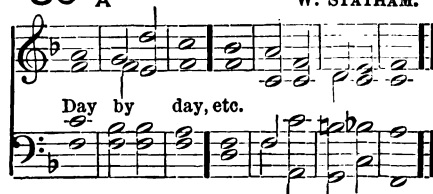
p 17 When thou hadst overcome the | sharpness * of | death: (cr) thou didst open the Kingdom of | Heaven to | all be | lievers.

f 18 Thou sittest at the right | hand of | God: in the | glory | of the | Father.

pp 19 We beleeve that | thou shalt | come:

36

W. STATHAM.



Day by day, etc.

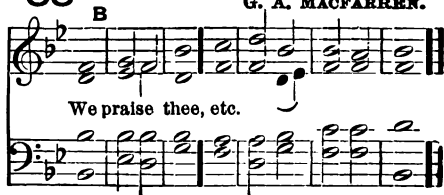
F f 24 Day | by = | day: we | magni | fy = | thee;

F 25 And we | worship thy | Name: ever | world with | out = | end.

p 26 Vouch | safe O | Lord: to keep us this | day with | out = | sin.

33

G. A. MACFARREN.



We praise thee, etc.

phets: (full) praise | = = | = = | thee.
9 The noble | army * of | Martyrs: (full) praise | = = | = = | thee.

f 10 The holy Church throughout | all the | world: doth ac | know = | ledge = | thee;

mf 11 Thé | Fa = | ther: of an | infinite | Majes | ty;

12 Thine ad | ora ble | true: and | on = | = | ly | Son;

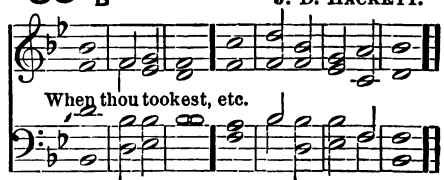
13 Also the | Holy | Ghost: (p) thé | Com = | fort = | er.

F f 14 Thou art the | King of | Glory: O | = = | = = | Christ.

F 15 Thou art the ever | lasting | Son; of | = the | Fa = | ther.

35

J. D. HACKETT.



When thou tookest, etc.

tō be = | our = | Judge.

20 We therefore pray thee | help thy | servants: whom thou hast redeemed | with thy | precious | blood.

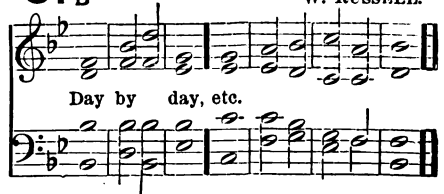
mf 21 Make them to be numbered | with thy | Saints: in | glory | ever | lasting.

p 22 O Lord, | save thy | people: and | bless thine | herit | age.

cr 23 Gōv | = ern | them: and | lift them | up for | ever.

37

W. RUSSELL.



Day by day, etc.

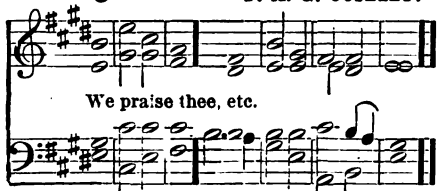
27 O Lord, have | mercy * up | on us: have | mercy * up | on = | us.

28 O Lord, let thy mércy | be up | on us: as our | trust = | is in | thee.

F f 29 O Lord, in thee | have I | trusted: lét me | never | be con | founded.

38 C

F. A. G. OUSELEY.



We praise thee, etc.

F *W* E praise | thee O | God: we acknow-
ledge | thee to | be the | Lord.

F 2 All the earth doth | worship | thee:
thé | Father | ever | lasting.

3 To thee all Aⁿgels | cry a | loud: the
Heavens, and | all the | Powers there | in;

4 To thee Chérubim and | Sera | phim:
c6n | tinnal | ly do | cry,

p 5 Hôly | Holy | Holy: Lôrd | God
of | Saba | oth;

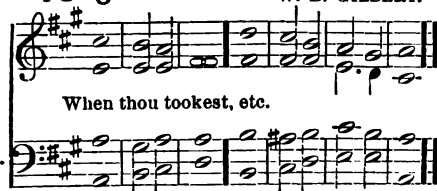
f 6 Heaven and earth are full of the |
Majes | ty: ôf | thy ' = | glo ' = | ry.

m 7 The glorious c6mpany | of ' the A |
postles: (full) praise | = ' = | = ' = | thee.

8 The goodly fellowship | of the | Pro-

40 C

W. B. GILBERT.



When thou tookest, etc.

pp 10 When thou tookest upon thée to
de | liver | man: thou didst humble thy-
self to be | born ' = | of a | Virgin.

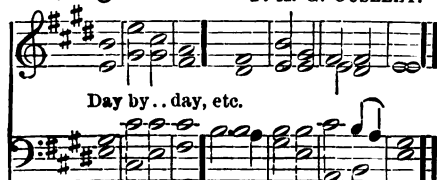
p 17 When thou hadst overcome the |
sharpness ' of | death: (cr) thou didst
open the Kíngdom of | Heaven to | all be |
lievers.

f 18 Thou sittest at the right | hand of |
God: in the | glory | of the | Father.

pp 19 We believe that | thou shalt | come:

42 C

F. A. G. OUSELEY.



Day by . . day, etc.

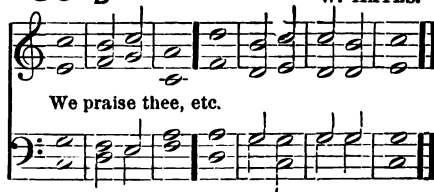
F *f* 24 Dáy | by ' = | day: wé | magni |
fy ' = | thee;

F 25 Aⁿd we | worship ' thy | Name:
éver | world with | out ' = | end.

p 26 V6uch | safe O | Lord: to kéep us
this | day with | out ' = | sin.

39 D

W. HAYES.



We praise thee, etc.

phets: (full) praise | = ' = | = ' = | thee.

9 The noble | army ' of | Martyrs:
(full) praise | = ' = | = ' = | thee.

f 10 The holy Chûrch throughout | all the |
world: dôth ac | know ' = | ledge ' = | thee;

m 11 Thê | Fa ' = | ther: ôf an | infin-
ite | Majes | ty;

12 Thine ad | ora · ble | true: and | on ·
= | = ' ly | Son;

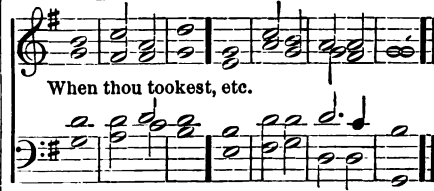
13 A^lso the | Holy | Ghost: (p) thé |
Com ' = | fort ' = | er.

F 14 Thôu art the | King of | Glory: O '
| = ' = | = ' = | Christ.

F 15 Thou art the éver | lasting | Son:
ôf | = ' the | Fa ' = | ther.

41 D

W. RUSSELL.



When thou tookest, etc.

tô | be ' = | our ' = | Judge.

20 We therefore pray thee | help thy |
servants: whom thou hast redeemed |
with thy | precious | blood.

m 21 Make them to be numbered | with
thy | Saints: in | glory | ever | lasting.

p 22 O L6rd, | save thy | people: And |
bless thine | herit | age.

cr 23 G6v | = ' ern | them: and | lift them |
up for | ever.

43 D

J. STAINER.



Day by . . day, etc.

27 O L6rd, have | mercy ' up | on us:
hâve | mercy ' up | on ' = | us.

28 O Lord, let thy mércy | be up | on us:
âs our | trust ' = | is in | thee.

F *f* 29 O Lord, in thée | have I | trusted:
lét me | never | be con | founded.

44

G. E. OLIVER.



45

E. HODGES.



46

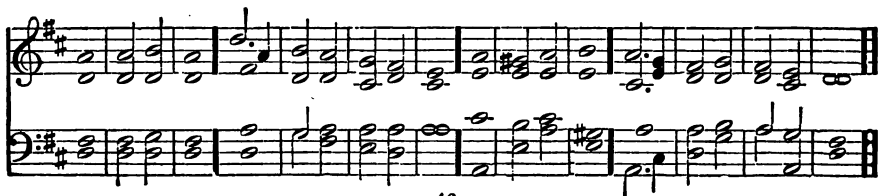
S. WESLEY.



47

(QUADRUPLER CHANT.)

M. MAYBRICK.



48

R. N. PARKER.



49

C. GIBBONS.



NOTE.—If more than one chant is used, the first change may be made at verse 18, and the second change at verse 24.

Ff **W**E praise | thee O | God: we ac-
knowledge | thee to | be the |
Lord.

F2 All the earth doth | worship | thee:
thé | Father | ever | lasting.

3 To thee all A'ngels | cry a | loud: the
Heavens, and | all the | Powers there | in;

4 To thee Chérubim and | Sera | phim:
oén | tinnal | ly do | cry,

p 5 Hóly | Holy | Holy: Lórd | God of |
Saba | oth;

f 6 Heaven and earth are full of the |
Majes | ty: óf | thy · = | glo · = | ry.

mf 7 The glorious company | of ' the A |
postles: (full) praise | = · = | = · = | thee.

8 The goodly fellowship | of the | Pro-
phets: (full) praise | = · = | = · = | thee.

2nd part. 9 The nóble | army · of | Martyrs:
(full) praise | = · = | = · = | thee.

f 10 The holy Chérch throughout | all
the | world: dóth ac | know · = | ledge ·
= | thee;

mf 11 Thé | Fa · = | ther: óf an | infinite |
Majes | ty;

12 Thine ad | ora · ble | true: and | on ·
= | = · ly Son;

13 A'lso the | Holy | Ghost: (p) thé |
Com · = | fort · = | er.

Ff 14 Thóu art the | King of | Glory: O ·
= · = | = · = | Christ.

F 15 Thou art the éver | lasting | Son:
of | = · the | Fa · = | ther.

pp 16 When thou tookest upon thée to
de | liver | man: thou didst humble thyself
to be | born · = | of a | Virgin.

p 17 When thou hadst overcome the |
sharpness · of | death: (cr) thou didst open
the Kingdom of | Heaven to | all be |
lievers.

f 18 Thou sittest at the right | hand of |
God: in the | glory | of the | Father.

pp 19 We believe that | thou shalt | come:
tó | be · = | our · = | Judge.

20 We therefore pray thee | help thy |
servants: whom thou hast redeemed |
with thy | precious | blood.

mf 21 Make them to be numbered | with
thy | Saints: in | glory | ever | lasting.

p 22 O Lórd, | save thy | people: and |
bless thine | herit | age.

cr 23 Góv | = · ern | them: and | lift them |
up for | ever.

Ff 24 Dáy | by · = | day: wé | magni |
fy · = | thee;

F 25 And we | worship · thy | Name:
éver | world with | out · = | end.

p 26 Vóuch | safe O | Lord: to kéepe us
this | day with | out · = | sin.

27 O Lórd, have | mercy · up | on us:
háve | mercy · up | on · = | us.

28 O Lord, let thy mércy | be up | on us:
ás our | trust · = | is in | thee.

Ff 29 O Lord, in thée | have I | trusted: lét
me | néver | be con | founded.

We praise thee, etc.

8 The goodly fellowship | of the | Pro-

of $\vdash$ the $\vdash$ Fa $\vdash$ ther.

56

W. F. PROPERT.

When thou tookest, etc.

A musical score for a hymn. It features a treble and bass staff. The treble staff has a key signature of one sharp (F#) and a common time signature (C). The melody is written in a simple, hymn-like style. The bass staff provides a harmonic accompaniment. The lyrics 'When thou tookest, etc.' are written below the treble staff. The score is attributed to W. F. PROPERT.

When thou tookest, etc.

pp 19 We beleeve that | thou shalt |
come: to | be = | our = | Judge.

cr 23 G6v | = · ern | them: and | lift
them | up for | ever.

55 (*Repeated.*)

Day by day, etc.

Day by . . day, etc.

p 26 Vouch | safe O | Lord: to keep us
this | day with | out * = | sin.

Ff 29 O Lord, in thee | have I | trusted:
lét me | never | be con | founded.

53

H. LAWES.



We praise thee, etc.

Ff We praise | thee O | God: we ac-
knowledge | thee to | be the |
Lord.

F 2 All the eārth doth | worship | thee:
thē | Father | ever | lasting.

3 To thee all A'ngels | cry a | loud: the
Heavens, and | all the | Powers there | in.

4 To thee Chérubim and | Sera | phim:
cōn | tinuā | ly do | cry,

p 5 Hōly | Holy | Holy: Lōrd | God of |
Saba | oth;

f 6 Heaven and earth are fāll of the |
Majes | ty: of | thy · = | glo · = | ry.

mf 7 The glorious cōpany | of · the
A | postles: (full) praise | = · = | = · = |
thee.

8 The goodly fēllowship | of the | Pro-
phets: (full) praise | = · = | = · = | thee.

^{2nd Part} 9 The nōble | army · of | Martyrs:
(full) praise | = · = | = · = | thee.

f 10 The holy Chūrch throughout | all
the | world: dōth ac | know · = | ledge ·
= | thee:

mf 11 Thē | Fa · = | ther: of an | infinite |
Majes | ty;

12 Thine ad | ora · ble | true: and | on ·
= | = · ly | Son;

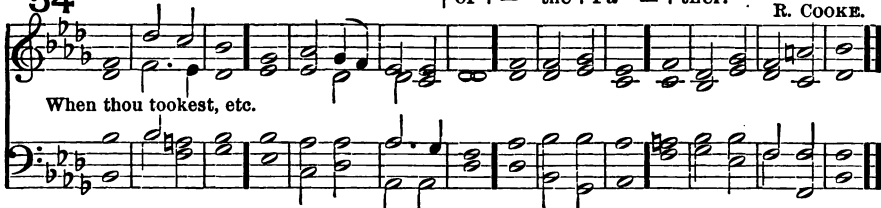
13 A'lso the | Holy | Ghost: (**p**) thē |
Com · = | fort · = | er.

Ff 14 Thōu art the | King of | Glory:
O · | = · = | = · = | Christ.

F 15 Thou art the ēver | lasting | Son:
of | = · the | Fa · = | ther.

R. COOKE.

54



When thou tookest, etc.

pp 16 When thou tookest upon thee to
de | liver | man: thou didst humble thy-
self to be | born · = | of a | Virgin.

p 17 When thou hadst overcome the |
sharpness · of | death: (**cr**) thou didst open
the Kingdom of | Heaven to | all be |
lievers.

f 18 Thou sittest at the right | hand of |
God: in the | glory | of the | Father.

pp 19 We beleave that | thou shalt |
come: to be · = | our · = | Judge.

20 We therefore pray thee | help thy |
servants: whom thou hast redeemed |
with thy | precious | blood.

mf 21 Make them to be numbered |
with thy | Saints: in | glory | ever | last-
ing.

p 22 O Lōrd, | save thy | people: and |
bless thine | herit | age.

cr 23 Gōv | = · ern | them: and | lift
them | up for | ever.

53 (Repeated.)

H. LAWES.



Day by . . day, etc.

Ff 24 Dāy | by · = | day: wē | magni |
ty · = | thee;

F 25 A'nd we | worship · thy | Name:
ēver | world with | out · = | end.

p 26 Vōuch | safe O | Lord: to kēep us
this | day with | out · = | sin.

27 O Lōrd, have | mercy · up | on us:
hāve | mercy · up | on · = | us.

28 O Lōrd, let thy mēcy | be up | on us:
ās our | trust · = | is in | thee.

Ff 29 O Lord, in thee | have I | trusted:
lēt me | never | be con | founded.

59

W. RUSSELL.



We praise thee, etc.

Ff We praise | thee O | God: we ac-
knowledge | thee to | be the |
Lord.

F 2 All the earth doth | worship | thee:
thē | Father | ever | lasting.

3 To thee all A'ngels | cry a | loud: the
Heavens, and | all the | Powers there | in.

4 To thee Chérubim and | Sera | plim:
cōn | tinual | ly do | cry,

p 5 Hōly | Holy | Holy: Lōrd | God of |
Saba | oth;

f 6 Heaven and earth are full of the |
Majes | ty: of | thy ' = | glo ' = | ry.

mf 7 The glorious cōmpany | of ' the
A | postles: (full) praise | = ' = | = ' = |
thee.

60



When thou tookest, etc.

pp 16 When thou tookest upon thee to
de | liver | man: thou didst humble thy-
self to be | born ' = | of a | Virgin.

p 17 When thou hadst overcome the |
sharpness ' of | death: (cr) thou didst open
the Kingdom of | Heaven to | all be |
lievers.

f 18 Thou sittest at the right | hand of |
God: in the | glory | of the Father.

pp 19 We believe that | thou shalt |
come: tō | be ' = | our ' = | Judge.

61



Day by . . day, etc.

Ff 24 Day | by ' = | day: wē | magni |
fy ' = | thee;

F 25 A'nd we | worship ' thy | Name:
ever | world with | out ' = | end.

p 26 Vouch | safe O | Lord: to kēep us
this | day with | out ' = | sin.

8 The goodly fellowship | of the | Pro-
phets: (full) praise | = ' = | = ' = | thee.

And Part 9 The noble | army ' of | Martyrs:
(full) praise | = ' = | = ' = | thee.

f 10 The holy Church throughout | all
the | world: dōth ac | know ' = | ledge '
= | thee:

mf 11 Thē | Fa ' = | ther: of an infinite |
Majes | ty;

12 Thine ad | ora ' ble | true: and | on '
= | = ' ly | Son;

13 A'iso the | Holy | Ghost: (*p*) thē |
Com ' = | fort ' = | er.

F 14 Thou art the | King of | Glory:
O ' | = ' = | = ' = | Christ.

F 15 Thou art the ever | lasting | Son:
of | = ' the | Fa ' = | ther. J. JONES.

20 We therefore pray thee | help thy |
servants: whom thou hast redeemed |
with thy | precious | blood.

mf 21 Make them to be numbered |
with thy | Saints: in | glory | ever | last
ing.

p 22 O Lōrd, | save thy | people: and |
bless thine | herit | age.

cr 23 Gōv | = ' ern | them: and | lift
them | up for | ever.

K. J. PYE.

Ff 24 Day | by ' = | day: wē | magni |
fy ' = | thee;

F 25 A'nd we | worship ' thy | Name:
ever | world with | out ' = | end.

p 26 Vouch | safe O | Lord: to kēep us
this | day with | out ' = | sin.

27 O Lōrd, have | mercy ' up | on us:
have | mercy ' up | on ' = | us.

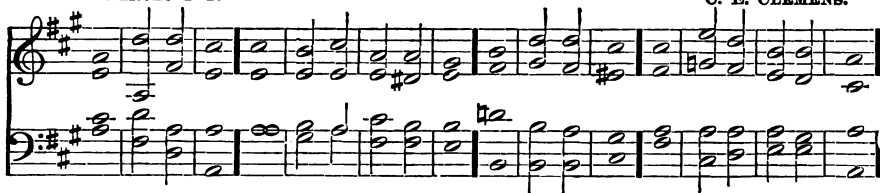
28 O Lord, let thy mēcy | be up | on us:
is our | trust ' = | is in | thee.

Ff 29 O Lord, in thee | have I | trusted:
let me | never | be cōn | founded.

62

VERSES 1-4.

C. E. CLEMENS.



f We praise | thee O | God: we ac-
knowledge | thee to | be the |
Lord.

2 All the earth doth | worship | thee:
thé | Father | ever | lasting.

3 To thee all A'ngels | cry a | loud: the
Heavens, and | all the | Powers there |
in;

4 To thee Chérubim and | Sera | phim:
côn | tinual | ly do | cry,

VERSE 5.

VERSE 6.



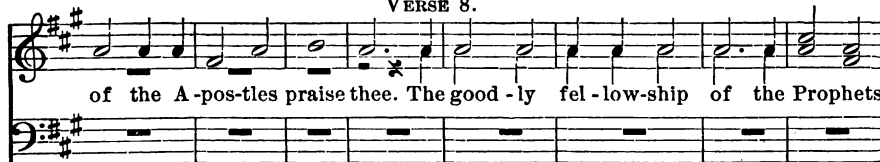
Ho - ly, Ho - ly, Ho - ly: Lord God of Sa - ba - oth; { Heaven and earth
are full of the

VERSE 7.



Ma - jes - ty of thy glo - ry. The glo - rious compa - ny

VERSE 8.



of the A-pos-tles praise thee. The good - ly fel - low-ship of the Prophets

VERSE 9.



praise thee. The no - ble ar - my of Mar - tyrs praise . . . thee.

VERSES 10-13.



f 10 The holy Church throughout | all the | world: dōth ac | know · = | ledge · = | thee;

mf 11 Thē | Fa · = | ther: ōf an | in- finite | Majes | ty;

12 Thine ad | ora · ble | true: ānd | on · = | = · ly | Son;

13 A'lso the | Holy | Ghost: (*p*) thē | Com · = | fort · = | er.

VERSES 14, 15.



f 14 Thōu art the | King of | Glory: Ō' | = · = · = | Christ,

15 Thou art the ēver | lasting | Son: ōf | = · the | Fa · = | ther.

VERSES 16-18.



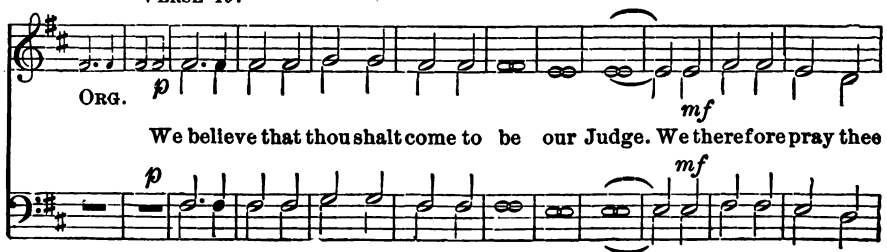
pp 16 When thou tookest upon thēe to de | liver | man: thou didst humble thy- self to be | born · = | of a | Virgin.

p 17 When thou hadst overcome the | sharpness · of | death: (*cr*) thou didst open

the Kingdom of | Heaven to | all be | lievers.

2nd part. f 18 Thou sittest at the right | hand of | God: in the | glory | of the | Father.

VERSE 19.



We believe that thou shalt come to be our Judge. We therefore pray thee

VERSE 21.

help thy servants whom thou hast re-deem-ed with thy precious blood. Make them to be

VERSE 22.

num-ber'd with thy Saints in glo-ry ev-er-last-ing. O Lord, save thy peo-

VERSE 23.

ple, and bless thine her-it-age. Govern them and lift them up for ev-er.

VERSE 24 to end.

fy 24 Dáy | by · = | day: wé | magni |
fy · = | thee;
25 A'nd we | worship · thy | Name: éver |
world with | out · = | end.
p 26 Vóuch | safe O | Lord: to kée |p us
this | day with | out · = | sin.

fy 24 Dáy | by · = | day: wé | magni |
fy · = | thee;

25 A'nd we | worship · thy | Name: éver |
world with | out · = | end.

p 26 Vóuch | safe O | Lord: to kée |p us
this | day with | out · = | sin.

27 O Lórd, have | mércy · up | on us:
háve | mércy · up | on · = | us.

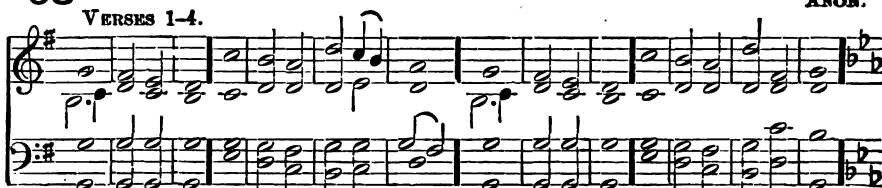
28 O Lord, let thy mércy | be up | on us:
ás our | trust · = | is in | thee.

f 29 O Lord, in thee | have I | trusted:
lét me | never | be con | founded.

63

VERSES 1-4.

ANON.



Ff **W**E praise | thee O | God: we ac-
knowledge | thee to | be the |
Lord.

2 All the eårth doth | worship | thee:
ahé | Father | ever | lasting.

3 To thee all A'ngels | cry a | loud:
the Héavens, and | all the | Powers there |
in;

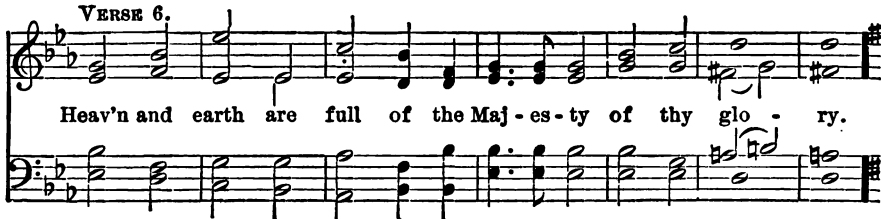
4 To thee Chérubim and | Sera | phim:
oón | tinual | ly do | cry,

VERSE 5.



Ho - ly, ho - ly, ho - ly, Lord God of Sab - a - oth;

VERSE 6.



Heav'n and earth are full of the Maj - es - ty of thy glo - ry.

VERSES 7-15.



mf 7 The glorious cōmpany | of · the
A | postles: praise | = · = | = · = |
thee.

8 The goodly féllowship | of the | Pro-
phets: praise | = · = | = · = | thee.

9 The nōble | army · of | Martyrs:
praise | = · = | = · = | thee.

10 The holy Chŭrch throughout | all
the | world: dōth ac | know · = | ledge ·
= | thee;

mf 11 Thē | Fa · = | ther: δf an | infinite |
Majes | ty;

12 Thine ad | ora · ble | true: and | on ·
= | = · ly | Son;

2nd part 13 A'iso the | Holy | Ghost: (p) the |
Com · = | fort · = | er.

14 Thōu art the | King of | Glory: O ·
= · = | = · = | Christ.

15 Thou art the éver | lasting | Son:
δf | = · the | Fa · = | ther.

VERSES. 16-23.



pp 16 When thou tookest upon thee
to de | liver | man: thou didst humble
thyself to be | born = | of a | Vir-
gin.

p 17 When thou hadst overcome the |
sharpness · of | death: (*cr*) thou didst
open the Kingdom of | Heaven to | all be-
lievers.

f 18 Thou sittest at the right | hand of |
God: in the | glory | of the | Father.

pp 19 We believe that | thou shalt |
come: to be = | our = | Judge.

20 We therefore pray thee | help thy |
servants: whom thou hast redeemed |
with thy | precious | blood.

mf 21 Make them to be numbered |

with thy | Saints: in | glory | ever | last-
ing.

p 22 O Lord, | save thy | people: and |
bless thine | herit | age.

cr 23 Gov | = · ern | them: and | lift
them | up for | ever.

f 24 Day | by = | day: we | magni |
fy = | thee;

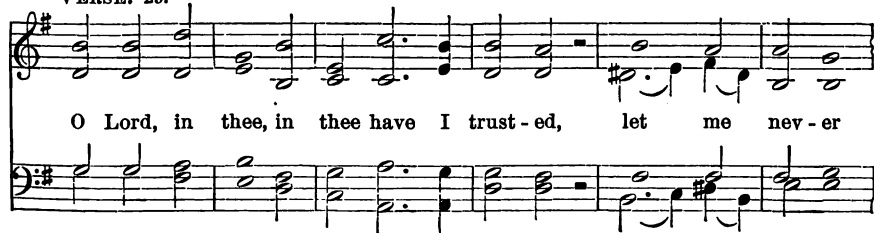
25 And we | worship · thy | Name:
ever | world with | out = | end.

p 26 Vouch | safe O | Lord: to keep us
this | day with | out = | sin.

27 O Lord, have | mercy · up | on us:
have | mercy · up | on = | us.

28 O Lord, let thy mercy | be up | on us:
as our | trust = | is in | thee.

VERSE. 29.



TE DEUM LAUDAMUS.

64 FULL.

H. VAN BOSKERCK.

f We praise thee, O God; we acknowledge thee to be the Lord.

f

All the earth doth worship thee, the Father ever-lasting.

DEC.

To thee, all A'ngels cry a - loud; the Heav'ns, and all the Pow'rs there - in;

CAN.

rit.

To thee Chérubim and Ser - a - phim cón - tin - ual - ly do cry,

FULL. *slower.*

p Ho - ly, Ho - ly, Ho - ly, . . . Lórd God of Sa - ba - oth;

p

TE DEUM LAUDAMUS.

f

Heav'n and earth are full . . of the Ma-jes-ty of thy glo-ry.

f

DEC. *a tempo.*

mf

The glorious company of the Apóstles } praise thee. { The goodly fellowship of the Prófphets } praise thee.

mf

DEC.

CAN.

f

The noble army of Mártys } praise thee. { The Holy Chhurch through-out all the } world doth ac-

f

TE DEUM LAUDAMUS.

DEC. CAN.

mf

knowledge Thee, { The Father } Ma - jes - ty: { Thine adorable, }
 of an infinite { true, and }

mf

DEC. *rit.*

on - ly Son; A'lso the Ho - ly Ghost, the Com - fort - er.

p

FULL. *a tempo.*

f

Thou art the King of Glory, O Christ. { Thou art } lasting Son of the Fa - ther.
 the éver- { }

f

TENOR SOLO, OR BARITONE.

pp
When thou tookest upon thee to de-liv - er man, Thou didst humble thyself to be

This system features a Tenor Solo or Baritone line in the upper staff and a piano accompaniment in the lower staves. The key signature has one sharp (F#) and the time signature is common time (C). The lyrics are: "When thou tookest upon thee to de-liv - er man, Thou didst humble thyself to be". The piano part consists of chords in the right hand and single notes in the left hand.

BASS SOLO, OR TENOR an octave higher.

p born of a Virgin. { When thou hadst overcome the } *cr* sharpness of death, { Thou didst open the Kingdom of

This system continues the piece with a Bass Solo or Tenor an octave higher line in the upper staff and piano accompaniment. The lyrics are: "born of a Virgin. { When thou hadst overcome the } sharpness of death, { Thou didst open the Kingdom of". The piano part continues with chords and single notes.

TENOR OR BARITONE SOLO.

f Heaven to all be-lievers. Thou sittest at the right hand of God, in the glo-ry

This system features a Tenor or Baritone Solo line in the upper staff and piano accompaniment. The lyrics are: "Heaven to all be-lievers. Thou sittest at the right hand of God, in the glo-ry". The piano part continues with chords and single notes.

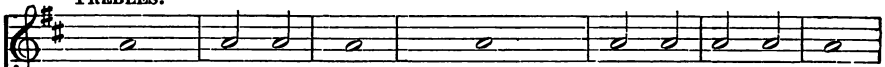
BASS SOLO, OR TENOR an octave higher.

pp of the Father. We be-lieve that thou shalt come to be our Judge.

This system concludes the piece with a Bass Solo or Tenor an octave higher line in the upper staff and piano accompaniment. The lyrics are: "of the Father. We be-lieve that thou shalt come to be our Judge." The piano part continues with chords and single notes.

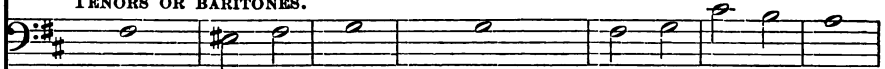
TE DEUM LAUDAMUS.

TREBLES.



We therefore { help thy servants, { Whom thou hast { redeemed } with thy precious blood.

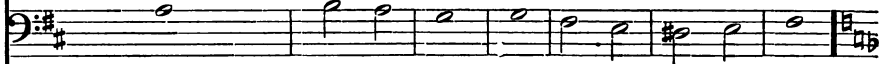
TENORS OR BARITONES.



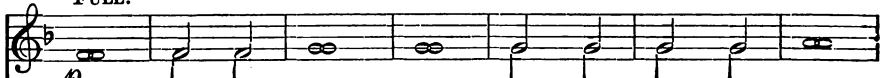
TREBLES.



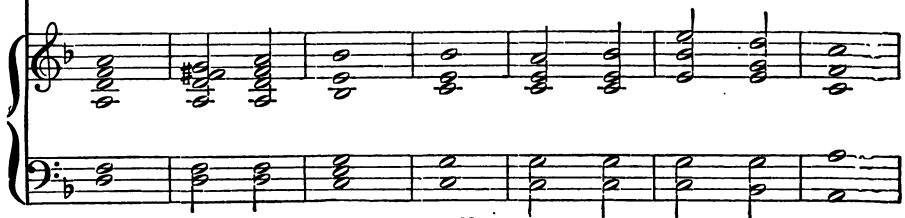
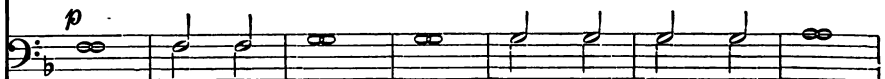
mf Make them to be numbered with thy Saints, in glo - ry ev - er - lasting.
mf TENORS OR BARITONES.



FULL.



p O Lord save thy people, and bless thine her - it - age.



TE DEUM LAUDAMUS.

cr Góv - ern them, and lift them up for ev - er. *ff*

FULL.

f Dáy . . by day . . we mag - ni - fy thee; and we wor - ship thy Name ev - er, world with - out . . end.

DEC.

p Vouchsafe, O Lord, to kéepe us this day with - out sin. *p*

TE DEUM LAUDAMUS.

CAN.

p O Lord, have mercy upon us, have mercy upon us.

DEC.

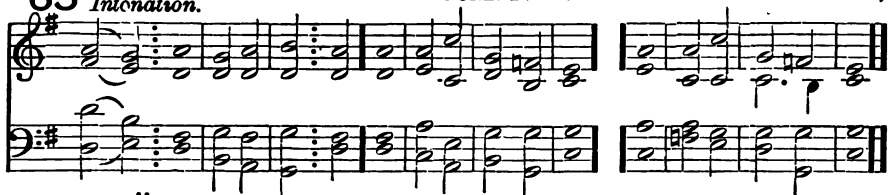
p O Lord, let thy mercy be upon us, as our trust is in thee.

FULL.

f O Lord, in thee have I trusted; let me never be confounded.

65 *Intonation.*

TONE. IV.^s (SECOND HARMONY FOR CADENCE.)



Ff **W**Ë: praise | thee O | God :
we acknowledge | thee
to | be the | Lord.

F 2 All the eårth doth | worship |
thee: thê | Father | ever | lasting.

3 To thee all A'ngels | cry a |
loud: the Hêavens, and | all the |
Powers there | in;

4 To thee Chêrubim and | Sera |
phim: côn | tinual | ly do | cry,

p 5 Hôly | Holy | Holy: Lôrd |
God of | Saba | oth;

f 6 Heaven and earth are fûll of
the | Majes | ty: ôf | thy . = |
glo . = | ry.

mf 7 The glorious cômpany | of .
the A | postles: (*full*) praise | =
. = | . = | thee.

8 The goodly fêllowship | of
the | Prophets: (*full*) praise | =
. = | . = | thee.

9 The nôble | army . of | Mar-
tyrs: (*full*) praise | = . = | =
. = | thee.

f 10 The holy Chûrch through-
out | all the | world: dôth ac |
know . = | ledge . = | thee;

mf 11 Thê | Fa . = | ther: ôf
an | infinite | Majes | ty;

12 Thine ad | ora . ble | true:
ând | on . = | . ly | Son;

F 13 A'lsô the | Holy | Ghost:
(*p*) thê | Com . = | fort . = | er.

Ff 14 Thôu art the | King of | Glo-
ry: O' | = . = | = . = | Christ.

F 15 Thou art the éver | lasting |
Son: ôf | = . the | Fa . = | ther.

pp 16 When thou tookest upon

thêe to de | liver | man: thou didst
humble thyself to be | born . = |
of a | Virgin.

p 17 When thou hadst overcôme
the | sharpness . of | death: (*cr*)
thou didst open the Kîngdom of |
Heaven to | all be | lievers.

f 18 Thou sittest at the right |
hand of | God: in the | glory | of
the | Father.

pp 19 We believe that | thou
shalt | come: tô | be . = | our . = |
Judge.

20 We therefore pray thee | help
thy | servants: whom thou hast re-
deêmed | with thy | precious | blood.

mf 21 Make them to be nûmbered
| with thy | Saints: in | glory |
ever | lasting.

p 22 O Lôrd, | save thy | people:
ând | bless thine | herit | age.

cr 23 Gôv | = . ern | them:
ând | lift them | up for | ever.

Ff 24 Dây | by . = | day: wê |
magni | fy . = | thee;

F 25 A'nd we | worship . thy |
Name: éver | world with | out .
= | end.

p 26 Vôuch | safê O | Lord: to kêep
us this | day with | out . = | sin.

27 O Lôrd, have | mercy . up | on
us: hâve | mercy . up | on . = | us.

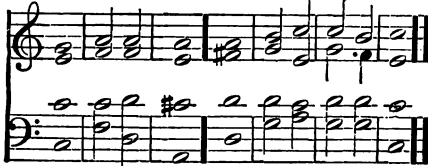
28 O Lord, let thy mêrcy | be up |
on us: âs our | trust . = | is in |
thee.

F 29 O Lord, in thêe | have I |
trusted: lét me | never | be con |
founded.

Benedicite, omnia opera Domini.

66

W. B. GILBERT.



68

S. ELVEY.



67

ANCIENT CHANT.



69

G. J. ELVEY.



(If a second chant is used, make the change at verse 18, and return to the first chant at verse 26. The second part of each verse is to be sung full.)

F f **O** ALL ye Works of the Lórd | bless
ye the | Lord : praise him, and |
magnify | him for | ever.

2 O ye Angels of the Lórd | bless ye
the | Lord : praise him, etc.

mf 3 O ye Héavens | bless ye the | Lord :
praise him, etc.

4 O ye Waters that be above the firma-
ment | bless ye the | Lord : praise him,
etc.

5 O all ye Powers of the Lórd | bless
ye the | Lord : praise him, etc.

6 O ye Sup and Móon | bless ye the |
Lord : praise him, etc.

7 O ye Stars of héaven | bless ye the |
Lord : praise him, etc.

8 O ye Showers and Déw | bless ye the |
Lord : praise him, etc.

9 O ye Winds of Góð | bless ye the |
Lord : praise him, etc.

10 O ye Fire and Héat | bless ye the |
Lord : praise him, etc.

11 O ye Winter and Sümmer | bless ye
the | Lord : praise him, etc.

12 O ye Dews and Frósts | bless ye the |
Lord : praise him, etc.

13 O ye Frost and Cólð | bless ye the |
Lord : praise him, etc.

14 O ye Ice and Snów | bless ye the |
Lord : praise him, etc.

15 O ye Nights and Dáys | bless ye the |
Lord : praise him, etc.

16 O ye Light and Dárkness | bless ye
the | Lord : praise him, etc.

17 O ye Lightnings and Clóuds | bless
ye the | Lord : praise him, etc.

F f 18 O let the Eáth | bless the | Lord :
yea, let it praise him, and | magnify | him
for | ever.

mf 19 O ye Mountains and Hílls | bless
ye the | Lord : praise him, and | magnify |
him for | ever.

20 O all ye Green Things upon the eáth |
bless ye the | Lord : praise him, etc.

21 O ye Wélls | bless ye the | Lord :
praise him, etc.

22 O ye Seas and Flóods | bless ye the |
Lord : praise him, etc.

23 O ye Whales, and all that move in
the wáters | bless ye the | Lord : praise
him, etc.

24 O all ye Fowls of the air | bless ye
the | Lord : praise him, etc.

25 O all ye Beasts and Cattle | bless ye
the | Lord : praise him, etc.

26 O ye Children of Mén | bless ye the |
Lord : praise him, etc.

F f 27 O let I'srael | bless the | Lord :
praise him, etc.

28 O ye Priests of the Lórd | bless ye
the | Lord : praise him, etc.

29 O ye Servants of the Lórd | bless
ye the | Lord : praise him, etc.

p 30 O ye Spirits and Souls of the Ríght-
eous | bless ye the | Lord : praise him, etc.

31 O ye holy and humble Men of héart |
bless ye the | Lord : praise him, etc.

F f Glory be to the Fáther | and ye to
the | Son : and | to the | Holy | Ghost ;

As it was in the beginning* is nów, and |
ever | shall be : wórd without | end = |

A = | men.

70

W. H. HAVERGAL.



71

W. HAYES.



72

W. H. WALTER.



73 (QUADRUPLE CHANT.)

C. R. GALE.



BENEDICITE, OMNIA OPERA DOMINI.

74

DECANI.

CANTORIS.

FULL.

J. FOSTER.

O all ye Works of the Lord, bless ye the Lord: Praise him and magnify him for ever.

Dec.

Can.

Full.

- 2 O ye Angels of the . . . Lord, bless ye the Lord: praise him, etc.
- mf* 3 O ye Heavens, bless ye the Lord:
- 4 O ye Waters that } firmament, bless ye the Lord:
be above the {
- 5 O all ye Powers of the . . . Lord, bless ye the Lord:
- 6 O ye Sun and Moon, bless ye the Lord:
- 7 O ye Stars of heaven, bless ye the Lord:
- 8 O ye Showers and Dew, bless ye the Lord:
- 9 O ye Winds of God, bless ye the Lord:
- 10 O ye Fire and Heat, bless ye the Lord:
- 11 O ye Winter and Summer, bless ye the Lord:
- 12 O ye Dews and Frosts, bless ye the Lord:
- 13 O ye Frost and Cold, bless ye the Lord:
- 14 O ye Ice and Snow, bless ye the Lord:

Full.

- 15 O ye Nights and Days, bless ye the Lord:
- 16 O ye Light and Darkness, bless ye the Lord:
- 17 O ye Lightnings and Clouds, bless ye the Lord:
- Ff* 18 O let the Earth, bless . the Lord: yea, let it
- mf* 19 O ye Mountains and Hills, bless ye the Lord:
- 20 O all ye Green Things } earth, bless ye the Lord:
upon the }
- 21 O ye Wells, bless ye the Lord:
- 22 O ye Seas and Floods, bless ye the Lord:
- 23 O ye Whales and all } waters, bless ye the Lord:
that move in the {
- 24 O all ye Fowls of the . . . air, bless ye the Lord:
- 25 O all ye Beasts and . . . Cattle, bless ye the Lord:
- 26 O ye Children of . . . Men, bless ye the Lord:
- Ff* 27 O let Israel bless . the Lord:
- 28 O ye Priests of the . . . Lord, bless ye the Lord:
- 29 O ye Servants of the . . . Lord, bless ye the Lord:
- p* 30 O ye Spirits and } Righteous, bless ye the Lord:
Souls of the {
- 31 O ye holy and } heart, bless ye the Lord:
humble Men of {

75

FULL.

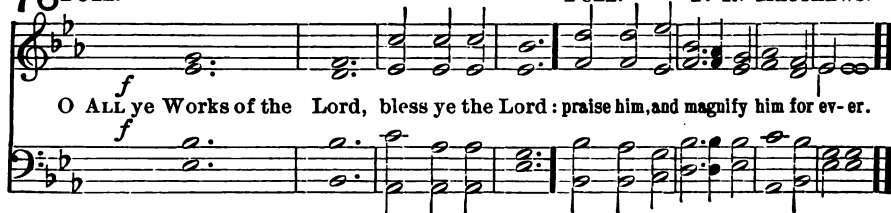
J. FOSTER.

Glory be to the Father, and to the Son; and to the Holy Ghost; As it was in the beginning is now and ever shall be: world without end. Amen.

76 FULL.

FULL.

T. R. MATTHEWS.



f O ALL ye Works of the Lord, bless ye the Lord : praise him, and magnify him for ev-er.

Trebles.

2. O ye Angels of the . Lord, bless ye the Lord : praise him, etc.

Full, Unison.

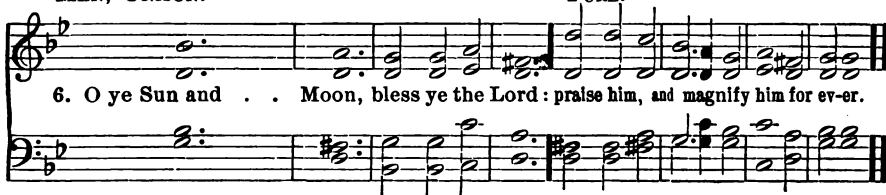
3. O ye Heavens, bless ye the Lord :

*Men, Unison.*4. O ye Waters } firmament, bless ye the Lord :
that be above the*Full.*

5 O all ye Powers of the Lord, bless ye the Lord :

MEN, UNISON.

FULL.



6. O ye Sun and . . . Moon, bless ye the Lord : praise him, and magnify him for ev-er.

Trebles.

7. O ye Stars of . . . heaven, bless ye the Lord : praise him, etc.

Full, Unison.

8. O ye Showers and Dew, bless ye the Lord :

Full.

9. O ye Winds of . . . God, bless ye the Lord :

Men, Unison.

10. O ye Fire and . . . Heat, bless ye the Lord :

Trebles.

11. O ye Winter and Summer, bless ye the Lord :

Full, Unison.

12. O ye Dews and Frosts, bless ye the Lord :

Full.

13. O ye Frost and . . . Cold, bless ye the Lord :

Trebles.

14. O ye Ice and . . . Snow, bless ye the Lord :

Men, Unison.

15. O ye Nights and Days, bless ye the Lord :

Full, Unison.

16. O ye Light and Darkness, bless ye the Lord :

Full.

17. O ye Lightnings and Clouds, bless ye the Lord :

FULL.



18. O let the Earth bless the Lord : yea, let it praise him, and mag-ni - fy him for ev - er.

BENEDICITE, OMNIA OPERA DOMINI.

MEN, UNISON. FULL.

19. O ye Mountains and Hills, bless ye the Lord : praise him, and magnify him for ev - er.

- Trebles.*
 20. O all ye Green Things upon the } earth, bless ye the Lord : praise him, etc.
Full, Unison.
 21. O ye Wells, bless ye the Lord :
Trebles.
 22. O ye Seas and . . . Floods, bless ye the Lord :
Men, Unison.
 23. O ye Whales, and all } waters, bless ye the Lord :
 that move in the }
Dec.
 24. O all ye Fowls of the air, bless ye the Lord :
Can.
 25. O all ye Beasts and Cattle, bless ye the Lord :

FULL. FULL.

26. O ye Children of Men, bless ye the Lord : praise him and magnify him for ev - er.

- Trebles.*
 27. O let Israel bless = the Lord : praise him, etc.
Men, Unison.
 28. O ye Priests of the . Lord, bless ye the Lord :
Full.
 29. O ye Servants of the . Lord, bless ye the Lord :
Trebles.
 30. O ye Spirits and } Righteous, bless ye the Lord :
 Souls of the }
Men, Unison.
 31. O ye holy and } . heart, bless ye the Lord :
 humble Men of }

FULL.

Glory be to the Father, and to the Son; and to the Ho - ly Ghost;

As it was in the beginning, *Is now, and ever shall be : world without end. A - men.

(A Shortened Form, following ancient liturgical usage, in which the refrain was sung only in special verses.)

77 A. X.

79 B. X.

78 A. X.

80 B. X.

(If a second Chant is used, the change may be made at verse 10, and a return to the first Chant at verse 15.)

F O ALL ye Works of the Lórd, | bless · ye the | Lord: praise him, and magnify hím for | ev · = | er.

F 2 O ye Angels of the Lórd, | bless · ye the | Lord: O ye Héavens, | bless · ye the | Lord.

mf 3 O ye Waters that be above the firmament, | bless · ye the | Lord: O ye Powers of the Lórd, | bless · ye the | Lord.

4 O ye Sun and Móon, | bless · ye the | Lord: O ye Stars of héaven, | bless · ye the | Lord.

5 O ye Showers and Dêw, | bless · ye the | Lord: O ye Winds of Gód, | bless · ye the | Lord.

6 O ye Fire and Héat, | bless · ye the | Lord: O ye Winter and Súmmer, | bless · ye the | Lord.

7 O ye Dews and Frósts, | bless · ye the | Lord: O ye Frost and Cóld, | bless · ye the | Lord.

8 O ye Ice and Snów, | bless · ye the | Lord: O ye Nights and Dáys, | bless · ye the | Lord.

9 O ye Light and Dárkness, | bless · ye the | Lord: O ye Lightnings and Clóuds, | bless · ye the | Lord.

Ff 10 O let the Eárh | bless · the | Lord: yea let it praise him, and magnify hím for | ev · = | er.

mf 11 O ye Mountains and Hílls, | bless · ye the | Lord: O all ye Green Things upon the eárh, | bless · ye the | Lord.

12 O ye Wélls, | bless · ye the | Lord: O ye Seas and Flóods, | bless · ye the | Lord.

13 O ye Whales and all that move in the wáters, | bless · ye the | Lord: O all ye Fowls of the áir, | bless · ye the | Lord.

14 O all ye Beasts and Cátte | bless · ye the | Lord: O ye Children of Mén, | bless · ye the | Lord.

Ff 15 O let I'srael | bless · the | Lord: praise him, and magnify hím for | ev · = | er.

mf 16 O ye Priests of the Lórd, | bless · ye the | Lord: O ye Servants of the Lórd, | bless · ye the | Lord.

p 17 O ye Spirits and Souls of the Ríghteous, | bless · ye the | Lord: praise him, and magnify hím for | ev · = | er.

cr 18 O ye holy and humble Men of héart, | bless · ye the | Lord: praise him, and magnify hím for | ev · = | er.

Ff Glory be to the Fáther, | and · to the | Son: and to the | Holy | Ghost;

F As it was in the beginning * is nów, and ever | shall · = | be: world without énd. | A · = | men.

102

G. M. GARRETT.



103

J. TROUTBECK.



104

J. BARNBY.



105

T. ATTWOOD.



106

W. CROUCH.



Benedictus.

83

DIXON.



84

W. CROFT.



85

F. A. G. OUSELEY.



86

E. H. THORNE.



87

W. HINE.



88

B. SMITH.



Ff BLESSED be the Lórd | God of |
Israel: for he hath vísited | and
re | deemed · his | people;

F 2 And hath raised up a mǵhty sal | va-
tion | for us: in the hóuse | of his | ser-
vant | David;

mf 3 As he spake by the móuth of his |
holy | Prophets: which have bée | since
the | world be | gan;

4 That we should be sáved | from our |
enemies: and fróm the | hand of | all
that | hate us.

5 To perform the mercy prómised to |
our fore | fathers: ánd to re | member ·
his | holy | covenant;

6 To perform the oath which he sware
to our fǒrefather | Abra | ham: thát | he
would | give · = | us;

p 7 That we being delivered out of the
hánd | of our | enemies: might sérve |
him with | out · = | fear;

8 In holiness and ríghteous | ness be |
fore him: áll the | days · = | of our | life.

mf 9 And thou child, shalt be called
the prǒphet | of the | Highest: for thou
shalt go before the face of the Lórd | to
pre | pare his | ways;

10 To give knowledge of salvá | tion |
unto · his | people: fǒr the re | mission |
of their | sins,

11 Through the tender mércy | of our |
God: whereby the day-spring fróm on |
high hath | visit · ed | us;

12 To give light to them that sit in
darkness * and in the | shadow · of |
death: (p) and to guide our fǐet | into ·
the | way of | peace.

Ff Glory be to the Fáther | and · to the |
Son: ánd | to the | Holy | Ghost;

F As it was in the beginning * is nǒw,
and | ever | shall be: wó | ld without |
end · = | A · = | men.

110

W. JACKSON.



111

ANON.



112

G. HEATHCOTE.



BLESSED be the Lórd | God of |
f Israel: for he hath vísited | and
 re | deemed · his | people;

F 2 And hath raised up a mǵhty sal | va-
 tion | for us: in the hóuse | of his | ser-
 vant | David;

mf 3 As he spake by the móuth of his |
 holy | Prophets: which have béen | since
 the | world be | gan;

4 That we should be sáved | from our |
 enemies: and fróm the | hand of | all that |
 hate us.

5 To perform the mercy prómised to |
 our fore | fathers: ánd to re | member ·
 his | holy | covenant;

3 To perform the oath which he sware
 to our fórefather | Abra | ham: thát | he
 would | give · = | us;

p 7 That we being delivered out of the
 hánd | of our | enemies: might sérve | him
 with | out · = | fear;

8 In holiness and ríghteous | ness be |
 fore him: áll the | days · = | of our | life.
mf 9 And thou child, shalt be called the
 próphet | of the | Highest: for thou shalt
 go before the face of the Lórd | to pre |
 pare his | ways;

10 To give knowledge of salvátion | un-
 to · his | people: fór the re | mission | of
 their | sins,

11 Through the tender mércy | of our |
 God: whereby the day-spring fróm on |
 high hath | visit · ed | us;

12 To give light to them that sit in dark-
 ness * and in the | shadow · of | death:
 (*p*) and to guide our fées | into · the | way
 of | peace.

F *f* Glory be to the Fáther | and · to the |
 Son: ánd | to the | Holy | Ghost;

F As it was in the beginning * is nów,
 and | ever | shall be: wórlđ without |
 end · = | A · = | men.

113

*Intonation.*TONE I.^o

114

Intonation.

TONUS REGIUS.



F **B**LESSED: be the LORD |
 God of | Israel: for he hath
 visited | and re | deemed · his |
 people;

F 2 And hath raised up a mighty
 sal | vation | for us: in the house |
 of his | servant | David;

mf 3 As he spake by the mouth
 of his | holy | Prophets: which
 have been | since the | world be |
 gan;

4 That we should be saved |
 from our | enemies: and from
 the | hand of | all that | hate
 us.

5 To perform the mercy promised
 to | our fore | fathers: and to re |
 member · his | holy | covenant;

6 To perform the oath which he
 sware to our forefather | Abra |
 ham: that | he would | give · = |
 us;

p 7 That we being delivered out
 of the hand | of our | enemies:
 might serve | him with | out · = |
 fear;

8 In holiness and righteous |
 ness be | fore him: all the | days ·
 = | of our | life.

mf 9 And thou child, shalt be
 called the prophet | of the | High-
 est: for thou shalt go before the
 face of the LORD | to pre | pare his |
 ways;

10 To give knowledge of salva-
 tion | unto · his | people: for the
 re | mission | of their | sins,

11 Through the tender mercy |
 of our | God: whereby the day-
 spring from on | high hath |
 visit · ed | us:

12 To give light to them that
 sit in darkness * and in the | sha-
 dow · of | death: (*p*) and to guide
 our feet | into · the | way of |
 peace.

Ff Glory: be to the Father |
 and · to the | Son: and | to the |
 Holy | Ghost;

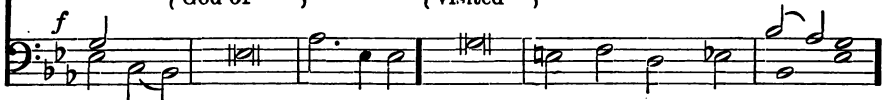
F As it: was in the beginning *
 is now, and | ever | shall be: world
 without | end · = | A · = | men.

VOICES IN UNISON.

Arr. by J. STAINER.



Bless-ed { be the Lord } Is - ra - el : { for he hath } and re - deemed his peo - ple;
 God of { visited }



And hath { raised up a mighty } us : in the house of his ser - vant Da - vid;
 salvation for { }



CAN. UNISON.



As he { spake by the mouth } Prophets : which have been since the world be - gan.
 of his holy { }

DEC. HARMONY.



As he spake { by the mouth } Pro - phets : which have been since the world be - gan.
 of his holy { }



CAN. UNISON.



That we { should be saved } en - e - mies : and from the hand of all that hate us.
 from our { }

DEC. HARMONY.

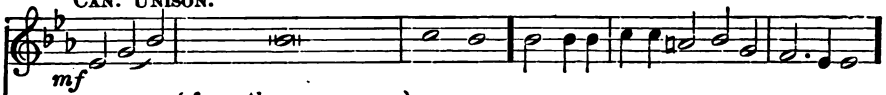


That we { should be saved } en - e - mies : and from the hand of all that hate us.
 from our { }

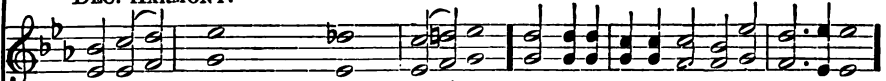


BENEDICTUS.

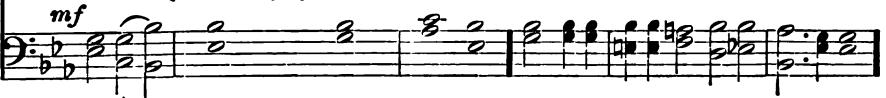
CAN. UNISON.



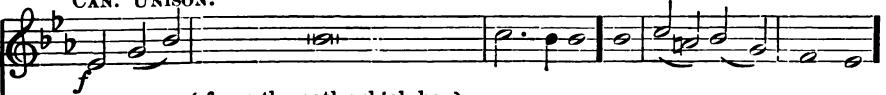
To per- { form the mercy } fa-thers: and to remember his ho-ly Cov-enant;
DEC. HARMONY.



To per- { form the mercy } { promised } fathers: and to re-member his ho-ly Co-venant;
mf to our fore-



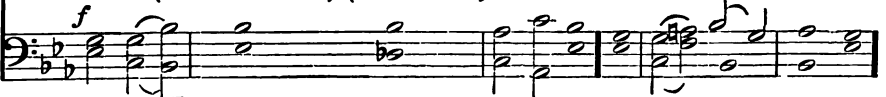
CAN. UNISON.



To per- { form the oath which he } A-braham: that he would give us;
DEC. HARMONY.



To per- { form the oath } { to our fore- } Abraham: that he would give us;
f which he sware } father



VOICES IN HARMONY.



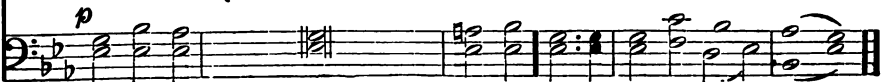
That we { being delivered out } en-emies: might serve him with- out fear;
f of the hand of our



VOICES IN HARMONY.



In ho-li- { ness and right- } fore him: all the days of our life.
p eousness be -



BENEDICTUS.

VOICES IN UNISON, AND ORGAN.

ff

And thou { child, shalt be called the Prophet of the } Highest : { for thou shalt go before the face of the Lord } to prepare his ways;

ALL VOICES IN UNISON.

ff

To give { knowledge of salvation unto his } people: for the re-mission of their sins,

ORGAN.

f

VOICES IN HARMONY.

p

Through the { tender mercy of our } God: { whereby the day-spring from on } high hath visit-ed us;

CAN. UNISON.

f

To give light to them that sit in darkness* and in the shadow of death:

DEC. HARMONY.

f

To give light to them that sit in darkness* and in the shadow of death:

BENEDICTUS.

Slow. CAN. UNISON.

pp
and to guide our feet in - to the way of peace.

Slow. DEC. HARMONY.

and to guide our feet in - to the way of peace.

pp

ALL VOICES IN UNISON.

ff
Glo - ry { be to the Fa-
ther and to the } Son: and to the Ho - ly Ghost;

ORGAN.

ff

CAN. UNISON.

ff
As it { was in the beginning* } shall be: { world with- } A - men. A-men.
is now * and ever } out end.

DEC. HARMONY.

ff
As it { was in the } { is now* } shall be: { world with- } A - men, A - men.
beginning* } and ever } out end.

ff

Jubilate Deo.

116

T. TALLIS.



117

C. W. CORFE.



118

W. H. WALTER.



119

W. HAYES.



120

OXFORD CHANT.



121

H. ALDRICH.



122

J. HIGGS.



123

J. BATTISHILL.



124

F. A. G. OUSELEY.



125

W. TUCKER.



126

E. G. MONK.



127

B. COOKE.



128

E. F. RIMBAULT.



129

C. KING.



130

ANON.



131

E. J. HOPKINS.



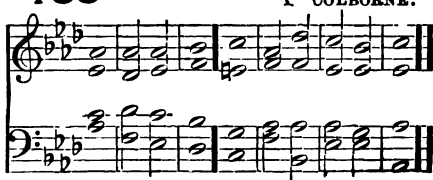
132

J. HINDLE.



133

I COLBORNE.



F **O** BE joyful in the **LORD** | all
f ye | lands : serve the **LORD**
with gladness * and come before
his | presence | with a | song.

F 2 Be ye sure that the **LORD** he
is God * it is he that hath made us
and not | we our | selves : we are
his people, and the | sheep of | his ·
= | pasture.

3 O go your way into his gates with
thanksgiving * and into his | courts

with | praise : be thankful unto **him**,
and | speak good | of his | Name.

mf 4 For the **LORD** is gracious * his
mécy is | ever | lasting : (*cr*) and
his truth endureth from géner |
ation · to | gener | ation.

F *f* Glory be to the Fátther | and · to
the | Son : and | to the | Holy | Ghost ;
F As it was in the beginning * is
nów, and) ever | shall be : wórd
without | end · = | **A** · = | **wen**.

134

T. S. DUPUIS.



135

R. WOODWARD.



136

J. SOAPER.



137

H. ALDRICH.



F **O** BE joyful in the LORD | all
ye | lands : serve the LORD
with gladness * and come before
his | presence | with a | song.

F 2 Be ye sure that the LORD he
is God * it is he that hath made us
and not | we our | selves : we are
his people, and the | sheep of | his ·
= | pasture.

3 O go your way into his gates with
thanksgiving * and into his | courts

with | praise : be thankful unto him,
and | speak good | of his | Name.

mf 4 For the LORD is gracious * his
mercy is | ever | lasting : (cr) and
his truth endureth from gener |
ation · to | gener | ation.

Ff Glory be to the Father | and · to
the | Son : and | to the | Holy | Ghost ;
F As it was in the beginning * is
now, and | ever | shall be : world
without | end · = | A · = | men.

138

*Intonation.*TONE II^a.

F f **O** BE: joyful in the LORD
all ye | lands: serve the
LORD with gladness, and come be-
fore his présence | with a | song.

F 2 Be ye sure that the LORD
he is God * it is he that hath
made us & not we our | selves:
we are his people, and the shéep
of his | pas · = | ture.

3 O go your way into his gates
with thanksgiving, and into his
courts with | praise: be thankful

unto him, and speak good | of
his | Name.

4 For the Lord is gracious, his
mércy is ever | lasting: (*cr*) and
his truth endureth from generation
to géne | ra · = | tion.

F f Glory: be to the Father, &
to the | Son: & to the | Holy |
Ghost:

F As it: was in the beginning *
is now, and éver | shall be: world
without | end. A | men.

139

*Intonation.*TONE VI^a.

F f **O** BE: joyful in the LORD |
all ye | lands: serve the
LORD with gladness * and come
before his | présence | with a | song.

F 2 Be ye sure that the LORD
he is God * it is he that hath made
us & not | we our | selves: we
are his people, & the | sheep of |
his · = | pasture.

3 O go your way into his gates
with thanksgiving * and into his |
courts with | praise: be thankful

unto hfm, and | speak good | of
his | Name.

mf **4** For the LORD is gracious *
his mércy is | ever | lasting: (*cr*)
and his truth endureth from géner |
ation · to | gener | ation.

F f Glory: be to the Fâther |
and · to the | Son: & to the |
Holy | Ghost;

F As it: was in the beginning *
is nów, and | ever | shall be: world
without | end · = | A · = | men.

EVENING CANTICLES.

Magnificat.

140

W. B. GILBERT.



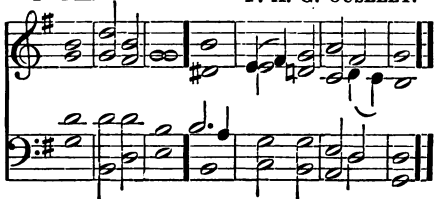
141

J. STEVENSON.



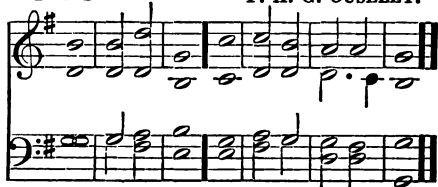
142

F. A. G. OUSELEY.



143

F. A. G. OUSELEY.



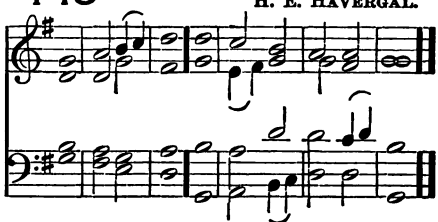
144

Two Trebles. J. TURLE.



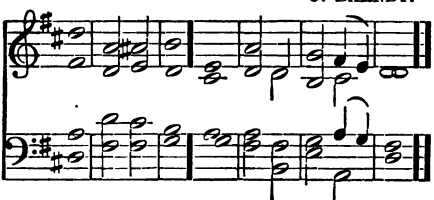
145

H. E. HAVERGAL.



146

J. BARNBY.



147

J. T. FIELD.



148

R. JACKSON.



149

E. J. HOPKINS.



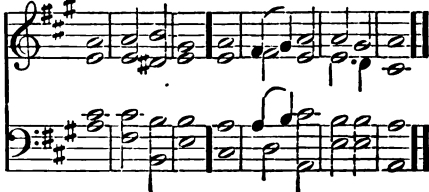
150

W. ALLEN.



151

KEMPTON.



152

G. A. MACFARREN.



153

J. GOSS.



154

T. FORWARD.



155

W. CRESER.



156

J. BATTISHILL.



157

W. CROTCH.



F MY soul doth magnify the Lord;
f and my spirit hath rejoiced
 in God my Saviour.

F 2 For he hath regarded: the lowliness
 of his handmaiden.

3 For he will hold from henceforth: all
 generations shall call me blessed.

4 For he that is mighty hath magnified
 me: (*p*) and holy is his Name.

5 And his mercy is on them that
 fear him: throughout all generations.

f 6 He hath showed strength with his
 arm: he hath scattered the proud in the
 imagination of their hearts.

7 He hath put down the mighty from
 their seat: and hath exalted the
 humble and meek.

p 8 He hath filled the hungry with
 good: = things: and the rich he hath
 sent = empty away.

mf 9 He remembering his mercy hath
 holpen his servant Israel: as he prom-
 ised to our forefathers * Abraham and
 his seed for ever.

F *f* Glory be to the Father and to
 the Son: and to the Holy Ghost;

F As it was in the beginning * is now,
 and ever shall be: world without
 end = A = men.

172

E. J. HOPKINS.



173

W. HAWES.



174

G. M. GARRETT.



175

W. E. HAYES.



F **M**Y soul doth māgni | fy the | Lord:
f and my spirit hāth re | joiced ·
 in | God my | Saviour.

F 2 Fōr he | hath re | garded: the lōwli |
 ness of | his hand | maiden.

3 Fōr be | hold from | henceforth: āll
 gener | ations · shall | call me | blessed.

4 For he that is mīghty hath | magni ·
 fied | me: (*p*) ānd | holy | is his | N^{am}e.

^{And}
part. 5 And his mērcy is on | them tⁿ.⁺ |
 fear him: thrōugh | out āll | gener |
 ations.

f 6 He hath showed strēngth | with his |
 arm: he hath scattered the proud in the
 imāgin | ation | of their | hearts.

7 Hē hath put down the mīghty | from
 their | seat: and hāth ex | alted · the |
 humble · and | meek.

p 8 He hath filled the hūngry with |
 good · = | things: and the rīch he hath |
 sent · = | empty · a | way.

mf 9 He remembering his mercy hath
 hōlpēn his | servant | Israel: as he prom-
 ised to our forefathers * A^braham | and
 his | seed for | ever.

f Glory be to the Fāther | and · to
 the | Son: ānd | to the | Holy | Ghost;

F As it was in the beginning * is nōw,
 and | ever | shall be: wōrld without |
 end · = | A · = | men.

(If preferred, all the verses may be sung to either chant alone.)

176¹

C. E. KETTLE.

mf

1. My soul doth mágni-fy the Lord: and my spirit háth re-joiced in God my Saviour.

mf

2. F6r He hath re-garded: the l6wli - ness of His hand-maiden.

176¹

Slowly.

P. ARMES.

Slowly.

3. F6r be-hold from henceforth: all g6ner-ations shall call me bless-ed.

f

ff

4. For he that is } magni-fied me: and ho-ly, ho-ly, ho-ly is his Name.
míghty hath }

Slowly.

p

5. And His mércy is on them that fear him: through-out all gen-er-ations.

Slowly.

Brightly.

f

6. He hath showed strength with his arm: { he hath scattered the } nation of their hearts.
proud in the imāgi-

He hath put down the mighty { from their seat: and hath ex - alted the humble and meek.

p

He hath filled { good = things: { and the rich } sent = empty a - way.
the hungry with { he hath }

slower.

mf

He remembering his mercy hath holpen his { servant Israel: { as he promised to our } and his seed for ever.
mf forefathers* A*braham }

GLORIA.

f

F f Glory be to the Fāther | and | F As it was in the beginning * is nōw,
to the | Son: and | to the | Holy | and | ever | shall be: wōrld without
Ghost; end = | A = | men.

177

C. E. CLEMENS.

VERSES 1-5.



F MY soul doth magni | fy the | Lord :
 f and my spirit hath re | joiced · in |
 God my | Saviour.

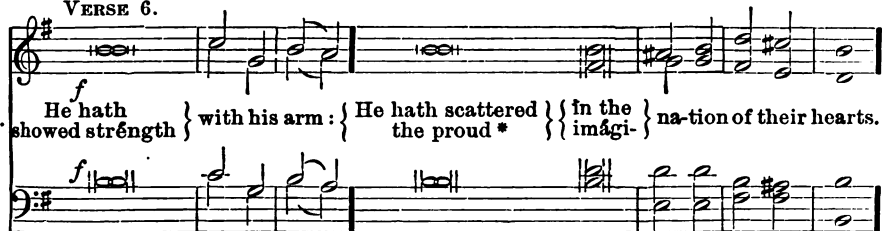
F 2 Fōr he | hath re | garded : the
 lōwli | ness of | his hand | maiden.

all gener | ations · shall | call me |
 blessed.

4 For he that is mighty hath | magni ·
 fied | me : (p) and | holy | is his | Name.

5 And his mēcy is on | them that | fear
 him : through | out all | gener | ations.

VERSE 6.



f He hath
 showed strength } with his arm : { He hath scattered } { in the }
 the proud * } { imāgi- } na-tion of their hearts.

VERSE 7.



He hath put } from their seat : { and
 down the mighty } hath ex- } alted the humble and meek.

VERSES 8, 9, AND GLORIA.



p 8 He hath filled the hūngry with |
 good · = | things : and the rīch he hath |
 sent · = | empty · a | way.

mf 9 He remembering his mercy hath
 hōlpen his | servant | Israel : as he prom-
 ised to our forefathers * A · braham | and
 his | seed for | ever.

F f Glory be to the Fāther | and ·
 to the | Son : and | to the | Holy |
 Ghost ;

F As it was in the beginning * is nōw,
 and | ever | shall be : wōrld without |
 end · = | A · = | men.

178

Intonation.

TONE V.¹

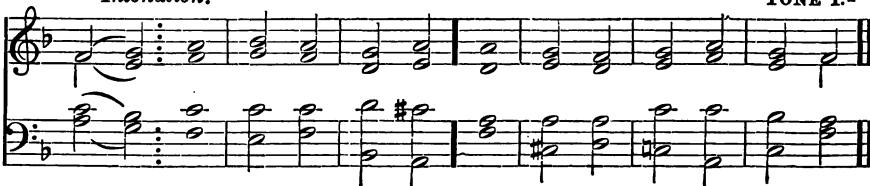
179

Intonation.

TONE VII.¹

180

Intonation.

TONE I.¹

F **M**ÿ: soul doth mǎgni | fy
the | Lord: and my spirit
hǎth re | joiced · in | God my |
Saviour.

F 2 For: hē | hath re | garded:
the lōwli | ness of | his hand |
maiden.

3 For be: hōld from | hence ·
= | forth: all gener | ations ·
shall | call me | blessed.

4 For: he that is mǐghty hath |
magni · fied | me: (p) and | holy |
is his | Name.

5 And his: mērcy is on | them
that | fear him: through | out all |
gener | ations.

f 6 He hath: showed strēngth |
with his | arm: he hath scattered
the proud in the imǎgin | ation |
of their | hearts.

7 He hath: put down the mǐghty |
from their | seat: and hǎth
ex | alted · the | humble · and |
meek.

p 8 He hath: filled the hūngry
with | good · = | things: and the
rĭch he hath | sent · = | empty ·
a | way.

mf 9 He re: membering his
mercy hath hōlpen his | servant |
Israel: as he promised to our fore-
fathers * A'braham | and his | seed
for | ever.

f Glory: be to the Fǎther | and ·
to the | Son: and | to the | Holy |
Ghost;

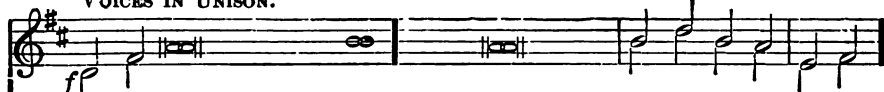
F As it: was in the beginning * is
nōw, and | ever | shall be: wōrld
without | end · = | A · = |
men.

MAGNIFICAT.

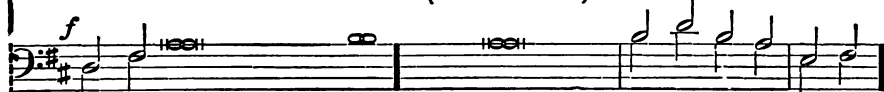
181

Arr. by J. STAINER.

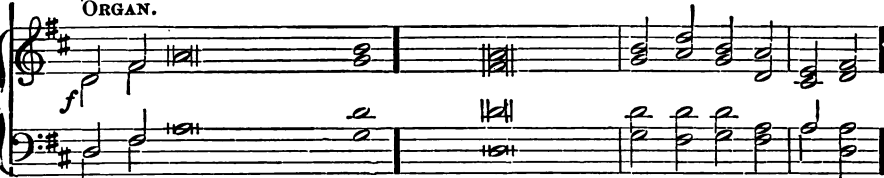
VOICES IN UNISON.



My soul doth magnify the Lord: { and my spir - } joiced in God my Sav-lour.
it hath re - }



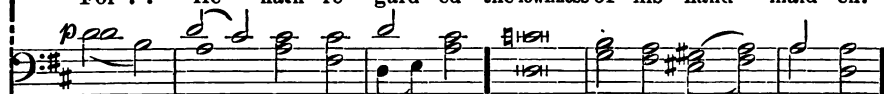
ORGAN.



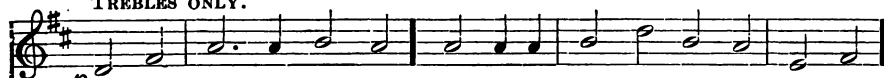
VOICES AND ORGAN.



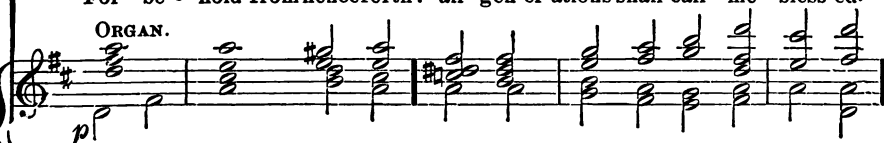
For . . He hath re - gard - ed the lowliness of his hand - maid - en.



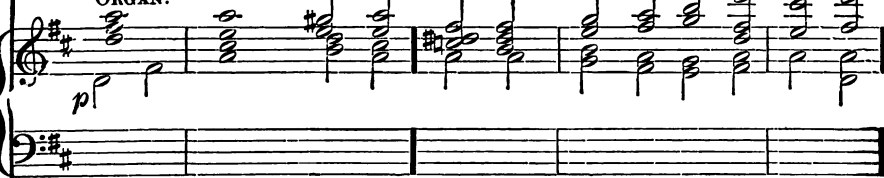
TREBLES ONLY.



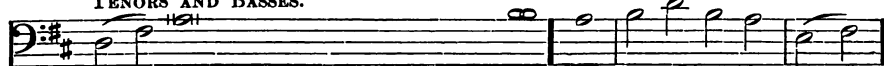
For be - hold from henceforth: all gen - er - a - tions shall call me bless - ed.



ORGAN.

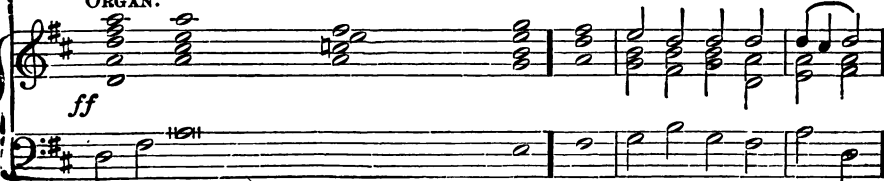


TENORS AND BASSES.



For He that is mighty *hath magnified me: and ho - ly is his Name.

ORGAN.



MAGNIFICAT.

VOICES AND ORGAN.

p

And his mercy is on them that fear him; throughout all gen - er - a - tions.

p

VOICES IN UNISON.

f

He hath { showed strength* with his } arm : { He hath scattered the proud* in the imagi- } na - tion of th *ir* hearts.

f

ORGAN.

f

VOICES AND ORGAN. (TENORS AND BASSES IN UNISON.)

p

He hath { put down the mighty } from their seat : { and hath ex- } alted the hum - bl : and meek.

p

VOICES AND ORGAN.

mf

He hath { filled the hungry* with } good things : { and the rich* he } hath sent empty a - way.

mf

MAGNIFICAT.

TREBLES SILENT.

mf

He re- { memb'ring his mercy*hath hol- } Is - ra-el : { as he promised } and his seed, for ev- er.
pen his servant } to our forefa- } thers*Abraham }

mf

VOICES IN UNISON.

f

Glo - ry be to the Father*and to the Son : and to the Ho - ly Ghost;

f

ORGAN.

f

VOICES.

ff

As it { was in the begin- } ev-er shall be : { world with- } A - - men.
ning*is now and } out end. }

ff

ORGAN.

ff

Cantate Domino.

182

P. HUMFREY.



183

T. AYLWARD.



184

T. PURCELL.



185

E. AYRTON.



186

C. E. STEPHENS.



187

W. H. WALTER.



188

J. GOSS.



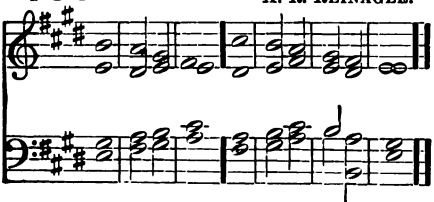
189

V. NOVELLO.



190

A. R. REINAGLE.



191

W. FELTON.



192

W. RUSSELL.



193

E. F. RIMBAULT.



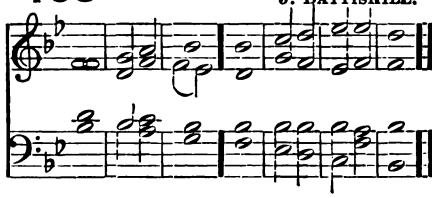
194

W. H. MONK.



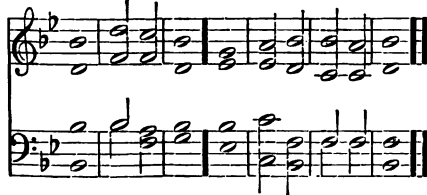
195

J. BATTISHILL.



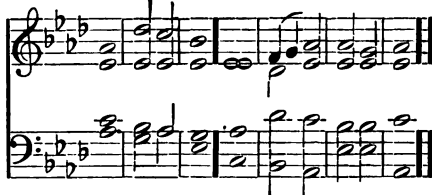
196

S. ELVEY.



197

T. KELWAY.



Ff **O** SING unto the LORD a | new * = |
song: for hé hath | done * = |
marvellous | things.

F 2 With his own right hand * and wth
his | holy | arm: háth he | gotten * him |
self the | victory.

mf 3 The LORD decláred | his sal | vation:
his righteousness hath he openly shówed
in the | sight * = | of the | heathen.

4 He hath remembered his mercy and
truth tóward the | house of | Israel: and
all the ends of the world have sēen the
sal | vation | of our | God.

f 5 Show yourselves joyful unto the
LORD | all ye | lands: sng, re | joice and |
give * = | thanks.

6 Praise the LORD up | on the | harp:
sing to the hárp with a | psalm of |
thanks * = | giving.

7 With trūmpets | also * and | shawms:
O show yourselves jýful be | fore the |
LORD the | King.

8 Let the sea make a noise * and áll
that | therein | is: the round wórlđ, and |
they that | dwell there | in.

9 Let the floods clap their hands * and
let the hills be joyful togethēr be | fore
the | LORD: (*p*) fōr he | cometh * to |
judge the | earth.

mf 10 With righteousness sháll he |
judge the | world: ánd the | people |
with * = | equity.

Ff Glory be to the Fátther | and * to
the | Son : ánd | to the | Holy |
Ghost;

F As it was in the beginning * is nów,
and | ever | shall be: wórlđ without |
end * = | A * = | men.

198

T. ATTWOOD.



199

ANON.



200

J. JONES.



201

ANON.



202

W. CROTCH.



203

J. RANDALL.



204

J. LEMON.



205

T. S. DUPUIS.



F **O** SING unto the LORD a | new * = |
song: for hé hath | done * = |
marvellous | things.

F 2 With his own right hand * and wth |
his | holy | arm: bath he | gotten * him |
self the | victory.

mf 3 The LORD declared | his sal | va-
tion: his righteousness hath he openly
showed in the | sight * = | of the | heathen.

4 He hath remembered his mercy and
truth toward the | house of | Israel: and
all the ends of the world have seen the
sal | va-tion | of our | God.

' 5 Show yourselves joyful unto the
LORD | all ye | lands: sing, re | joice and |
give * = | thanks.

6 Praise the LORD up | on the | harp:
sing to the harp with a | psalm of |
thanks * = | giving.

7 With trumpets | also * and | shawms:
O show yourselves joyful be | fore the |
LORD the | King.

8 Let the sea make a noise * and all
that | therein | is: the round world, and |
they that | dwell there | in.

9 Let the floods clap their hands * and
let the hills be joyful together be | fore
the | LORD: (p) for he | cometh * to |
judge the | earth.

mf 10 With righteousness shall he |
judge the | world: and the | people |
with * = | equity.

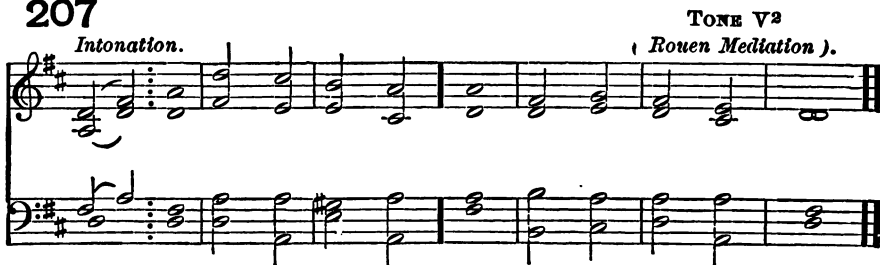
F Glory be to the Father | and * to the |
Son: and | to the | Holy | Ghost;

F As it was in the beginning * is now,
and | ever | shall be: world without |
end * = | A * = | men.

206



207



F *f* **Ö** : SING unto the LORD
a | new · = | song : for
hē hath | done · = | marvellous |
things.

F 2 With his own right hand* and
with his | holy | arm : hāth he |
gotten · him | self the | victory.

mf 3 The LORD declared | his sal |
vation : his righteousness hath he
openly shōwed in the | sight · = |
of the | heathen.

4 He hath remembered his mercy
and truth tōward the | house of |
Israel : and all the ends of the world
have sēen the sal | vation | of our |
God.

f 5 Show yourselves joyful unto
the LORD | al' ye | lands : sing, re |
joice and | give · = | thanks.

6 Praise the LORD up | on the |
harp : sing to the hārp with a |
psalm of | thanks · = | giving.

7 With trūmpets | also · and |
shawms : O show yourselves jōy-
ful be | fore the | LORD the |
King.

8 Let the sea make a noise* and
all that | therein | is : the round
world, and | they that | dwell
there | in.

9 Let the floods clap their hands*
and let the hills be joyful togēther
be | fore the | LORD : (*p*) for he |
cometh · to | judge the | earth.

mf 10 With righteousness shall he |
judge the | world : and the | people |
with · = | equity.

F *f* Glory : be to the Fāther | and ·
to the | Son : and | to the | Holy |
Ghost ;

F As it : was in the beginning*
is nōw, and | ever | shall be :
world without | end · = | A · = |
men.

Bonum est.

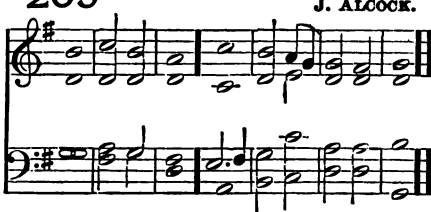
208

ANON.



209

J. ALCOCK.



210

SCOTCH CHANT.



211

A. GOLDWIN.



212

J. NARES.



213

W. HAYES.



214

P. FUSSELL.



215

R. FARRANT.



Fmf IT is a good thing to give thanks | unto the | LORD : and to sing praises unto thy | Name . = | O Most | Highest ;

2 To tell of thy loving-kindness early | in the | morning : and of thy truth | in the | night . = | season.

3 Upon an instrument of ten strings * and up | on the | lute : upon a loud instrument | and up | on the | harp.

4 For thou LORD hast made me glád | through thy | works : and I will rejoice in giving praise for the ôper | ations | of thy | hands.

Ff Glory be to the Fâther | and . to the | Son : and | to the | Holy | Ghost ;

F As it was in the beginning * is now, and | ever | shall be : world without | end . = | A . = | men.

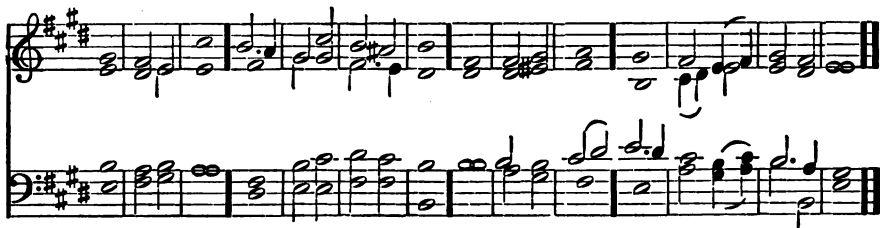
216

J. S. SMITH.



217

P. HENLEY.



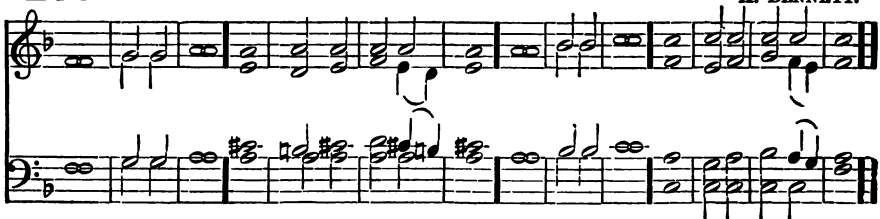
218

J. TURLER.



219

A. BENNETT.



Fmf IT is a good thing to give thanks | unto · the | LORD : and to sing praises unto thy | Name · = | O Most | Highest ;

2 To tell of thy loving-kindness early | in the | morning : and of thy truth | in the | night · = | season.

3 Upon an instrument of ten strings * and up | on the | lute : upon a loud instrument | and up | on the | harp.

4 For thou LORD hast made me glád | through thy | works : and I will rejoice in giving praise for the ôper | ations | of thy | hands.

Ff Glory be to the Fâther | and · to the | Son : and | to the | Holy | Ghost ;

F As it was in the beginning * is nów, and | ever | shall be : wôrld without | end · = | A · = | men.

220

*Intonation.*TONE V.1
Short Mediation.

F **I**T : is a good thing to give
f thanks unto the | Lord : and
 to sing praises unto thy | Name ·
 = | O Most | Highest.

2 To tell of thy loving-kindness
 early in the | morning : and of thy
 truth | in the | night · = | season.

3 Upon an instrument of ten
 strings, and upon the | lute : upon
 a loud instrument | and up | on the |
 harp.

4 For thou Lord hast made me
 glad through thy | works : and I
 will rejoice in giving praise for the
 oper | ations | of thy | hands.

F *f* Glory : be to the Fāther and ·
 to the | Son : and | to the | Holy |
 Ghost ;

F As it : was in the beginning *
 is nōw, and ever | shall be :
 wōrld without | end · = | A ·
 = | men.

221

Intonation.

TONE VI.5



F *f* **I**T : is a good thing to give
 thanks | unto · the | LORD :
 and to sing praises unto thy | Name
 · = | O Most | Highest ;

2 To tell of thy loving-kindness
 early | in the | morning : and of thy
 truth | in the | night · = | season.

3 Upon an instrument of ten
 strings * and up | on the | lute :
 upon a loud instrument | and up |
 on the | harp.

4 For thou LORD hast made me
 glad | through thy | works : and I
 will rejoice in giving praise for the
 oper | ations | of thy | hands.

F *f* Glory : be to the Fāther |
 and · to the | Son : and | to the |
 Holy | Ghost ;

F As it : was in the beginning *
 is nōw, and | ever | shall be :
 wōrld without | end · = | A ·
 = | men.

Nunc dimittis.

222

C. A. BARRY.



223

W. CROFT.



224

ANON.



225

J. BARNBY.



226

ANON.



227

J. MEDLEY.



228

G. M. GARRETT.



229

J. BLOW.



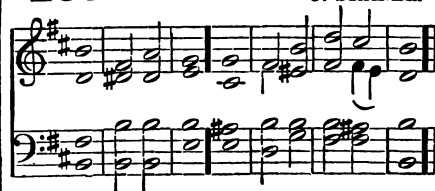
230

C. GIBBONS.



231

J. STAINER.



* At the close.

232

W. B. GILBERT.



233

F. A. J. HERVEY.



234

J. HULLAH.



235

ANON.



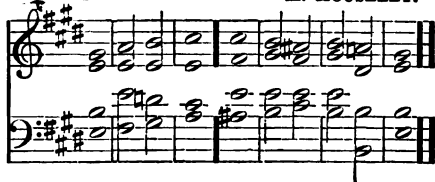
236

C. VINCENT.



237

H. HOUSELEY.



238

C. VINCENT.



239

GREGORIAN.



F **L**ORD, now lettest thou thy
my sérvant de | part in | peace :
ac | cording | to thy | word.

2 Fôr mine | eyes have | seen :
thy | = . sal | va . = | tion,

3 Which thou | hast pre | pared :
before the | face of | all . = |
people ;

cr 4 To be a light to | lighten .

the | Gentiles : and to be the glôry |
of thy | people | Israel.

F f Glory be to the Fâther | and .
to the | Son : and | to the | Holy !
Ghost ;

F As it was in the beginning * is
nôw, and | ever | shall be : world
without | end . = | A . = | men.

240

H. PURCELL.



241

E. W. BULLINGER.



242

J. H. MOORE.



243

A. H. BROWN.



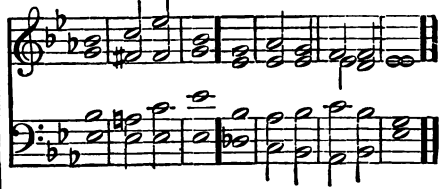
244

J. BARNBY.



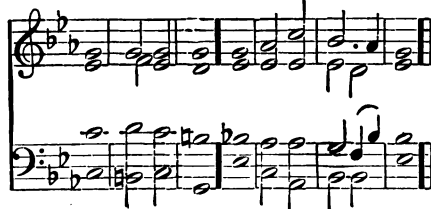
245

H. ROUND.



246

W. FELTON.



247

J. PRING.



F **L**ORD, now lettest thou thy
mf sérvant de | part in | peace :
ac | cording | to thy | word.

2 Fór mine | eyes have | seen :
thy | = . sal | va . = | tion,

3 Which thou | hast pre | pared :
before the | face of | all . = |
people ;

cr 4 To be a light to | lighten .

the | Gentiles : and to be the **glóry** |
of thy | people | Israel.

F *f* Glory be to the Fâther | and .
to the | Son : and | to the | Holy |
Ghost ;

F As it was in the beginning * is
nów, and | ever | shall be : wórd
without | end . = | A . = | men.

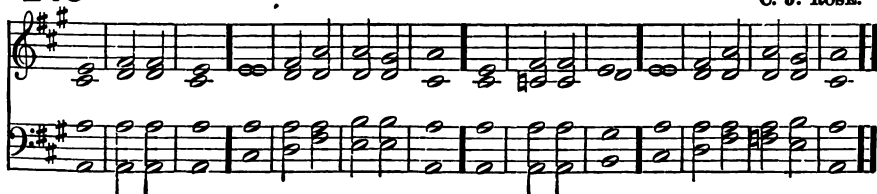
248

J. L. ROGERS.



249

C. J. ROSE.



250

J. TURLE.



251

E. H. RUSSELL.



252

J. T. HARRIS.



253

STAINER, FROM SPOHR.



254

TOULE, FROM SPOHR.



F mf LORD, now lettest thou thy
ac | cording | to thy | word.

2 For mine | eyes have | seen :
 thy | = . sal | va . = | tion,

3 Which thou | hast pre | pared :
 before the | face of | all . = | people ;

cr 4 To be a | light to | lighten .

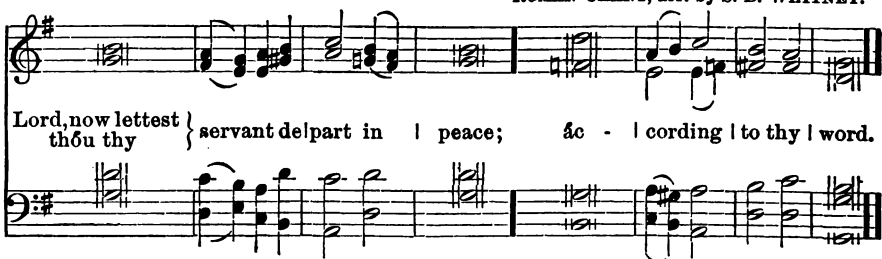
the | Gentiles : and to be the glôry |
 of thy | people | Israel.

F f Glory be to the Fâther | and .
 to the | Son : and | to the | Holy |
 Ghost ;

F As it was in the beginning * is
 now, and | ever | shall be : world
 without | end . = | A . = | men.

255

ROMAN CHANT, arr. by S. B. WHITNEY.



Lord, now lettest thou thy { servant de | part in | peace; *ac* - | cording | to thy | word.

For . . . mine | eyes have | seen : || thy | . . . sal - | va - | tion,

Which . . . thou | hast pre - | pared : || before the | face of | all . . . people ;

To be a . . . light to | lighten the | { Gen- : || } and to be { of thy | people | Israel.

Glory be to the | Father and | to the | Son : || and | to the | Holy | Ghost ;
 As it was in the be- | ev-er | shall - | be : || { world } { without } | end . - | A - | men.

256

C. E. CLEMENS.

p Lord, now lettest thou thy sérvant de - part in peace; ac - cord - ing to thy word.

Fór mine eyes have seen: thy = sal - va - - tion.

Which thou hast pre - par - ed: before the face of all . . peo - ple;

To be a light to lighten the Gen - tiles: and to be the glóry of thy peo - ple Israel.

GLORIA.

Ff Glory be to the Fâther | and | F As it was in the beginning * is nów, to the | Son: and | to the | Holy | and | ever | shall be: wórl'd without | end | Ghost; = | A = | men.

257

Intonation.

TONUS I^a.



258

Intonation.

TONUS III^a.



259

Intonation.

TONUS VIII^a.



260

Intonation.

TONUS REGIUS.



F LÖRD : now lettest thou thy <i>p</i> servant de part in peace : æc cording to thy wórd. 2 Fõr mine eyes have seen : thy = · sal va · = tion. 3 Which thou hast pre pared : before the face of all · = people ; 4 To be a light to lighten · the	Gentiles : and to be the glõry of thy people Israel. Ff Glõry : be to the Fãther, and · to the Son : and to the Holy Ghost ; F As it : was in the beginning, is nõw and ever shall be : wõrld without end · = A · = men.
--	--

261

VOICES IN HARMONY, AND ORGAN.

J. STAINER.

pp

Lord, now { lettest thou thy } part in peace: ac - cord - ing to thy word.
servant * de -

pp

VOICES IN HARMONY, AND ORGAN.

cres.

For mine eyes have seen. . thy sal - va - tion;

cres.

VOICES IN HARMONY, AND ORGAN.

cres.

Which Thou hast pre - par - ed: before the face of all peo - ple;

cres.

CAN. UNISON.

f

To be a light to light-en the Gen - tiles: and to be the glory

DEC. HARMONY.

f

To be a light to light-en the Gen - tiles: and to be the glory

f

NUNC DIMITTIS.

ALL VOICES IN UNISON.

of thy peo - ple Is - rael. *ff* Glo - ry be to the Father* and to the Son,

of thy peo - ple Is - rael. **ORGAN.**

of thy peo - ple Is - rael. *ff*

CAN. UNISON.

and to the Ho - ly Ghost; As it { was in the beginning* is now, and

and to the Ho - ly Ghost; As it { was in the beginning* is now, and

and to the Ho - ly Ghost; As it { was in the beginning* is now, and

ev - er shall be: world without end. *fff* A - - - - men.

ev - er shall be: world without end. *fff* A - - - - men.

ev - er shall be: world without end. *fff*

Deus misereatur.

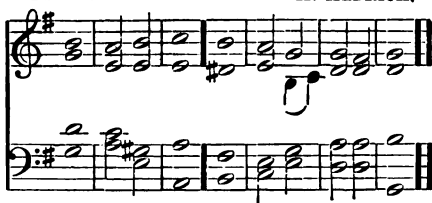
262

E. J. HOPKINS.



263

H. ALDRICH.



264

G. M. GARRETT.



265

E. G. MONK.



266

H. S. OAKELEY.



267

ANON.



F **G**OD be merciful unto | us
mf and | bless us : and show
 us the light of his countenance *
 and be | merci · ful | unto | us ;
F 2 That thy way may be |
 known up · on | earth : thy saving |
 health a | mong all | nations.
Ff 3 Let the people praise | thee
 O | God : yea let | all the | people |
 praise thee.
mf 4 O let the nations rejoice |
 and be | glad : for thou shalt judge
 the folk righteously * and govern
 the | nations · up | on · = | earth.
Ff 5 Let the people praise |

thee O | God : yea let | all the |
 people | praise thee.
mf 6 Then shall the earth bring |
 forth her | increase : and God, even
 our own Gōd, shall | give · = | us
 his | blessing.
p 7 Gōd shall | bless · = | us :
 and all the ends of the | world
 shall | fear · = | him.
Ff Glory be to the Fāther |
 and · to the | Son : and | to the |
 Holy | Ghost ;
F As it was in the beginning *
 is now, and | ever | shall be : world
 without | end · = | ▲ · = | men.

268

T. BARROW.



269

J. CHARLESWORTH.



270

W. HAYES.



271

R. A. BOISSIER.



272

A. H. LITTLETON.



273

G. J. ELVEY.



274

C. GARDNER.



275

F. A. G. OUSELEY.



276

E. W. BULLINGER.



277

P. ARMES.



278

J. ROBINSON.



279

W. BOYCE.



280

BEETHOVEN.



F *mf* GOD be merciful unto | us
and | bless us: and show
us the light of his countenance *
and be | merci · ful | unto | us;

2 That thy way may be | known
up · on | earth: thy saving | health
a | mong all | nations.

F *f* 3 Let the people praise | thee O |
God: yea let | all the | people |
praise thee.

mf 4 O let the nations rejoice | and
be | glad: for thou shalt judge the
folk righteously * and govern the |
nations · up | on · = | earth.

F *f* 5 Let the people praise | thee O |

God: yea let | all the | people | praise
thee.

mf 6. Then shall the earth bring |
forth her | increase: and God, even
our own God, shall | give · = | us
his | blessing.

2nd part. *p* 7 God shall | bless · = | us:
and all the ends of the | world
shall | fear · = | him.

F *f* Glory be to the Father | and ·
to the | Son: and | to the | Holy |
Ghost;

F As it was in the beginning * is
now, and | ever | shall be: world
without | end · = | A · = | men.

281

W. HIGGINS.



282

J. WORGAN.



283

W. HAWES.



F *mf* GOD be merciful unto | us
and | bless us : and show
us the light of his countenance *
and be | merci · ful | unto | us ;

2 That thy way may be | known
up · on | earth : thy sáving | health
a | mong all | nations.

Ff 3 Let the people praise | thee O |
God : yéa let | all the | people |
praise thee.

mf 4 O let the nations rejóice | and
be | glad : for thou shalt judge the
folk righteously * and góvern the |
nations · up | on · = | earth.

Ff 5 Let the people praise | thee O |

God : yéa let | all the | people | praise
thee.

mf 6 Then shall the eárrh bring |
forth her | increase : and God, even
our own Góð, shall | give · = | us
his | blessing.

^{2nd} *p* 7 Góð shall | bless · = | us :
and all the énds of the | world
shall | fear · = | him.

Ff Glory be to the Fáther | and ·
to the | Son : and | to the | Holy |
Ghost ;

F As it was in the beginning * is
nów, and | ever | shall be : world
without | end · = | A · = | men.

284

tone VIII.

Intonation.

Irregular.



285

tone III.¹

Intonation.



286

tone IV.²

Intonation.



F *G*ÖD : be merciful unto | us
mf and | bless us : and show
 us the light of his countenance *
 and be | merci · ful | unto | us ;
F 2 That thy wáy may be | known
 up · on | earth : thy sáving | health
 a | mong all | nations.
F 3 Let the people praise | thee
 O | God : yéa let | all the | people |
 praise thee.
mf 4 O let the nations rejoice | and
 be | glad : for thou shalt judge the
 folk righteously * and góvern the |
 nations · up | on · = | earth.
F 5 Let the people praise | thee

O | God : yéa let | all the | people |
 praise thee.
mf 6 Then shall the éarth bring |
 forth her | increase : and God, even
 our own Gód, shall | give · = | us
 his | blessing.
p 7 Gód shall | bless · = | us : and
 all the énds of the | world shall |
 fear · = | him :
F Glory : be to the Fátther | and ·
 to the | Son : and | to the | Holy |
 Ghost ;
F As it : was in the beginning *
 is nów, and | ever | shall be : world
 without | end · = | A · = men.

Benedic, anima mea.

287

H. C. BANISTER.



288

H. LESLIE.



289

E. G. MONK.



290

A. BENNETT.



291

J. BATTISHILL.



292

H. ALDRICH.



293

W. LEE.



294

ANON.



295

ANON.



296

J. CAMIDGE.



297

C. E. STEPHENS.



298

W. HAYES.



299

J. GOSS.



300

R. BELLAMY.



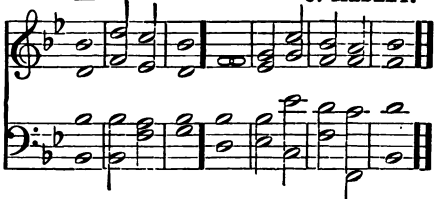
301

W. HAYES.



302

J. MEDLEY.



F PRAISE the LÓRD | O my |
f soul : and all that is withín
me | praise his | holy | Name.

2 Praise the LÓRD | O my | soul :
and for | get not | all his | benefits :
mp 3 Who forgiveth | all thy | sin :
and healeth | all · = | thine in |
firmities ;

cr 4 Who saveth thy lfe | from de |
struction : and crowneth thee with |
mercy · and | loving | kindness.

f 5 O praise the LÓRD ye angels of
his * ye that ex | cel in | strength :
ye that fulfil his commandment *

and hearken únto the | voice · = |
of his | word.

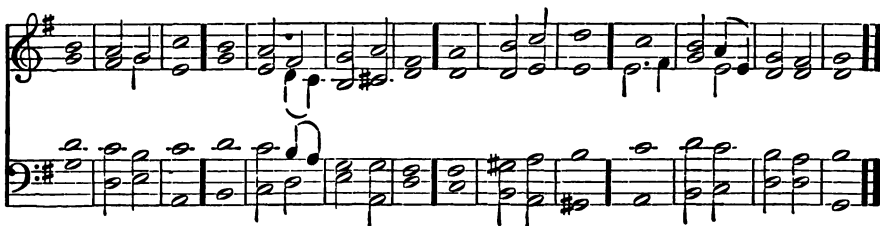
6 O praise the LÓRD, all | ye his |
hosts : ye sérvants of | his that |
do his | pleasure.

mf 7 O speak good of the LÓRD,
all ye works of his * in all places
of | his do | minion : (*cr*) praise thóu
the | LÓRD · = | O my | soul.

Ff Glory be to the Fáther | and · to
the | Son : and | to the | Holy | Ghost ;
F As it was in the beginning * is
nów, and | ever | shall be : wórd
without | end · = | A · = | men.

303

S. WESLEY.



304

T. NORRIS.



305

W. JACOBS.



306

R. WOODWARD.



307

J. STEVENSON.



308

S. ELVEY



309

T. BARROW.



310

S. MATTHEWS.



F PRAISE the LORD | O my |
f soul : and all that is within
 me | praise his | holy | Name.

2 Praise the LORD | O my |
 soul : and for | get not | all his |
 benefits.

mp 3 Who forgiveth | all thy |
 sin : and healeth | all . = | thine
 in | firmities ;

cr 4 Who saveth thy life | from
 de | struction : and crowneth thee
 with | mercy . and | loving |
 kindness.

f 5 O praise the LORD ye angels
 of his * ye that ex | cel in |
 strength : ye that fulfil his com-

mandment * and hearken unto
 the | voice . = | of his | word.

6 O praise the LORD, all | ye
 his | hosts : ye servants of | his
 that | do his | pleasure.

^{2nd}
part. mf 7 O speak good of the
 LORD, all ye works of his * in all
 places of | his do | minion : (*cr*)
 praise thou the | LORD . = | O
 my | soul.

Ff Glory be to the Father | and .
 to the | Son : and | to the | Holy |
 Ghost ;

F As it was in the beginning * is
 now, and | ever | shall be : world
 without | end . = | A . = | men.

311

*Intonation.*TONE V.³

312

*Intonation.*TONE I.³

313

*Intonation.*TONE VII.¹

F PRAISE: the LORD | O my |
f soul: and all that is within
 me | praise his | holy | Name.

2 Praise the LORD | O my |
 soul: and for | get not | all his |
 benefits.

mp 3 Who forgiveth | all thy |
 sin: and healeth | all · = | thine
 in | firmities;

cr 4 Who saveth thy life | from
 de | struction: and crowneth thee
 with | mercy · and | loving |
 kindness.

f 5 O praise the LORD ye angels
 of his * ye that ex | cel in |
 strength: ye that fulfil his com-

mandment * and hearken unto
 the | voice · = | of his | word.

6 O praise the LORD, all | ye
 his | hosts: ye servants of | his
 that | do his | pleasure.

mf 7 O speak good of the
 LORD, all ye works of his * in all
 places of | his do | minion: (*cr*)
 praise thou the | LORD · = | O
 my | soul.

Ff Glory: be to the Father (and ·
 to the | Son: and | to the | Holy |
 Ghost;

F As it: was in the beginning * is
 now, and | ever | shall be: world
 without | end · = | A · = | men.

OCCASIONAL ANTHEMS.

Easter Day.

(Instead of the VENITE.)

314

P. HUMFREY.



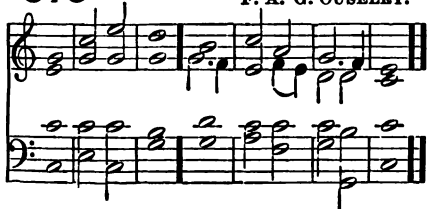
315

W. SAVAGE.



316

F. A. G. OUSELEY.



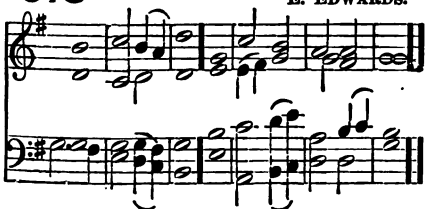
317

D. PURCELL.



318

E. EDWARDS.



319

H. GADSBY.



F CHRIST our Passover is sacri-
ficed for us: therefore let us
keep the feast,
F 2 Not with old leaven * neither
with the leaven of malice and
wickedness: but with the unleavened
bread of sin: ceri ty and truth.
1 Cor. v. 7.

F CHRIST being raised from the dead
dieth no more: death hath no
more do minion over him.

p 4 For in that he died * he died unto
sin = once: (f) but in that he liveth,
he liveth unto God.

mf 5 Likewise reckon ye also your-
selves to be dead indeed unto sin: but

alive unto God through Jesus Christ
our Lord. Rom. vi. 9.

f CHRIST is risen from the dead:
and become the first fruits of
them that slept.

p 7 For since by man came death:
(cr) by man came also the resur-
rection of the dead.

p 8 For as in Adam all = die:
(f) even so in Christ shall all be made
alive. 1 Cor. xv. 20.

Ff Glory be to the Father and to the
Son: and to the Holy Ghost;

F As it was in the beginning * is now.
and ever: shall be: world without end.
= A = men.

320

W. CROTCH.



321

A. F. RUDD.



322

MORNINGTON.



F **C**HRI**S**T our Passover is
f sácri | ficed · for | us: thêre-
fore | let us | keep the | feast,
F 2 Not with old leaven * neither
with the leaven of | malice · and |
wickedness: but with the unleaven-
ened bread of sin | ceri | ty and |
truth. 1 *Cor.* v. 7.

f **C**HRI**S**T being raised from the
dêad | dieth · no | more: death
hath no móre do | minion | over |
him.

p 4 For in that he died * he dîed
unto | sin · = | once: (*f*) but in
that he lîveth, he | liveth | unto |
God.

mf 5 Likewise reckon ye also your-
selves to be dêad indeed | unto |

sin: but alive unto Gôd through,
Jesus | Christ our | Lord. *Rom.*
vi. 9.

f **C**HRI**S**T is risen | from · the |
dêad: and become the first |
fruits of | them that | slept.

p 7 For since by | man came |
death: (*cr*) by man came also the
résur | rection | of the | dêad.

p 8 For as in A'dam | all · = |
die: (*f*) even so in Christ shall | all
be | made a | live. 1 *Cor.* xv. 20.

F *f* Glory be to the Fâther | and ·
to the | Son: and | to the | Holy |
Ghost;

F As it was in the beginning * is
nôw, and | ever | shall be: wôrld
without | end · = | A · = | men.

323

Intonation.

TONE VIII.¹

324

Intonation.

TONE VIII.²

325

Intonation.

TONE VIII.⁴

f CHRIST our: Passover is
f sacri | ficed · for | us: there-
 fore | let us | keep the | feast,
 F 2 Not with old leaven * neither
 with the leaven of | malice · and |
 wickedness: but with the unleav-
 ened bread of sin | ceri | ty and |
 truth. 1 Cor. v. 7.

f CHRIST being: raised from
 the dead | dieth · no | more:
 death hath no more do | minion |
 over | him.

p 4 For in that he died * he dled
 unto | sin · = | once: (*f*) but in
 that he liveth, he | liveth | unto |
 God.

mf 5 Likewise reckon ye also your-
 selves to be dead indeed | unto |

sin: but alive unto God through |
 Jesus | Christ our | Lord. Rom.
 vi. 9.

f CHRIST is: risen | from · the |
 dead: and become the first |
 fruits of | them that | slept.

p 7 For since by | man came |
 death: (*cr*) by man came also the
 resur | rection | of the | dead.

p 8 For as in A^dam | all · = |
 die: (*f*) even so in Christ shall | all
 be | made a | live. 1 Cor. xv. 20.

f Glory: be to the Father |
 and · to the | Son: and | to the |
 Holy | Ghost;

f As it: was in the beginning * is
 now, and | ever | shall be: world
 without | end · = | A · = | men.

Thanksgiving Day.

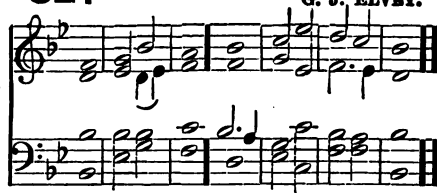
326

A. H. BROWN.



327

G. J. ELVEY.



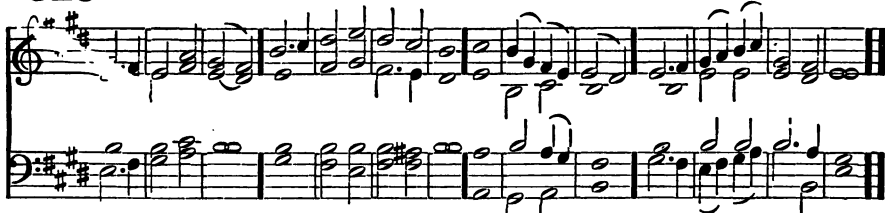
328

C. E. CLEMENS.



329

T. S. DUPUIS.



F **O** PRAISE the LORD * for it
is a good thing to sing
praises | unto · our | God: yea a
joyful and pleasant thing it | is to |
be · = | thankful.

F 2 The LORD doth build | up Je |
rusalem: and gather together |
the | out · = | casts of | Israel.

p 3 He healeth those that are |
broken · in | heart: and giveth |
medicine · to | heal their | sickness.

F 4 O sing unto the LORD with |
thanks · = | giving: sing praises
upon the | harp · = | unto · our |
God:

mf 5 Who covereth the heaven
with clouds * and prepareth rain |
for the | earth: and maketh the
grass to grow upon the mountains *
and herb | for the | use of | men;

6 Who giveth fodder | unto ·
the | cattle: and feedeth the young |
ravens · that | call up | on him.

F 7 Praise the LORD | O Je |
rusalem: praise | = · thy | God
O | Sion.

8 For he hath made fast the
bars | of thy | gates: and hath |
blessed · thy | children · with |
in thee.

mf 9 He maketh peace | in thy |
borders: (cr) and filleth thee |
with the | flour of | wheat.

F Glory be to the Father | and ·
to the | Son: and | to the | Holy |
Ghost;

F As it was in the beginning * is
now, and | ever | shall be: world
without | end · = | A · = |
men.

Consecration of a Church.

330

W. H. MONK.



331

J. BATTISHILL.



332

E. F. RIMBAULT.



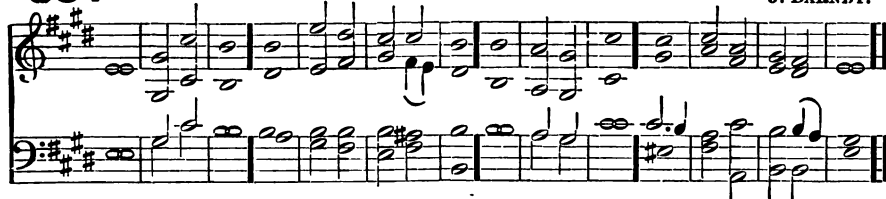
333

T. S. DUPUIS.



334

J. BARNBY.



F **T**HE earth is the LORD's *
f and all that | therein | is :
the compass of the world; and |
they that | dwell there | in.

2 For he hath founded it up |
on the | seas : and prepared | it
up | on the | floods.

p 3 Who shall ascend into the
hill | of the | LORD : or who shall
rise up | in his | holy | place?

4 Even he that hath clean hands
and a | pure · = | heart : and that
hath not lift up his mind unto
vanity * nor sworn | to de | ceive
his | neighbour.

cr 5 He shall receive the blessing |
from the | LORD : and righteousness
from the | God of | his sal | vation.

6 This is the generation of |
them that | seek him : even of them
that | seek thy | face O | Jacob.

F *f* 7 Lift up your heads O ye
gates * and be ye lift up ye ever |
lasting | doors : and the King of |
glory | shall come | in.

p 8 Who is this | King of |
glory : (f) It is the LORD strong
and mighty * even the | LORD · = |
mighty · in | battle.

F *f* 9 Lift up your heads O ye
gates * and be ye lift up ye ever |
lasting | doors : and the King of |
glory | shall come | in.

p 10 Who is this | King of |
glory : (f) Even the LORD of
hosts | he · is the | King of | glory.
F *f* Glory be to the Father | and ·
to the | Son : and | to the | Holy |
Ghost :

F As it was in the beginning * is
now, and | ever | shall be : world
without | end · = | A · = | men.

A Penitential Office.

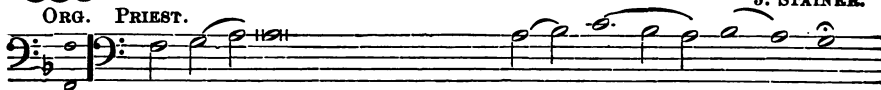
FOR ASH-WEDNESDAY.

¶ The Minister and the People kneeling, then shall be said by them this Psalm following.

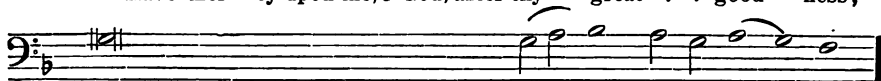
335

ORG. PRIEST.

J. STAINER.



Have mer - cy upon me, O God, after thy great . . good - ness;

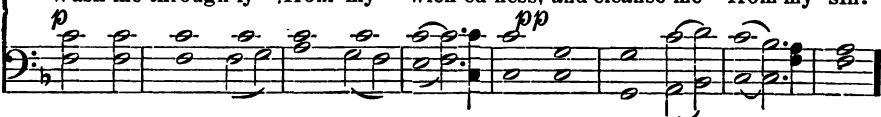


according to the multitude of thy mercies, do a - way mine of - fen - ces.

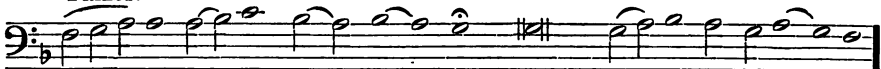
ANSWER.



Wash me through-ly from my wick-ed-ness, and cleanse me from my sin.



PRIEST.

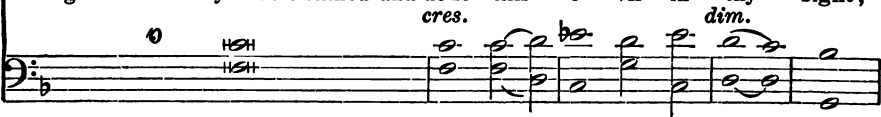


For . . I ac - knowl - edge my faults: and my sin is ev - er be - fore me.

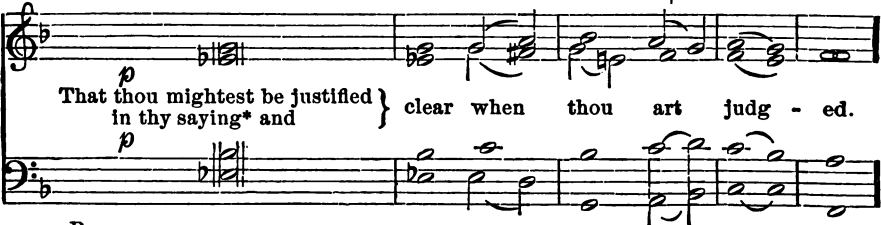
ANSWER.



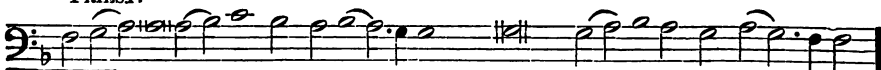
Against thee only have I sinned* and done this e - vil in thy sight;



That thou mightest be justified in thy saying* and } clear when thou art judg - ed.



PRIEST.



Be-hold, I was shapen in wickedness: { and in sin hath } my mother conceiv - ed me.

A PENITENTIAL OFFICE.

ANSWER.

p But lo, Thou re - qui - rest . truth in the in - ward

parts, and shalt make me to un - der-stand wis - dom se - cret-ly.

PRIEST.

Thou shalt purge me with hyssop * and I shall be clean :

Thou shalt wash me * and I shall be whi - ter . . than snow.

ANSWER.

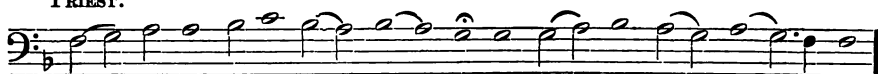
ff Thou shalt make me hear of . . joy and . glad -

ness, that the bones which thou hast bro - ken . may re - joice.

may re - joice.

A PENITENTIAL OFFICE.

PRIEST.



Turn thy face a-way from my sins, and put out all my misdeeds.

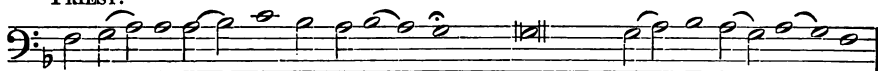
ANSWER.

pp *cres.* *>*

Make me a clean heart, O God, and renew a right spir - it with-in me.

pp

PRIEST.



Cast me not a - way from thy presence, { and take } not thy Ho- } ly Spir-it from me.

ANSWER.

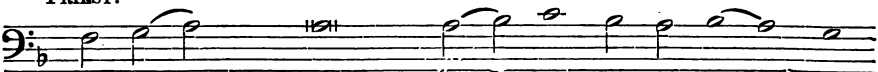
f *>*

O give me the com - fort of thy help a -

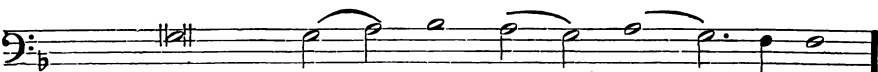
f *>*

gain; and stab - lish me with thy free spir - it.

PRIEST.



Then shall I teach thy ways un - to the wick - ed,



and sinners shall be con - vert - ed un - to thee.

ANSWER. *p* *cres.*

Deliver me from bloodguiltiness, }
O God, thou that } art the God of .

p *cres.*

cres. *f* *dim.*

my health: and my tongue shall sing of thy right-eous-ness.

PRIEST.

Thou . . shalt o-pen my lips, O Lord: and my mouth shall show thy praise.

ANSWER. *ff*

For thou desirest }
no sacrifice, } else . . would I . . give . it

ff

thee: { but thou } not in burnt . . . of - fer - ings.

{ delightest }

PRIEST.

The sac - rifice of God is a troub - led spir - it;

a broken and contrite heart, O . God, shalt thou not . de - spise.

A PENITENTIAL OFFICE.

ANSWER.

O be favour- } gra-cious un-to Si-on: build thou the walls of Je - ru - sa - lem.
able and }
p *ff*

PRIEST.

Then shalt { thou be pleased with the sacrifice of righteousness, } ings and
with the burnt offer . . }

ob - la-tions: then shall they offer young bullocks up - on thine al - tar.

ff
Glo - ry . . be to the Fa - ther, and to the Son, and
ff

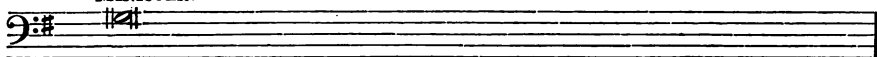
to the Ho - ly Ghost; As it was in the beginning is now, and ev - er

shall . be: world with - out end. . A . . . men.

A PENITENTIAL OFFICE.

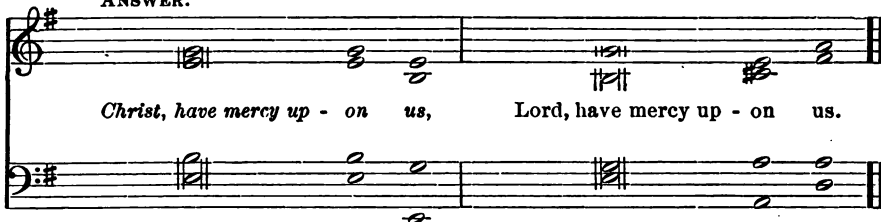
¶ If the Litany hath been already said in full, the Minister may omit all that followeth, to the Prayer, "O Lord, we beseech thee," etc.

MINISTER.



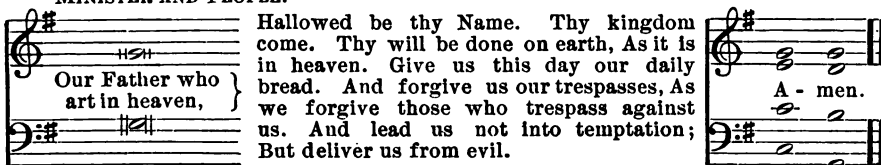
Lord, have mercy upon us.

ANSWER.



Christ, have mercy up - on us, Lord, have mercy up - on us.

MINISTER AND PEOPLE.

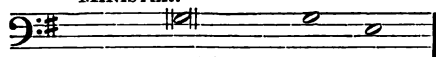


Our Father who
art in heaven,

Hallowed be thy Name. Thy kingdom
come. Thy will be done on earth, As it is
in heaven. Give us this day our daily
bread. And forgive us our trespasses, As
we forgive those who trespass against
us. And lead us not into temptation;
But deliver us from evil.

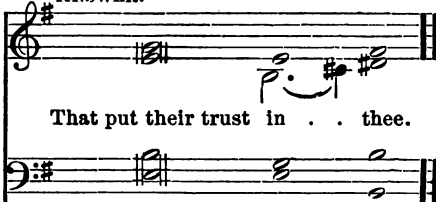
A - men.

MINISTER.



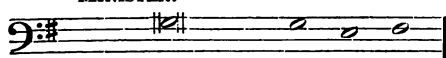
O Lord, save thy ser - vants;

ANSWER.



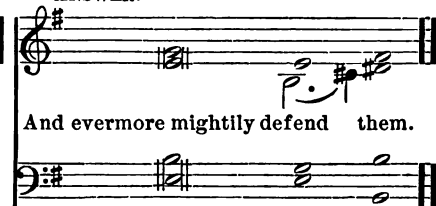
That put their trust in . . thee.

MINISTER.



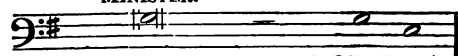
Send unto them help from a - bove.

ANSWER.



And evermore mightily defend them.

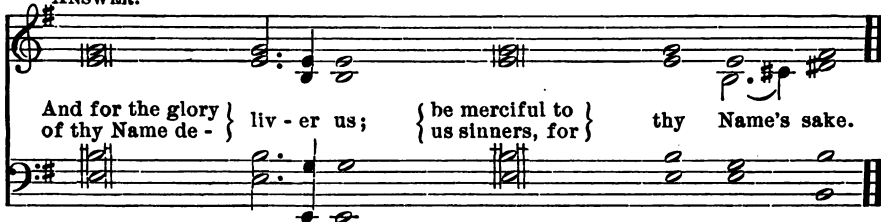
MINISTER.



Help us, O God, our Sav - iour.

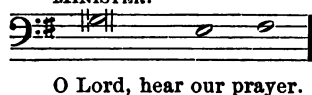
A PENITENTIAL OFFICE.

ANSWER.



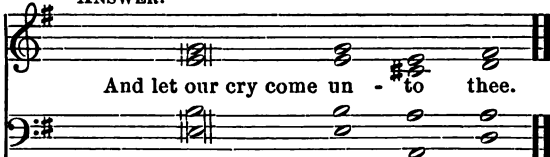
And for the glory } liv - er us; { be merciful to } thy Name's sake.
of thy Name de - } us sinners, for }

MINISTER.



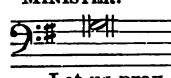
O Lord, hear our prayer.

ANSWER.



And let our cry come un - to thee.

MINISTER.



Let us pray.

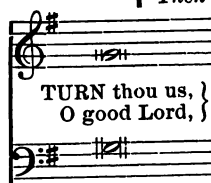
O LORD, we beseech thee, mercifully hear our prayers, and spare all those who confess their sins unto thee; that they, whose consciences by sin are accused, by thy merciful pardon may be absolved; through Christ our Lord.



A-men.

O MOST mighty God, and merciful Father, who hast compassion upon all men, and who wouldest not the death of a sinner, but rather that he should turn from his sin, and be saved; Mercifully forgive us our trespasses; receive and comfort us, who are grieved and wearied with the burden of our sins. Thy property is always to have mercy; to thee only it appertaineth to forgive sins. Spare us therefore, good Lord, spare thy people, whom thou hast redeemed; enter not into judgment with thy servants, who are vile earth, and miserable sinners; but so turn thine anger from us, who meekly acknowledge our vileness, and truly repent us of our faults, and so make haste to help us in this world, that we may ever live with thee in the world to come; through Jesus Christ our Lord.

¶ Then shall the People say this that followeth, after the Minister.



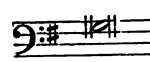
TURN thou us, }
O good Lord, }

and so shall we be turned. Be favourable, O Lord, Be favourable to thy people, Who turn to thee in weeping, fasting, and praying. For thou art a merciful God, Full of compassion, Long-suffering, And of great pity. Thou sparest when we deserve punishment, And in thy wrath thinkest upon mercy. Spare thy people, good Lord, spare them, And let not thine heritage be brought to confusion. Hear us, O Lord, for thy mercy is great, and after the multitude of thy mercies look upon us; Through the merits and mediation of thy blessed Son, Jesus Christ our Lord.



A-men.

¶ Then the Minister shall say.



O GOD, whose nature and property is ever to have mercy and to forgive; Receive our humble petitions; and though we be tied and bound with the chain of our sins, yet let the pitifulness of thy great mercy loose us; for the honour of Jesus Christ, our Mediator and Advocate.



A-men.

THE LORD bless us, and keep us. The Lord make his face to shine upon us, and be gracious unto us. The Lord lift up his countenance upon us, and give us peace, both now and evermore.

ORDER
FOR THE
HOLY COMMUNION

336

Kyrie eleison.

CHANT FORM. *Slowly.*

PARISHAN.

1-9. Lord, have mercy up-on us, and incline our hearts to keep this law.
 10. Lord, have mercy up-on us, { and write all these thy laws in our hearts, } we be - seech thee.

337

After 9 Commandments.

W. B. GILBERT.

mf Lord, have mer-cy up - on us, and in-cline our hearts to keep this law.
mf

After the 10th.

us, and write all these thy laws in our hearts, we, be - seech thee.
pp

338

Andantino.

After 9 Commandments.

F. SCHUBERT.

p Lord, have mer-cy up - on us, and in-cline our hearts to keep this law.
p

After the 10th.

rall.

us, and write all these thy laws in our hearts, we be - seech thee.
rall.

KYRIE ELEISON.

After the 1, 2, 3, 5, 6, and 8th Commandments.

B. TOURS.

339

p Lord, have mer-cy up-on us, and incline our hearts to keep this law.

After the 4, 7, and 9th.

p Lord, have mer - cy up - on us, and in-cline our hearts to keep this law.

After the 10th.

p Lord have mer - cy up - on us, and write all these thy

rall.

pp laws in our hearts, we be - seech thee, we be - seech . . thee.

ORGAN.

Piu andante.

rall. p pp ppp laws in our hearts, we be - seech thee, we be - seech . . thee.

340

After 9 Commandments.

C. GOUNOD.

Lord, have mer-cy up - on us, and in-cline our hearts to keep this law.

After the 10th.

Piu lento.

us, and write all these thy laws in our hearts, we be - seech thee.

341

After 9 Commandments.

ANON.

Lord, have mer-cy up - on us, and in-cline our hearts to keep this law.

After the 10th.

Slower.

us, and write all these thy laws in our hearts, we be - seech . . thee.

342

ANCIENT CHANT.

1-9. Lord, have mercy up-on us, and incline our hearts to keep this law.
 10. Lord, have mercy up-on us, { and write all these thy laws } in our hearts (p) we be - } seech . thee.

343

After 9 Commandments.

G. J. KIMMINS.

p
Lord, have mer - cy up - on us, and incline our hearts to keep this law.

After the 10th.

pp rall.

us. and write all these thy laws in our hearts, we be - seech thee.

344

Lento.

After 9 Commandments.

TONUS PEREGRINUS.

p
Lord, have mer - cy up - on us and in - cline our hearts to keep this law.

After the 10th.

on us, and write all these thy laws in our hearts, we be - seech thee.

345

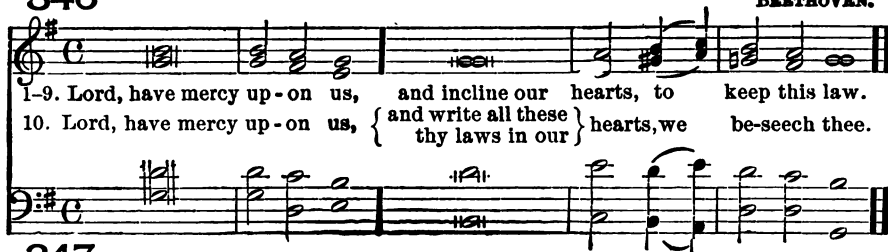
Slowly.

ANON.

1-9. Lord, have mer - cy up - on us, and incline our hearts to keep this law.
10. Lord, have mer - cy up - on us, { and write all these thy laws in our hearts, } we be - seech thee.

346

BEETHOVEN.

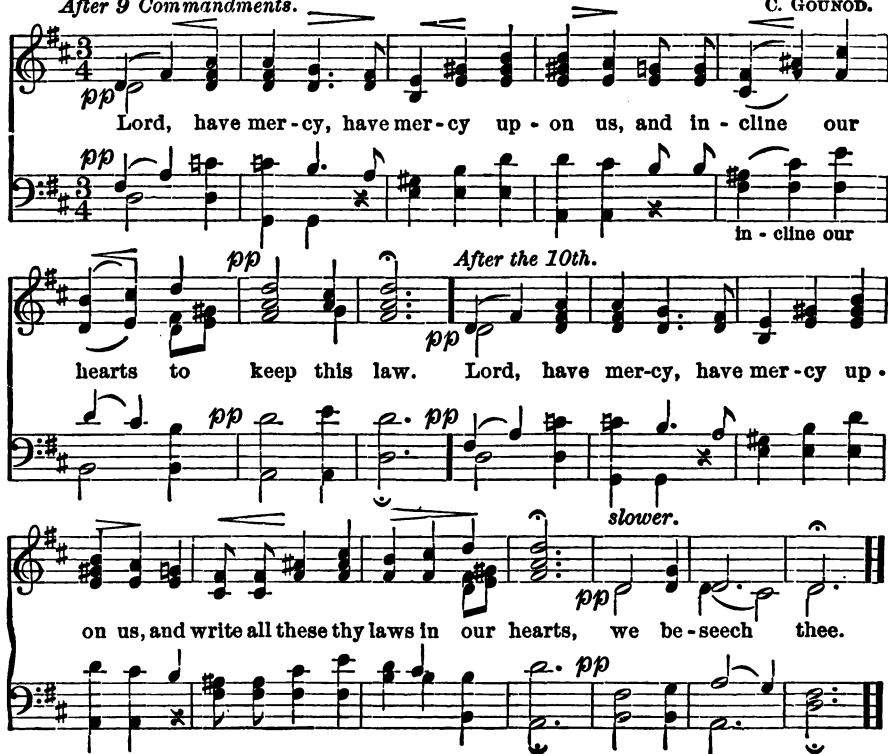


1-9. Lord, have mercy up-on us, and incline our hearts, to keep this law.
 10. Lord, have mercy up-on us, { and write all these thy laws in our } hearts, we be-seech thee.

347

After 9 Commandments.

C. GOUNOD.



Lord, have mer-cy, have mer-cy up-on us, and in-cline our
 hearts to keep this law. Lord, have mer-cy, have mer-cy up-
 on us, and write all these thy laws in our hearts, we be-seech thee.

348

After 9 Commandments.

S. ARNOLD.



Lord, have mercy up-on us, and incline our hearts to keep this law.

KYRIE ELEISON.

After the 10th.

on us, and write all these thy laws in our hearts, we be - seech thee.

349

W. BOYCE.

Moderato.

After 9 Commandments.

Lord, have mercy up - on us, and in-cline our hearts to keep this law.

After the 10th.

rall.

us, and write all these thy laws in our hearts, we be - seech thee.

350

T. BRIDGEWATER.

Andante con moto.

After 9 Commandments.

Lord, have mer - cy up - on us, and in - cline our hearts to keep this law.

After the 10th.

slower.

us, and write all these thy laws in our hearts, we be - seech thee.

351

G. J. ELVEY.

After 9 Commandments.

Lord, have mer-cy, have mer-cy up-on us, and in-cline our hearts to

After the 10th.

keep this law. Lord, have mer-cy, have mer-cy up-on us, and write all

these thy laws in our hearts, thy laws in our hearts, we be-seech thee.

352

MENDELSSOHN.

After 9 Commandments.

Lord, have mer-cy up-on us, . . and in-cline our

ORG. 8ves.

After the 10th.

hearts to keep this law. Lord, have mer-cy up-on us, and write, and

KYRIE ELEISON.

we be - seech thee.

Treble 1 mo.

dim e rall.

write all these thy laws in our hearts, we be - seech thee.

dim e rall.

353

After 9 Commandments.
cres.

C. SALAMAN.

p Lord, have mer - cy up - on us, and in - cline our hearts to keep this law. *pp*

p *pp*

After the 10th.
cres.

dim. *rall.*

pp on us, and write all these thy laws in our hearts, we be - seech thee. *pp*

354

After 9 Commandments.
cres.

J. V. ROBERTS.

p Lord, have mer - cy up - on us, and in - cline our hearts to keep this law. *dim.*

p

After the 10th.

rall e dim.

us, and write all these thy laws in our hearts we be - seech thee.

355

After 9 Commandments.

cres.

dim.

ANCIENT.

p Lord, have mer-cy up - on us, and in-cline our hearts to keep this law.

After the 10th.

dim. rall.

us, and write all these thy laws in our hearts we be - seech thee.

356

After 9 Commandments.

J. NARES.

p Lord, have mer - cy up - on us, and in-cline our hearts to keep this law.

After the 10th.

rall.

us, and write all these thy laws in our hearts, we be - seech thee.

357

W. H. WALTER.

1-9. Lord, have mercy upon us, and incline our hearts to keep this law.
 10. Lord, have mercy upon us, { and write all these thy laws } seech = thee.
 { in our hearts, we be }

358

After 9 Commandments.

S. P. TUCKERMAN.

p Lord, have mer-cy, have mer-cy up-on us, and in-cline our

After the 10th.

hearts to keep this law. *p* Lord, have mer-cy, have mercy up-on us, and

Slower

cr write all these thy laws in our hearts, we be-seech thee. *mf pp*

359

After 9 Commandments.

E. HODGES.

mp Lord, have mer-cy up-on us, and in-cline our hearts to keep this law.

After the 10th.

on us, and write all these thy laws in our hearts, we beseech thee. *cr p*

360

After 9 Commandments.

B. TOURS.

p Lord, have mer-cy up-on . . us, and incline our hearts to keep this law. *dim*

p *dim*

After the 10th.

p Lord, have mer-cy up-on . . us, and write all these thy laws in our *cr*

p *cr*

Slower.

hearts, we be - *mf* seech thee, *pp* we be - seech thee.

mf *pp*

361

After 9 Commandments.

H. BAKER.

p Lord, have mer-cy up-on . . us, and incline our hearts to keep this law.

p

After the 10th.

us, and write all these thy laws in our hearts, we be-seech . . . thee. *pp*

pp

362 After first 4 Commandments.

A. J. EYRE.
dim.

Lord, have mercy, have mercy up - on us, and incline our hearts to keep this law.

After 5, 6, 7, 8, and 9th.

Lord, have mercy, have mer-cy up - on us, and in-cline our hearts to keep this law.

After the 10th.

Lord, have mer - cy up - on us, and write all

these thy laws in our hearts, we be - seech . . thee.

we be - seech thee.

363 *After 9 Commandments.*

S. NAYLOR.

Lord, have mer-cy, have mer-cy up - on us, and incline our hearts to

After the 10th.

keep this law. Lord, have mer-cy, have mer-cy up - on us, and

write all these thy laws in our hearts, we be-seech thee, be - seech thee.

364

cres. After 9 Commandments.

C. W. PEARCE.

Lord, have mer-cy up - on us, and incline our hearts to keep this law.

cres. After the 10th.

us, and write all these thy laws in our hearts, we be - seech thee.

365

After 9 Commandments.

MENDELSSOHN.

p Lord, have mer-cy up-on us, and incline our hearts to keep this law.

After the 10th.

pp us, and write all these thy laws in our hearts, we be-seech thee.

366

After 9 Commandments.

J. B. FORTAT.

p Lord, have mer-cy, have mer-cy up-on us, and in-cline our hearts to

After the 10th.

p keep this law. Lord, have mer-cy, have mer-cy up-on us, and

rall. *slower.* *p* write . all these thy laws in our hearts, we be-seech thee.

Shorter Kyrie.

367

T. TALLIS. Arr. by J. STAINER.

Lord, have mer-cy up-on us. Christ, have mer-cy up-on us.

on us. Lord, have mer-cy up-on . . . us.

368

Arr. by J. BARNEY.

Lord, have mer-cy up-on us. Christ, have mer-cy up-on us.

369

H. L. WINTER.

Lord, have mer-cy up-on us.

Lord, have mer-cy up-on us.

Christ, have mer-cy up-on us. Lord, have mer-cy up-on us.

370

Slowly. May be sung unaccompanied.

W. H. A. HALL.

Lord, have mer - cy, mer - cy up - on us. Lord, have

up - on us, mer - cy, have mer - cy up - on us. Lord, have mer - cy, mer - cy up -

up - on us, Lord, have mer - cy, have mer - cy up - on us. Christ, have

mer - cy, Christ, have mer - cy, Christ, have mer - cy up - on . . . us.

Christ, have mer - cy, Christ, have mer - cy, Christ, have mer - cy up -

SHORTER KYRIE.

on . . us. *p* Lord, have mer - cy, mer - cy up - on us,
up - on us,

Lord, have mer - cy, have mer - cy up - on . . us, Lord, have
up - on us,

mer - cy, mer - cy up - on us, Lord, have mer - cy, have mer - cy up -
on us, have mer - cy up - on us, Lord, have

on us, have mer - cy up - on us, up - on . . us, Lord, have
Lord, have mer - cy, Lord, have mer - cy up - on us.

mer - cy up - on us, Lord have mer - cy.
Lord, have mer - cy,

SHORTER KYRIE.

371

A. H. WARD.

mf

Lord, have mer - cy up - on us, Lord, have mer - cy up - on us,

mf

ORG.

rit. *pp* SOPRANOS.

Lord, have mer - cy up - on us, up - on us. Christ, have mer - cy up -

pp ALTOS.

on us, Christ, have mer - cy up - on us, mer - cy up - on us,

rit. *pp*

mer - cy up - on us. Lord, have mer - cy, mer - cy up - on us.

pp

SOLO, unaccompanied.

ff *dim.* *rit.* *pp*

Lord, have mer - cy up - on us, mer - cy up - on us, up - on us.

ff

Gloria Tibt.

372

T. TALLIS.

ff
Glo-ry be to thee, O Lord.

ff

374

A. H. BROWN.

f
Glo-ry be to thee, O Lord.

f

Ped.

376

B. TOURS.

ff
Glo-ry be to thee, O Lord.

ff

378

C. GOUNOD.

f
Glo-ry be to thee, O Lord.

f

380

PAXTON.

f *cr* *ff*
Glo-ry, Glory, Glory be to thee, O Lord.

f *cr* *ff*

373

ANON.

f *cr.*
Glo-ry be to thee, O Lord.

f *cr.*

375

C. W. PEARCE.

ff
Glo-ry be to thee, O Lord.

ff

377

K. HALL.

ff
Glo-ry be to thee, O Lord.

ff

379

J. J. MONK.

ff
Glo-ry be to thee, O Lord.

ff

381

J. F. BRIDGE.

ff
Glo-ry be to thee, O Lord.

ff

382

G. M. GARRETT.

ff
Glo-ry be to thee, O Lord.

383

H. H. WOODWARD.

ff
Glo-ry be to thee, O Lord.

384

ANON.

f *cr*
Glo-ry be to thee, O Lord.

385

E. G. MONK.

ff
Glo-ry be to thee, O Lord.

386

I. PLEYEL.

f
Glo-ry be to thee, O Lord.

387

ANON.

ff
Glo-ry be to thee, O Lord.

388

J. B. DYKES.

f
Glo-ry be to thee, O Lord.

389

E. HODGES.

f *cr*
Glo-ry be to thee, O Lord.

390

H. J. KING.

ff
Glory be to thee, O Lord.

391

S. BEAY.

ff
Glo-ry be to thee, O Lord.

The Nicene Creed.*

392

W. T. BEST.

Lento. *Moderato.*

f *mf*

I be-lieve in one God { the Father Almighty, } { earth, And of all }
 { Maker of heaven and } { things visible and in- }

ORGAN.

f *mf*

Ped.

visible: And in one { the only-begot- } { Begotten of his Fa- }
 Lord Jesus Christ, { ten Son of God; } { ther before all worlds, }

dim. *p*

Ped.

God of God, { Very God of { Begotten, { Being of one substance }
 Light of Light, { very God; } not made; } with the Father,

* Other settings of this Creed may be found among the complete Services on p. 201, etc.

NICENE CREED.

By whom all things } *mf* Who for us men { and for our salvation
were made: } *mf* came down from heaven,

Fl. 8. Gt.

senza Ped.
dim.

And was incarnate by the Ho- } *p* { And was } { And was crucified also for
ly Ghost of the Virgin Mary, } *p* made man: } us under Pontius Pilate;

Fl. p

p Ped.

He suffered and } *mf* { and the third day he rose a- } *f* { And ascended into heaven,
was buried: } *mf* gain according to the Scriptures: } *f*

mf

NICENE CREED.

And sitteth on the right } And he shall come again, with glory,
hand of the Father: } to judge both the quick and the

dead; *f* Whose king - dom shall have no end. . . *mf* And I be -
f *mf*

BASSES.

p
p *Ped.*

lieve in the Holy Ghost, the } Who proceedeth from the
Lord, and Giver of Life, } Father and the Son,

NICENE CREED.

Who with the Father and the Son
together is worshipped and glorified; } { Who spake by
the Prophets: } And I be -

lieve one Catholic and
Apostolic Church: } { I acknowledge one Baptism } { And I look for the Res -
for the remission of sins: } { urrection of the dead:

And the Life of the } A men. . . .
world to come. } f

f *dim. p*

NICENE CREED.

393

EIGHTH TONE.

Art. by W. B. GILBERT.

PRIEST.

Voices in unison.

mf *dim.*

I be- lieve in one God, the Father Al-migh-ty, { Maker of heaven and earth, and of all things visible

p *mf* *dim.*

and in- visible: { And in } Je- sus Christ, { the only- } Son of God; { Begotten of his Father

mf *f* *mf*

be- fore all worlds, God of God, Light of Light, Ve- ry God of ve- ry God;

mf *p*

Begotten not made; be- ing of one substance } Fa-ther, By whom all things were made, with the . . .

Who for us men and for our salvation came } heav-en, { And was incarnate down from . . . } by the Holy Ghost of the { Vir- gin Ma- ry,

pp *p*

And was made man: And was crucified also for us under Pontius Pi- late;

NICENE CREED.

pp *f*

He suffered ^ and was bur - ied : { And the third day he }
 And ascended into heav - en And sitteth on the right hand of the Father :
 { rose again according } to the Script-ures,

pp *f*

mf *dim.* *rall.*

And he shall come } quick and the dead : Whose kingdom shall have no end.
 again with glory, }
 to judge both the }

mf

mf

And I believe in the Holy } Life, { Who proceedeth } Fa - ther and the Son ;
 Ghost, The Lord and Giver of } from the }

mf

mf

Who with the Father and the } glo - ri - fied ; Who spake by the Proph-ets :
 Son together is worshipped and }

mf

mf

And I believe one Cathollic } Church : { I acknowledge one } re - mis - sion of sins :
 and Apostolic } Baptism for the }

mf

OFFERTORY SENTENCES.

dim. HARMONY.

And I look for the } Resurrection of the dead: and the Life of the world to come. A - men.

Offertory Sentences.

394

LET YOUR LIGHT SO SHINE.

Allegretto.

G. C. MARTIN.

Let your light so shine be - fore . . men, that

cres.

they may see your good works, your good works, and glo - ri - fy your

pp

Fa-ther which is . . in heaven, which is in heaven.

395

LAY NOT UP FOR YOURSELVES.

J. T. FIELD.

TREBLE OR TENOR SOLO, OR FULL.

mf Lay not up for your-selves treas-ures up - on earth; where

mf

cres. moth and rust doth cor-rupt, and where thieves break thro' and steal, where

cres.

dim. thieves break thro' and steal: *f* but lay up for your - selves *Senza Ped.*

dim. *f*

cres. *dim.* treas-ures in heaven; where nei-ther moth nor rust doth corrupt, and where

cres. *dim.*

167

OFFERTORY SENTENCES.

rall.
p
 thieves do not break through nor steal, where thieves do not break through nor steal.

396

NOT EVERY ONE THAT SAITH.

G. MARSDEN.

mf Not ev - 'ry one that saith un - to me; *f* Lord, Lord, shall

en - ter in - to the king - dom of heaven; but he that do - eth the

cres. Fa - - ther which is in *dim.* heaven.

dim.

will of my Fa - ther which is in heaven.

397

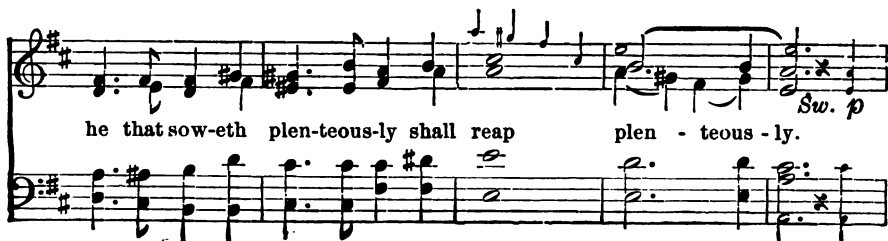
HE THAT SOWETH LITTLE.

G. C. MARTIN.

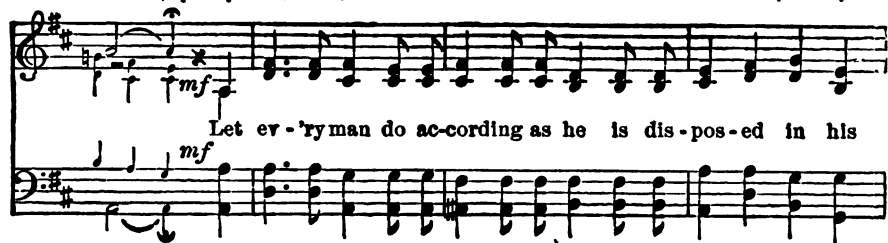
Moderato.

mf He that sow - eth lit - tle shall reap . . . lit - tle; and

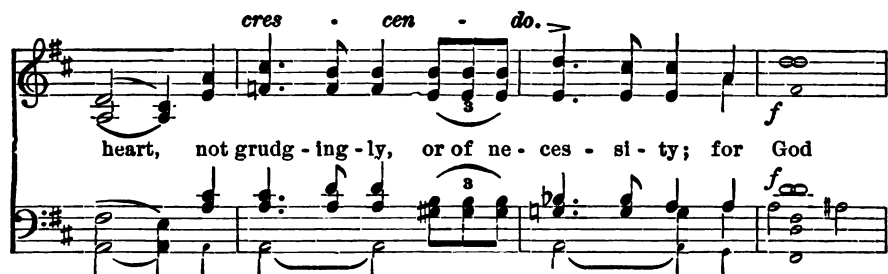
OFFERTORY SENTENCES.



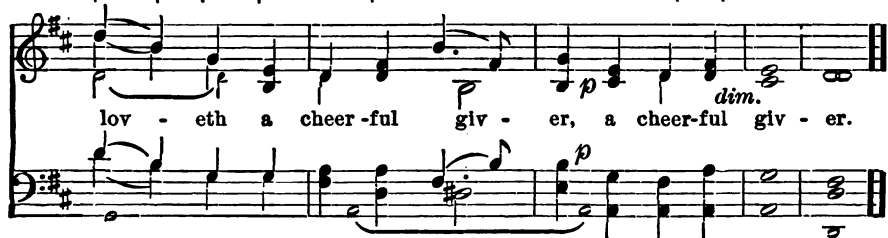
he that sow-eth plen-teous-ly shall reap plen - teous - ly. *Sw. p*



Let ev-'ryman do ac-cording as he is dis-pos-ed in his *mf*



heart, not grudg-ing-ly, or of ne-ces-si-ty; for God *cres . cen . do. f*



lov-eth a cheer-ful giv-er, a cheer-ful giv-er. *p dim. p*

398

WHILE WE HAVE TIME.

J. BARNBY.



While we have time, let us do good un-to all men; and es - *pp*

pe-cial-ly un-to them that are of the house-hold of faith.

399

GIVE ALMS OF THY GOODS.

A. R. GAUL.

mf Give alms of thy goods, *p* and nev-er turn thy face from

mf Give alms and

f a - ny poor man: and then the face of the Lord, the face of the

p Lord shall not be turn-ed a - way from thee, *f* and then the face of the

p Lord, the face of the Lord shall not be turn-ed a - way from thee. *rall.*

400

GIVE ALMS OF THY GOODS.

J. V. ROBERTS.

Andantino.

mf Give alms of thy goods, and nev-er turn thy face from a - ny poor

f man, and then the face of the Lord, and then the face of the

rall. Lord shall not be turned, shall not be turned a - way from thee.

401

HE THAT HATH PITY.

J. T. FIELD.

pp He that hath pi - ty up - on the poor poor lend - eth, lend - eth

pp un - to the Lord: . . . and look, what he lay - eth

OFFERTORY SENTENCES.

cres. *dim.*

out, . . . it shall be paid . . . him a - gain.

out, it shall be paid him a - gain.

402

BLESSED BE THE MAN.

G. C. MARTIN.

Allegretto.

p Bless - ed, bless - ed be the man that pro-

Allegretto.

p Gl.

Ped.

vi-deth for the sick and need - y: the Lord shall de-liv - er him,

cres. *f*

OFFERTORY SENTENCES.

ff the Lord shall de-liv-er him *mf* in . . the time . . of

dim. *Slower.* trou-ble, *p* in the time of *pp* trou-ble. . .

dim. *Slower.* trou-ble, *Sw. p* in the time of *pp* trou-ble. . .

Man. *Ped.*

403

BLESSED BE THE MAN.

G. MARSDEN.

f Bless-ed be the man that pro-vid-eth for the sick and need-y

OFFERTORY SENTENCES.

the Lord shall de - liv - - er him, *f* the Lord shall de -

in the time *dim e rit.* liv - er him in the time, the time of trou - ble. . .

404

On the Presentation of the Alms.

P. HUMFREY.

All things come of thee, O Lord: and of thine own have we giv - en thee. A-MEN.

405

On the Presentation of the Alms.

ANON.

All things come of thee, O Lord: and of thine own have we giv - en thee. A - MEN.

406

On the Presentation of the Alms: Festivals.

S. B. WHITNEY.

All things come of thee, O Lord: Al - le - lu - ia!

And of thine own have we giv - en thee. Al - le - lu - ia! Al - le - lu - ia!

On the Presentation of the Alms.

407

W. B. GILBERT.

f Thou art worthy, O Lord, Thou art worthy, O Lord to receive glo - ry, to re-ceive *p*

ff glo-ry, Thou art wor-thy, O Lord, to re-ceive glo-ry and hon - our and power, *ff*

to re-ceive glo - ry, to receive glo - ry and hon-our and power. A - men.

On the Presentation of the Alms.

408

L. BOURGEOIS.

f = 76. Praise God from whom all bless-ings flow! Praise Him, all creatures here be-low!

Praise Him a - bove, ye heav'nly host! Praise Father, Son, and Ho-ly Ghost! A-MEN.

409

On the Presentation of the Alms.

R. REDHEAD.

Andante legato.

mf = 94. Ho - ly of-f'rings, rich and rare, Of - fer - ings of praise and pray'r,

mf

cr Pur - er life and pur - pose high, Clasp - ed hands, up - lift - ed eye,

cr

p Low - ly acts of a - do - ra - tion, To the God of our sal - va - tion;

p

cr On His al - tar laid, we leave them: Christ, present them! God receive them! A - MEN.

f

2 3

mf Homage of each humble heart,
Ere we from Thy house depart;

cr Worship fervent, deep and high,
Adoration, ecstasy;

mf All that childlike love can render
Of devotion true and tender;

cr On Thine altar laid, we leave them;

f Christ, present them! God, receive
them!

f To the Father, and the Son,
And the Spirit, Three in One,

mf Though our mortal weakness raise
Offerings of imperfect praise,

p Yet with hearts bowed down most
Crying, Holy! Holy! Holy! [lowly.

cr On Thine altar laid, we leave them;

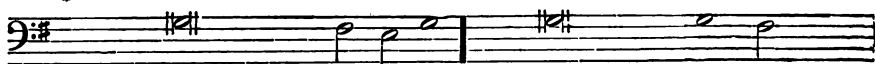
f Christ, present them! God, receive
them!

The Comfortable Words.

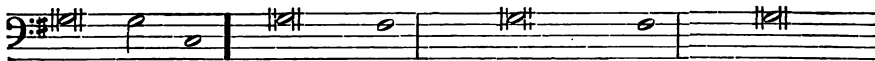
410

PRIEST.

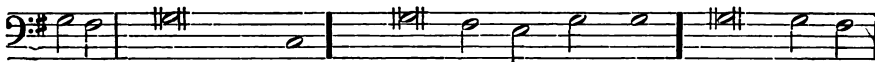
CANTUS SOLEMNIS.



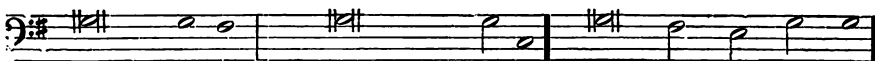
Hear what comfortable words } our Saviour Christ saith } unto all who truly } turn to him. { Come unto me, } all ye that travail } and are heavy } la - den,



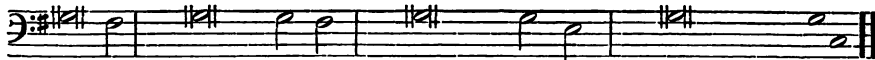
and I } will re- } fresh you. { So God } loved the } world, { that he gave his } only-begotten } Son, { to the end that all } that believe in } him should not



perish, { but have } everlasting } life. Hear also what Saint Paul saith. { This is } a true } say - ing,



{ and worthy } of all men } to be re- } ceived, { that Christ Jesus } came into the } world to save } sinners. Hear also what Saint John saith



If any } man } sin, { we have an } Advocate } with the } Father, { Jesus } Christ the } righteous, { and he is the } Propitiation for } our sins.

• An Organ Accompaniment may be found on page 214.

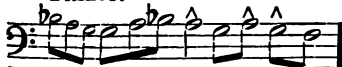
Sursum Corda and Sanctus.

411

PRIEST.

ANSWER. UNISON.

CANTUS SOLEMNIS.



ORG.

Lift up your hearts.

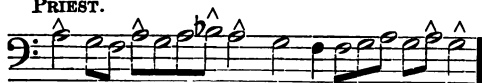


We lift them up un - to the Lord.



SURSUM CORDA AND SANCTUS.

PRIEST.



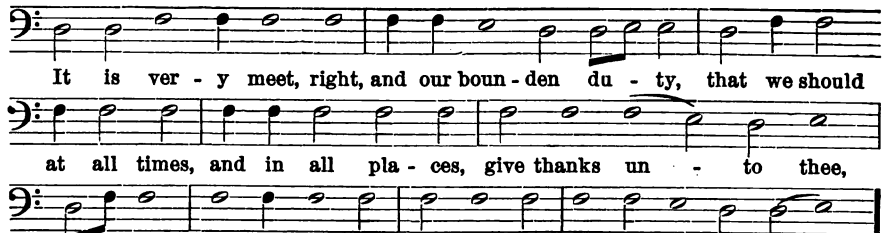
Let us give thanks un-to our Lord God.

ANSWER.



It is meet and right so to do.

PRIEST.



It is ver - y meet, right, and our boun - den du - ty, that we should

at all times, and in all pla - ces, give thanks un - to thee,

O Lord, (Ho - ly Fa - ther,) Al - might - y, Ev - er - last - ing God.

(*Proper Preface, p. 190.*)



There - fore with An - gels and Arch - an - gels, and with all the

com - pa - ny of hea - ven we laud and mag - ni - fy thy

glo - ri - ous Name, ev - er - more prais - ing thee, and say - ing,

PRIEST AND PEOPLE.

(HARMONY OR UNISON.)

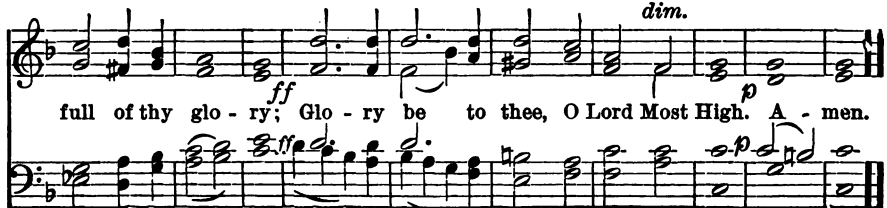
cres.

MERBECKE.



Ho - LY, Ho - LY, Ho - LY, Lord God of hosts, Heaven and earth are

dim.



full of thy glo - ry; Glo - ry be to thee, O Lord Most High. A - men.

412

J. CAMIDGE.

PRIEST. **ANSWER.** **PRIEST.**

Lift up your hearts. We lift them up un - to the Lord. { Let us give thanks
unto our Lord God.

Org. $\uparrow$

ANSWER.

It is meet and right so to do.

PRIEST.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, (Holy Father,) Almighty, Everlasting God.

(*Proper Preface*, p. 190.)

PRIEST.

Therefore with Angels and Archangels, and with all the company of heav'n, we

laud and magnify thy glo - rious Name; evermore praising thee, and saying,

PRIEST AND PEOPLE.

pp HO-LY, HO-LY, HO-LY, *cr* Lord God of hosts, Heav'n and earth are full of thy

p glo - ry: Glo - ry be . . to thee, *f* O Lord, Most High. A - men.

413

From the ELY SERVICE BOOK.

PRIEST.

ANSWER.

PRIEST.

Lift up your hearts. We lift them up un - to the Lord. { Let us give thanks unto our Lord God.

ANSWER.

PRIEST.

It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, [Holy Father,] Almighty, Everlasting God. (*Proper Preface, p. 190.*)

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

PRIEST AND PEOPLE.

HO-LY, HOLY, HO - LY, Lord God of hosts, Heav'n and earth are full of thy

glo - ry; Glo - ry be to thee, O Lord Most High. A - men.

414

P. ARMES.

PRIEST.

ANSWER.

PRIEST.

Lift up your hearts. We lift them up un - to the Lord. { Let us give thanks unto our Lord God.

ORG.

ANSWER.

It is meet and right, so to do.

PRIEST.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, [Holy Father,] Almighty, Everlasting God.

(Proper Preface. p. 190.)

Therefore with Angels and Arch-angels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

PRIEST AND PEOPLE.

HO - LY, HO - LY, HO - LY, Lord God of hosts, Heav'n and earth are

full of thy glo - ry: Glo-ry be to thee, O Lord Most High. A - men.

415

ANGLO-GREGORIAN.

PRIEST.

Therefore with Angels and Arch-angels, and with all the com- pa - ny of heav'n, We laud and magnify thy glo-rious Name; evermore . . prais-ing thee, and saying,

PRIEST AND PEOPLE. *Slowly.*

HOLY, . . . HO - LY, HO-LY, Lord God of hosts, Heav'n and earth are full of thy glory; Glory be to thee, O Lord, Most High. A - men.

Ho - LY, Ho - - LY, Ho - - LY, Lord God of

hosts, Heaven and earth are full of thy glo - ry; Glo - ry be to

thee, O Lord Most High. A - men, A - men.

Ho - LY, Ho - LY, Ho - LY, Lord God of hosts,

Ho - LY, Lord God of hosts, Heaven and earth are full of thy

SANCTUS.

glo - ry; *ff* Glo - ry be to 'thee, O Lord Most High. A - men.

418

L. SPOHR.

Slow.

p Ho-LY, Ho-LY, Ho-LY, Lord God, Lord God of hosts, . . Heav'n and earth, *cr* *f*

Heav'n and earth are full of thy glo - ry; . . Glo-ry be to thee, O Lord, *p* *cr* *f*

Glo-ry be to thee, *dim.* O Lord Most High, O Lord Most High. A-men. *p* *dim.*

419

ANCIENT CHANT.

p HOLY Ho-LY HOLY, Lord God of hosts, *cr* Heaven and earth are full of thy glory: Glory be to thee, O Lord Most High. A-men.

420

S. P. TUCKERMAN.

p *f* *ff* *f*

Ho - ly, Ho - ly, Ho - ly, Lord God of hosts, Lord God of hosts, Heav'n and

p *f* *ff* *f*

earth are full of thy glo-ry: Glo - ry be to thee, O Lord Most High. A - men.

ff *dim.* *f* *ff* *dim.* *f*

421

UNISON.

G. M. GARRETT.

p *cres.* *f* *ff*

HO-LY, HO-LY, HO-LY, Lord God of hosts: Heav'n and earth are full of thy

p *Full Swell. cres.* *f*

glo - ry: Glo - ry be to thee, O Lord Most High.

ff *dim.* *f* *ff* *dim.* *f*

422

J. STAINER.

ORG. *pp Sw.* *pp* Ho-ly, *p* Ho-ly, *mf* Ho-ly, *mf*

Ped. *Ped.*

Lord God of hosts, *f* Heav'n and earth are full, *ff* are full of thy glo-ry:

Glo-ry be to thee, *dim.* O . . Lord Most High. *p* A - men, *pp* A - men.

423

TAYLOR.

mf Ho-ly, Ho-ly, Ho-ly, Lord God of hosts, *mf* Heav'n and earth are full of thy

glo-ry; Glo-ry be to thee, O Lord, Most High. A - men, A - men.

424

Slowly.

C. VINCENT.
slower.

p Ho - LY, Ho - LY, Ho - LY, . . Lord God of hosts, *mf* Ho - LY, *pp*

mf Ho - LY, Ho - LY, . . Lord God of hosts, Heav'n and earth are

f full of thy glo - ry, Heav'n and earth are full of thy glo - ry, *ff*

f Heav'n and earth are full of thy glo - ry; Glo - ry be to thee, O

p Lord Most High; Glo - ry be to thee, O Lord Most High. A - men. *p*

425

C. STEGGALL.

Ho - ly, Ho - ly, Ho - ly, Lord God of

hosts, Heav'n and earth are full . . of thy glo - ry: Glo - ry be to

thee, O Lord, O Lord Most High.

187

426

Andante maestoso.

C. GOUNOD.

f Ho-LY, Ho-LY, Ho-LY, Lord God, Ho-LY, Ho-LY, Lord God of hosts,

ff Heav-en and earth are full of thy glo-ry, Heav-en and

ff

earth are full of thy glo-ry, Heav-en and earth are

ff

SANCTUS.

full of thy glo - ry; Glo-ry be to thee, Glo-ry be to thee, Glo-ry be to thee, O Lord, O Lord Most High. A - men.

Org. and Voices.

427

A. S. COOPER.

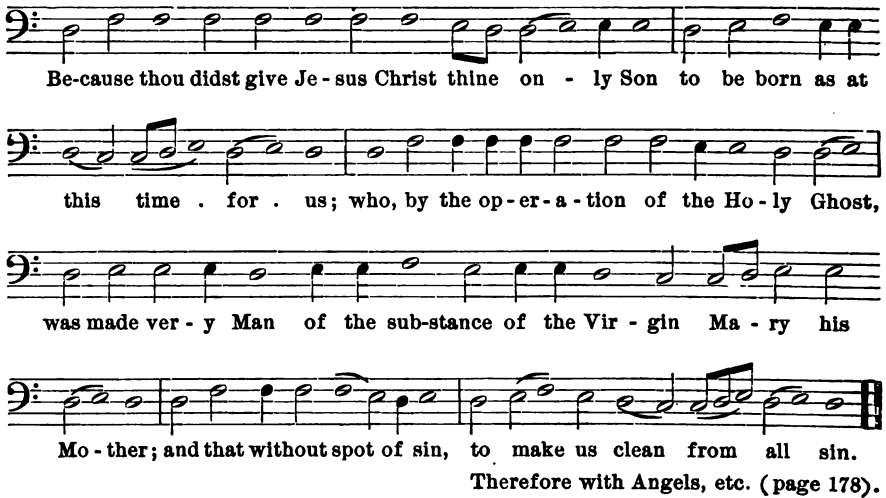
mf Ho-LY, Ho-LY, Ho-LY, Lord God of hosts, Heav'n and earth are *f*

mf full of thy glo - ry; Glo-ry be to thee, O Lord Most High. A - men. *ff*

Proper Prefaces.

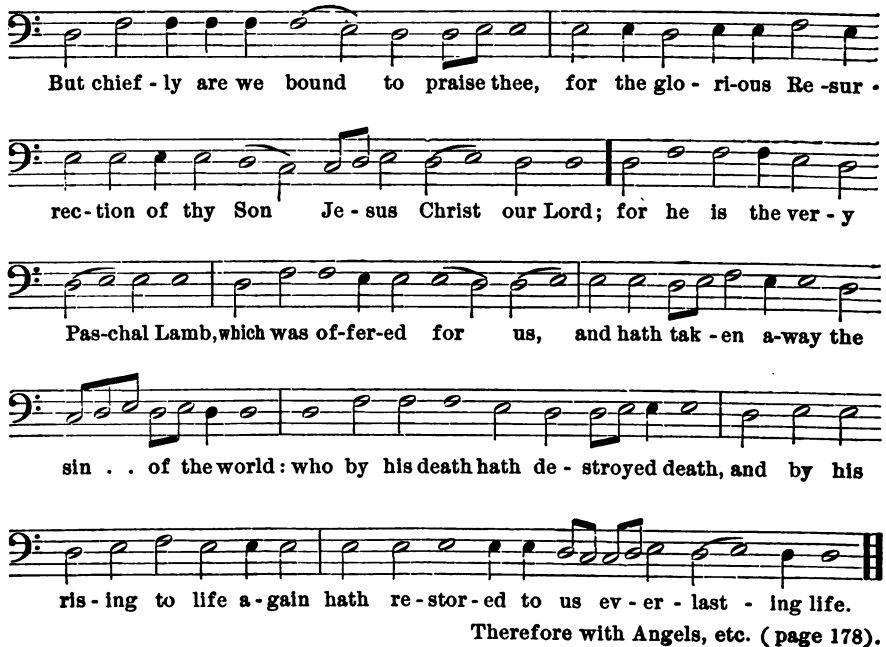
428

Upon CHRISTMAS DAY, and seven days after.



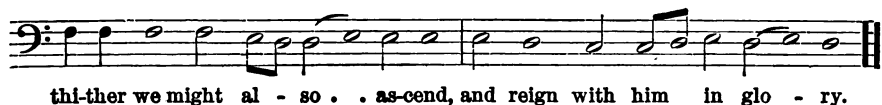
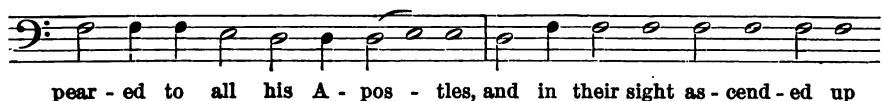
Be-cause thou didst give Je - sus Christ thine on - ly Son to be born as at
 this time . for . us; who, by the op-er-a - tion of the Ho - ly Ghost,
 was made ver - y Man of the sub-stance of the Vir - gin Ma - ry his
 Mo - ther; and that without spot of sin, to make us clean from all sin.
 Therefore with Angels, etc. (page 178).

Upon EASTER-DAY, and seven days after.



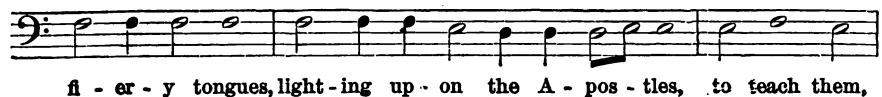
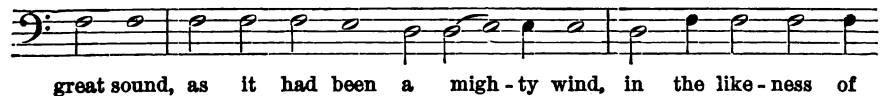
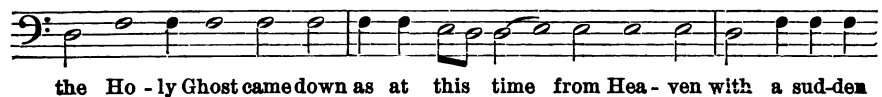
But chief - ly are we bound to praise thee, for the glo - ri-ous Re-sur -
 rec-tion of thy Son Je - sus Christ our Lord; for he is the ver - y
 Pas-chal Lamb, which was of-fer-ed for us, and hath tak - en a-way the
 sin . . of the world: who by his death hath de - stroyed death, and by his
 ris - ing to life a - gain hath re - stor - ed to us ev - er - last - ing life.
 Therefore with Angels, etc. (page 178).

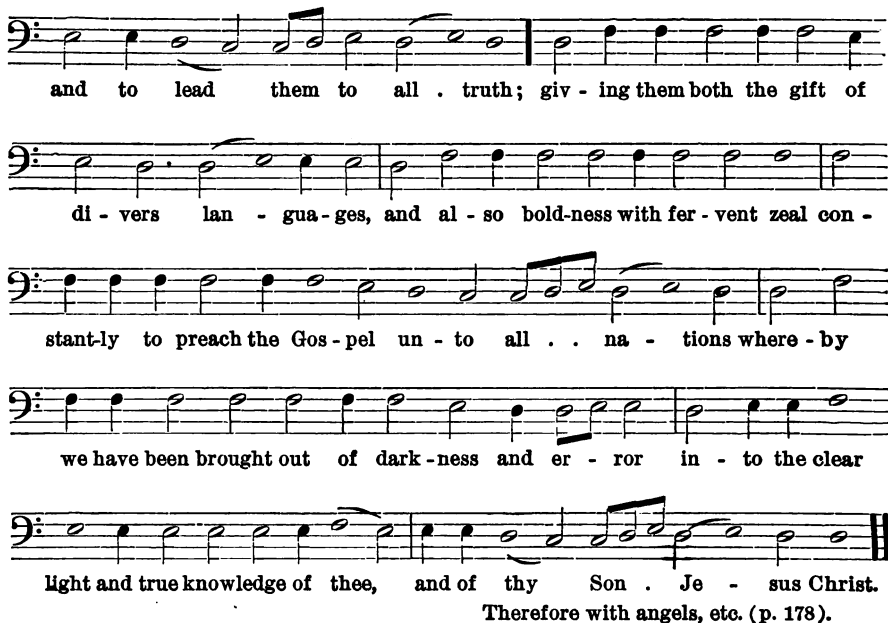
Upon ASCENSION DAY, and seven days after.



Therefore with Angels, etc. (p. 178.)

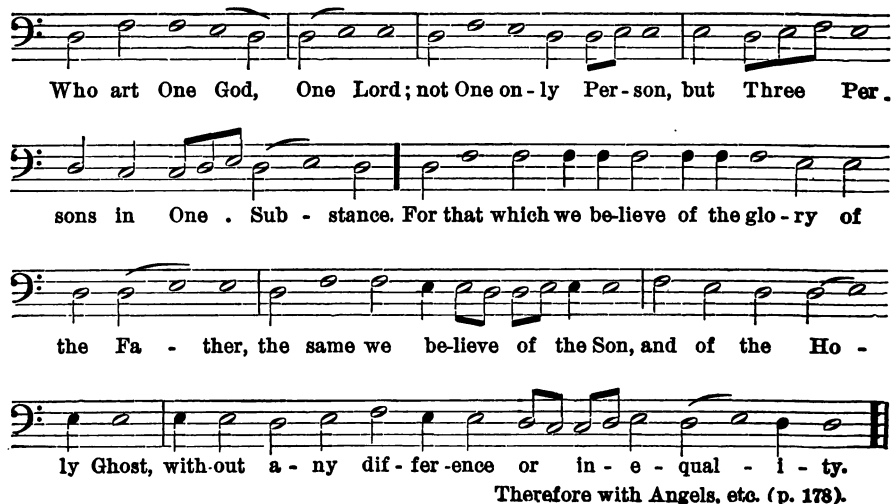
Upon WHITSUN-DAY, and six days after.





and to lead them to all . truth; giv - ing them both the gift of
 di - vers lan - gua - ges, and al - so bold - ness with fer - vent zeal con -
 stant - ly to preach the Gos - pel un - to all . . na - tions where - by
 we have been brought out of dark - ness and er - ror in - to the clear
 light and true knowledge of thee, and of thy Son . Je - sus Christ.
 Therefore with angels, etc. (p. 178).

Upon the Feast of TRINITY only.



Who art One God, One Lord; not One on - ly Per - son, but Three Per -
 sons in One . Sub - stance. For that which we be - lieve of the glo - ry of
 the Fa - ther, the same we be - lieve of the Son, and of the Ho -
 ly Ghost, with - out a - ny dif - fer - ence or in - e - qual - i - ty.
 Therefore with Angels, etc. (p. 178).

Benedictus.

429

Andante moderato.

cres. T. MORLEY.

Bless - ed is he, . Bless-ed is he . that com-eth, that

dim. *Allegro.*
com-eth in the Name of the Lord. Ho - san - na, Ho -

accel. *unison.*
san - na, Ho - san - na, Ho - san - na in the high - est.

430

Slow. Two TREBLES.

T. ADAMS.

rall.
Bless-ed is he, is he that com-eth in the Name, the

FULL. *a tempo.*

Name of the Lord. Ho - san - na, Ho - san - na in the high - est.

BENEDICTUS.

431

Moderato.

B. L. SELBY.

pp Bless - ed is he that com - eth in the Name of the Lord, Bless - ed

Ch. 8 ft. pp

Ped.

ff Ho - san - na in the High - - - est!

rall.

f *cres. e rall.* *a tempo.*

432

Moderato.

C. E. MILLER.

p Bless - ed, bless - ed is he that com - eth in the Name of the Lord. Ho - san - na, Ho - san - na in the high - est.

f *cres.* *ORG.* *ff*

TREBLE SOLO.

W. B. GILBERT.

mf
O Lamb of God, that tak - est a - way the sins of the

FULL

TREBLE SOLO.

pp
world, have mer - cy up - on us, O Lamb of God, that

FULL.

pp
tak - est a - way the sins of the world, grant us thy peace.

434

very slow.

T. ADAMS.

pp
O Lamb of God, that tak - est a - way the sins of the

cres. 1st and 2d time. dim. *V. cres. 3d time. dim.*
world, have mer - cy up - on us. Grant us thy peace.

435

G. M. GARRETT.

Sw. Diap.

p O Lamb of God, O Lamb of God, that takest a -

way the sins of the world, have mer-cy up - on us. *pp* *mf* O Lamb of God,

p O Lamb of God, that tak - est a - way the sins of the world, have mercy up - *f* *pp*

on us. *mf* O Lamb of God, O Lamb of God, that tak - est a - way the *f*

Slower. thy peace. *p* sins of the world; grant us thy peace, *pp* grant us thy peace. *pp* *rall.*

sins, the sins of the world; grant us thy peace, grant us thy peace.

sins of the world, grant us thy peace, grant us thy peace.

grant.

437

C. GOUNOD.

Slowly.

p O Lamb of God, O Lamb of God, that tak - est a - way the

sins of the world, have mer - cy up-on us, have mer - cy up-on us,

cres. *dim.*
p have mer-cy up-on us, have mer-cy up-on us. *pp* O Lamb of God,

cres. *dim.*
O Lamb of God, that tak - est a - way the sins of the world,

cres.
p Grant us thy peace, Grant us thy peace, *p* O Lamb of God,

AGNUS DEI.

cres. *cres.* *dim.*

O Lamb of God, Grant us thy peace, Grant, grant us thy

cres. *p*

peace, O Lamb of God, O Lamb of God, Grant us thy

pp *pp*

peace, Grant us thy peace, Grant us, grant us thy peace, Grant us,

pp *p*

grant us thy peace. A-men, A-men, A . . .

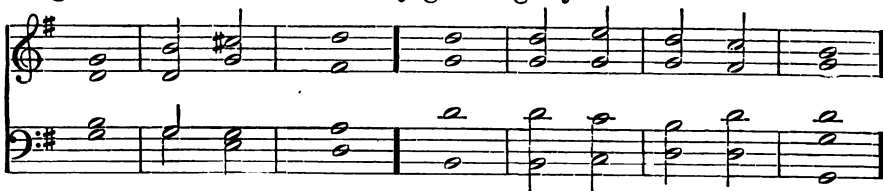
dim. *men.*

men.

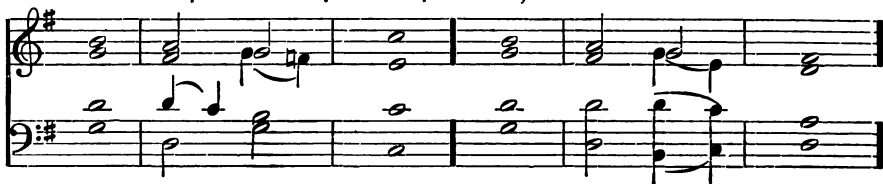


f GLORY be to | God on | high : and on eårth, | peace, good | will
towards | men.

We praise thee, we bless thee, we | worship | thee : we glorify thee,
we give thanks to | thee for | thy great | glory.



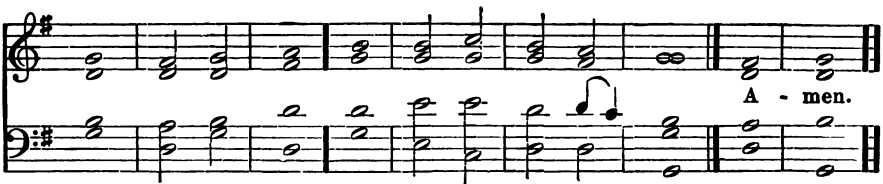
f O Lord Gód, | Heavenly | King : Gód the | Father | Al = | mighty.
mf O Lord, the only begotten Són | Jesus | Christ : O Lord God,
Lamb of Gód | Son = | of the | Father,



p That takest away the | sins · of the | world : have mércy | upon | us.
Thou that takest away the | sins · of the | world : have mércy |
upon | us.

Thou that takest away the | sins · of the | world : ré | ceive our |
prayer.

cr Thou that sittest at the right hánd of | God the | Father : (*p*) have
mércy | upon | us.



mf For thou ónly | art · = | holy : thóu | only | art the | Lord.
cr Thou only, O Christ, with the | Holy | Ghost : (*f*) art most high
in the | glory · of | God the | Father.

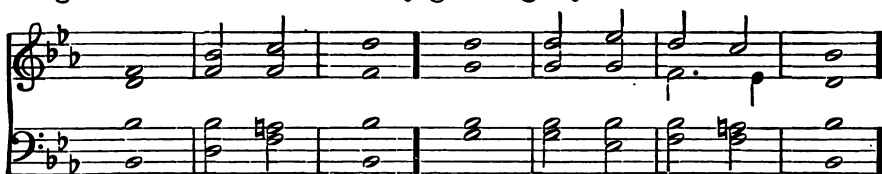
439

C. ZEUNER.



f GLORY be to | God on | high : and on earth, | peace, good | will towards | men.

We praise thee, we bless thee, we | worship | thee : we glorify thee, we give thanks to | thee for | thy great | glory.



f O Lord God, | Heavenly | King : God the | Father | Al · = | mighty.

mf O Lord, the only begotten Son | Jesus | Christ : O Lord God, Lamb of God | Son · = | of the | Father,



p That takest away the | sins · of the | world : have mercy | upon | us.
Thou that takest away the | sins · of the | world : have mercy | upon | us.

Thou that takest away the | sins · of the | world : re | ceive our | prayer.

cr Thou that sittest at the right hand of | God the | Father : (*p*) have mercy | upon | us.



A - men.

mf For thou only | art · = | holy : thou | only | art the | Lord.

cr Thou only, O Christ, with the | Holy | Ghost : (*f*) art most high in the | glory · of | God the | Father.

GLORIA IN EXCELSIS.

440

Allegro.

H. B. ELLWANGER.

f GLORY be to God on high, and on earth peace, good-will towards

men. We praise thee, we bless thee, we wor-ship thee,

we glorify thee, we give thanks to thee for thy great glory.

Slower.
mf O Lord God, Heav'n-ly King: God the Fa-ther, Al-migh-ty.

Allegro moderato.
mf O Lórd, the on-ly-be-got-ten Son Je-sus Christ; O Lord

* Upper note for voices only.

GLORIA IN EXCELSIS.

Andante.

God, Lamb of God, Son of the Fa - ther. That tak - est a -

mp

slowly *tempo.*

way the sins of the world; have mer - cy up - on . . us. Thou that

p *mp*

slowly.

tak - est a - way the sins of the world, have mer - cy up - on . .

p

tempo. *slowly.*

us. Thou that tak - est a - way the sins of the world, re - ceive, re -

p

tempo.

ceive our prayer. Thou that sit - test at the right hand of God the

mp *mp*

GLORIA IN EXCELSIS.

Slowly.

p Fa-ther, have mer-cy up-on . . us, up-on . . us.

Allegro.

f For thou only art . . holy; thou on-ly art the Lord. {Thou only, O the Christ with } the

Ho-ly Ghost, {art most } high in the } glo-ry of God the Father. A - men.

441

Adagio.

J. B. CALKIN.
rall.

f Glo-ry be to God on high, and on earth peace, good will towards

a tempo.

f men. We praise thee, we bless thee, we wor-ship thee, we glo-ri-fy thee;

GLORIA IN EXCELSIS.

we give thanks to thee for thy great glo - ry, O Lord God,

Heav'nly King, God the Fa-ther Al-migh - ty. O Lord, the on - ly - be-

got-ten Son Je - sus Christ, O Lord God, Lamb of God, Son of the

Fa - ther, that tak - est a - way the sins of the world, have mer - cy up -

on us. Thou that tak - est a - way the sins of the world, have mer -

GLORIA IN EXCELSIS.

rall.

cy up - on us. *mf* Thou that tak-est a-way the sins of the world, re - ceive *p*

a tempo.

our prayer. *mf* *Sv.* Thou that sit - test at the right hand of God the Fa - *p*

cal. *a tempo.* *cres. accel.*

ther, have mer - cy up - on us. For thou on - ly art ho - ly, thou

poco rit. *tempo lmo.*

on - ly art the Lord. Thou on - ly, O Christ, with the Ho - ly

rall. al fine.

Ghost, art most high in the glo - ry of God the Fa - ther. A - men. *p*

Communion Service.

AFTER MERBECKE.

KYRIE.

442

After first 9 Commandments.
cres.

Lord, have mer - cy up - on us, and in - eline our hearts to keep this law.

pp *pp* *pp*

After the 10th.

Slow.

on us, and write all these thy laws in our hearts, we be - seech thee.

f *pp* *pp*

443

GLORIA TIBI.

Glo - ry be to thee, O Lord.

f *f*

444

CREED.

PRIEST.

FULL.

I be - lieve in one God the

ORGAN.

f

VOICES IN UNISON.

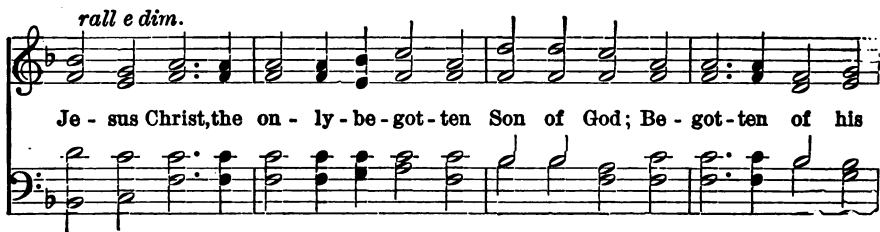
Fa - ther Al - migh - ty, Ma - ker of heav'n and earth, And of

dim.



all things vi - si - ble and in - vi - si - ble: And in one Lord

rall e dim.

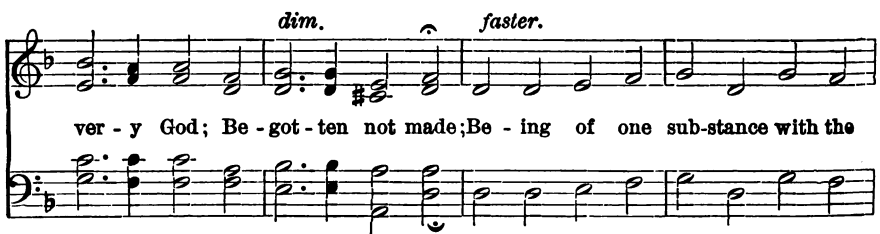


Je - sus Christ, the on - ly - be - got - ten Son of God; Be - got - ten of his



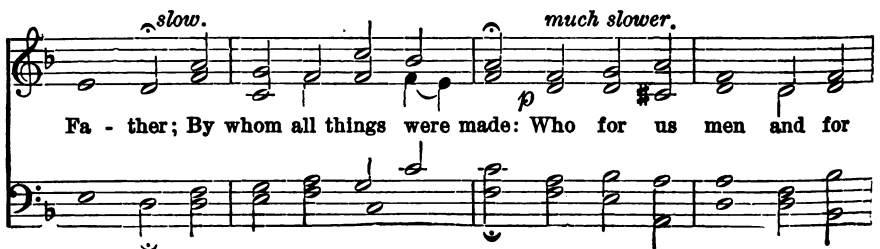
Fa - ther be - fore all worlds, God of God, Light of Light, Ver - y God of

dim. *faster.*



ver - y God; Be - got - ten not made; Be - ing of one sub - stance with the

slow. *much slower.*



Fa - ther; By whom all things were made: Who for us men and for

Voices in Harmony, soft and slow.

our sal - va - tion came down from heav'n, And was in - car - nate by the

Slower.

Ho - ly Ghost of the Vir - gin Ma - ry, And was made man:

And was cru - ci - fi - ed al - so for us un - der Pon - tius

Voices in Unison, quick.

Pi - late; He suf - fer'd and was bu - ri - ed: And the third day he

rose a - gain ac - cord - ing to the Scrip - tures; And as - cend - ed in - to

hea-ven, And sit-teth on the right hand of the Fa-ther: And

he shall come a-gain with glo-ry, to judge both the quick and the

dead; Whose king-dom shall have no end. And I be-lieve in the

Ho-ly Ghost, The Lord and Giv-er of Life, Who pro-ceed-eth from the

Fa-ther and the Son; Who with the Fa-ther and the

Son to - geth - er is wor - ship - ped and glo - ri - fied;

Who spake by the Pro-phets: And I be - lieve one Ca - tho - lic and

A - pos - tol - ic Church: I ac - knowl - edge one Bap - tism

cres.

for the re-mis-sion of sins: And I look for the Re - sur - rec - tion

rall. *slower.*

of the dead: And the Life of the world to come. A - men.

ALMIGHTY God, Father of our Lord Je - sus Christ, Maker of all things,

Musical score for the hymn "We acknowledge and bewail our manifold sins and wickedness." The score is written for a two-part setting (Soprano and Bass) in G major (one sharp) and 4/4 time. The lyrics are: "Judge of all men; { We acknowledge and } sins and wick - ed - ness, { bewail our manifold }". The music features a simple, hymn-like melody with a repeat sign in the middle of the phrase.

Which we, from time to time, most grievously have committed, • By thought, word, and deed,

Against thy Divine Ma - jes - ty, { Provoking most justly * thy } gainst us.
wrath and indignation a -

We do earnestly repent, * And are heartily sorry * for these our mis - do - ings;

COMMUNION SERVICE.—MERBECKE.

The remembrance } un - to us: The burden of them is in-tolera-ble.
of them is grievous }

Have mercy up - on us, Have mercy up - on us, most merciful Fa-ther;

For thy Son our Lord Je - sus Christ's sake, Forgive us all that is past;

And grant that we may } please thee In new - ness of life,
ever hereafter Serve and }

To the honour } thy Name; Thro' Je - sus Christ our Lord. A-men.
and glory of }

446

THE COMFORTABLE WORDS.

PRIEST.

Hear what comfortable words our Saviour Christ
saith unto all who truly } turn to him.

ORGAN. *

pp

Come unto me, all ye } heav - y la - den, and I will re - fresh you.
that travail and are }

cres.

mf

So God loved the world, that he gave his only-begotten Son

p

p

to the end that all } should not per - ish, { but have } last - ing life.
that believe in him } ever - }

cres.

mf

Hear also what Saint Paul saith. This is a true say - ing,

and worthy of } re - ceiv - ed, { that Christ Jesus } world to save sin - ners.
all men to be } came into the }

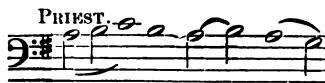
Hear also what Saint John saith. If any man sin, we have an Advocate with the Father,

Jesus Christ the righteous: and he is the Propiti - ation for our sins.

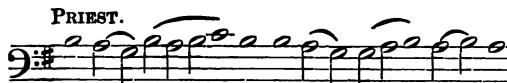
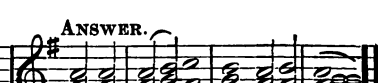
cres. *mf*

447

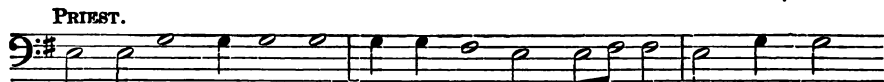
SURSUM CORDA.

PRIEST.  ANSWER. 

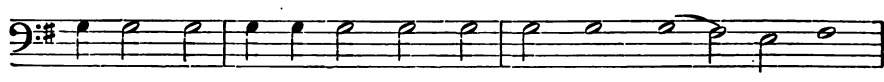
Lift . up your hearts. We lift . them up un - to the Lord.

PRIEST.  ANSWER. 

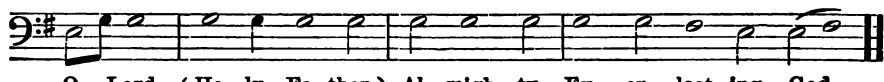
Let us give thanks un-to our Lord God. It is meet and right so to do.

PRIEST. 

It is ve - ry meet, right, and our boun-den du - ty, that we should

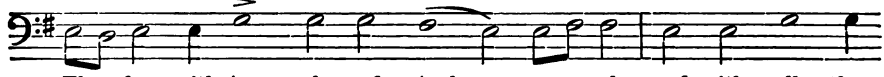


at all times and in all plac - es, give thanks un - - to thee,

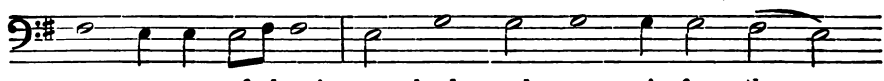


O Lord, (Ho - ly Fa - ther,) Al - migh - ty, Ev - er - last - ing God.

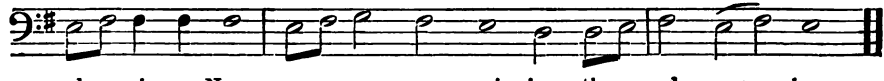
Here shall follow the Proper Preface (pp. 190), and then shall follow



Therefore with An - gels and Arch - an - gels, and with all the



com - pa - ny of heav'n we laud and mag - ni - fy thy . .



glo - ri - ous Name, ev - er - more prais - ing thee, and say - ing,

448

SANCTUS.

Voices in Harmony or Unison.

Ho - ly, Ho - ly, Ho - ly, Lord God of hosts; Heav'n and earth are

full of thy glo - ry; Glo - ry be to thee, O Lord Most High. A - men.

449

BENEDICTUS.

Moderato.

Bless - ed is he that com - eth in the Name of the Lord. Ho -

san - na in the high - est, Ho - san - na in the high - est.

Tempo primo.

Bless - ed is he that com - eth in the Name of the Lord. Ho -

COMMUNION SERVICE.—MERBECKE.

Allegro.

san - na in the high - est, Ho - san - na in the high - est, the

high - est, Ho - san - na in the high - est.

450

AGNUS DEI.

cres. *cres.*

pp O Lamb of God, that tak - est a - way the sins of the

pp *pp* *cres.* *cres.*

world, have mer - cy up - on us.

*A short
Interlude
on the
Organ.*

pp *pp*

O Lamb of

cres. *pp* *cres.* *pp*

God, that tak - est a - way the sins of the world, have

mer - cy up - on us.

*A short
Interlude
on the
Organ.*

cres.
pp O Lamb of God, that
pp
cres.

Slow.
tak - est a - way the sins of the world, grant us thy peace.

LORD'S PRAYER.

451

UNISON OR HARMONY.

PRIEST

AND PEOPLE.

Slow.

OUR Father, *p* who art in heaven, *pp* Hal - low - ed be thy Name,
p. *pp*
Org.

f Thy king - dom come, *ff* Thy will be done on earth, *pp* As it is in heav'n.
f *ff* *pp*

f Give us this day our dai - ly bread. And for-give us our tres-passes,
f

As we for-give those who tres-pass a-gainst us. And lead us not

pp *rall.* *ff*
in-to temp-ta-tion; But de-liv-er us from e-vil: For thine is

dim. *slow.* *pp*
the kingdom, and the pow'r, and the glo-ry, for ev-er and ev-er. A-men.

452

GLORIA IN EXCELSIS.

PRIEST AND PEOPLE.
pp
Glo-ry be to God on high, and on earth peace, good will towards

ff
men. We praisethee, we bless thee, we wor-ship thee, we glo-ri-fy thee,

we give thanks to thee for thy great glo - ry, O Lord God, heav'n-ly King,

God the Fa - ther Al - migh - ty. O Lord, the on - ly - be - got - ten

Son, Je - sus Christ; O Lord God, Lamb of God, Son of the

Fa - ther, that ta - kest a - way the sins of the world, have

mer - cy up - on us Thou that ta - kest a - way the sins of the

slow. *a tempo.*

world, have mer - cy up - on us. Thou that tak - est a - way the

slow. *a tempo.*

sins of the world, re - ceive our prayer. Thou that sit - test

slow. *UNISON*

at the right hand of God the Fa - ther, have mer - cy up - on us. For

to end. *a tempo.*

thou on - ly art ho - ly; thou on - ly art the Lord; thou on - ly, O Christ, with the

Ho - ly Ghost, art most high in the glo - ry of God the Fa - ther. A - men.

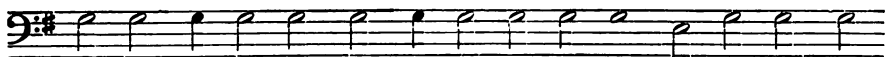
Org.

THE BLESSING.

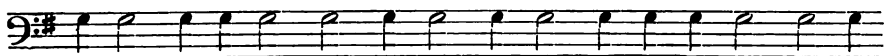
THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.



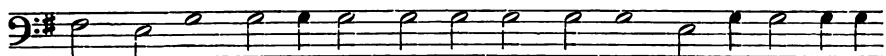
[Or this.]



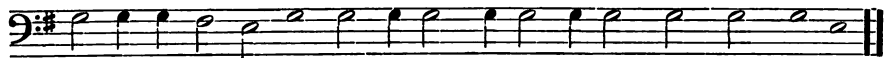
The peace of God, which pass - eth all un - der - stand - ing, keep your hearts



and minds in the knowl - edge and love of God, and of his Son Je - sus

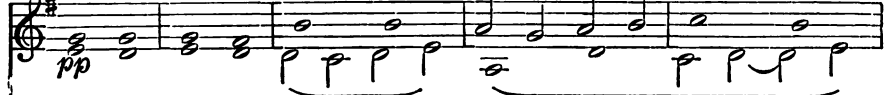


Christ our Lord; and the bless - ing of God Al - migh - ty, the Fa - ther, the

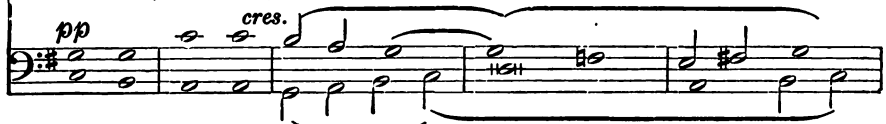


Son, and the Ho - ly Ghost be a - mongst you and re - main with you al - ways.

Slow and sustained. cres. A - men, A -



A - men, A - men, A -

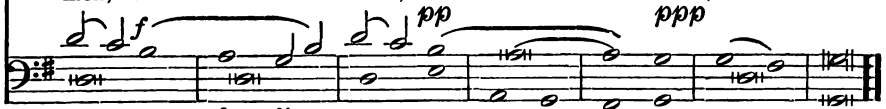


A -

men, *f* A - men.



men, A - men, A - men, A - men.



men. *f* A - men, A - men, A - men.

Communion Service.

By W. B. GILBERT.

453

KYRIE.

Andante.

After 9 Commandments.

p Lord, have mer-cy up-on us, and in-cline our hearts to keep this law.

p

After the 10th.

dim.

us, and write all these thy laws in our hearts, we be-seech thee.

p

454 GLORIA TIBI.

f Glo-ry be to thee, O Lord.

f

455

CREED.

PRIEST.

I be-lieve in one God,

Allegro.

mf

The Fa-ther Al-migh-ty, Mak-er of heav'n and earth, And of

mf

Org.

all things vis-i-ble and in-vis-i-ble: And in one Lord Je-sus

Christ, the on-ly-be-got-ten Son of God; Be-got-ten of his Fa-ther be-

fore all worlds, God of God, Light of Light, Ve-ry God of ve-ry God;

Be-got-ten not made; Be-ing of one substance with the Fa-ther; By

whom all things were made: Who for us men and for our sal-va-tion came

slower.

mf down from heav'n, And was in-car-nate by the Ho-ly Ghost of the

mf

COMMUNION SERVICE.—GILBERT.

ppp
Vir-gin Ma - ry; And was made man, And was cru-ci - fled a - so for

espress. rall.
us un - der Pon-tius Pl - late; He suf - fer - ed an was bu - ri - ed:
pp

a tempo.
And the third day he rose a - gain ac - cord - ing to the Scrip - tures:
f

And as - cend - ed in - to heav'n, And sit - teth on the right hand of the

Fa - ther: And he shall come a - gain with glo - ry to judge both the

quick and the dead; whose king-dom shall have no end. *mf* And I be -

Heve in the Ho - ly Ghost, the Lord and Giv - er of Life, Who pro -

ceed-eth from the Fa - ther and the Son; Who with the Fa - ther and the

Son to - ge - ther is wor-ship-ped and glo - ri - fied; Who spake by the

Proph - ets: And I be - lieve one Cath - o - lic and A - pos -

tol - ic Church: I ac-know-ledge one Bap - tism . . for the re-

mis - sion of sins: And I . . look for the Re - sur - rec - tion

of the dead: and the Life of the world to come. A - men.

456

SURSUM CORDA.

PRIEST. ANSWER.

Lift up your hearts. We lift them up un - to the Lord.

PRIEST. ANSWER.

Let us give thanks un - to our Lord God. It is meet and right so to do.

457

SANCTUS.

Andante. *cres.*

mf Ho - ly, Ho - ly, Ho - ly, Ho - ly, Ho - ly, Ho - ly, Lord

mf

f God of hosts, Heav'n and earth are full of thy Glo - ry; *ff* Glo - ry

mf be to thee, O Lord, O Lord Most High. A - - - men.

mf

458

BENEDICTUS.

Allegretto.

mf Bless - ed is he that com - eth in the Name of the

mf

f Lord. Ho - san - na in the high - - - est.

f

458 (A)

AGNUS DEI.

Slow.

p O Lamb of God, that tak - est a - way the sins of the world, have *pp*

espress.

mf mer - cy up - on us. O Lamb of God, that tak - est a - way the

pp sins of the world, have mer - cy up - on us. O Lamb of God, that

pp tak - est a - way the sins of the world, *pp* Grant us thy peace.

459

GLORIA IN EXCELSIS.

PRIEST. FULL.

mf Glory be to God on high, *mf* And on earth peace, good will to - wards men.

f We praise thee, we bless thee, we wor-ship thee, we glo-ri-fy thee, we give

f

thanks to thee for thy great glo - ry, *mf* O Lord God, heav'nly King, God the

mf

DEC.

Fa-ther Al-migh-ty. O Lord, the on-ly-be-got-ten Son, Je - sus

CAN. FULL.

Christ; O Lord God, Lamb of God, Son of the Fa-ther, that tak-est a-way the

mf

DEC. FULL.

sins of the world, have mercy up - on . . us. Thou that tak-est a-way the

p *mf*

CAN. FULL.

p *mf*

sins of the world, have mer-cy up-on . . us. Thou that tak-est a-way the

DEC. FULL.

p *mf*

sins of the world, re-ceive our prayer. Thou that sit-test at the right hand of

CAN. FULL.

p *f*

God the Fa-ther, have mer-cy up-on us. For thou on-ly art ho-

ly, thou on-ly art the Lord; thou on-ly, O Christ, with the Ho-ly

dim. *p*

Ghost, art most high in the glo-ry of God the Fa-ther. A-men.

Communion Service.

By J. H. GOWER.

KYRIE.

460 After 9 Commandments.

p Lord, have mer - cy up - on us, and in - cline our hearts to

After the 10th.

p keep, to keep this law. Lord, have mer - cy up - on us, and

slow.

pp write all these thy laws in our hearts, we be - seech thee, we be - seech thee.

461

SURSUM CORDA.

PRIEST.

ANSWER.

Lift up your hearts.

We lift them up un - to the Lord.

PRIEST.

ANSWER.

Let us give thanks unto our Lord God.

It is meet and right so to do.

462

SANCTUS.

Very slow.

pp Ho - LY, Ho - LY, Ho - LY, Lord God of hosts: Heav'n and earth are

pp Heav'n and earth are *cres.* full, are full of thy Glo - ry; Glo - ry,

ff Heav'n and earth are } full, are full of thy Glo - ry; Glo - ry,

Glo - ry be to thee, O Lord Most High, O Lord Most High. A - men.

463

AGNUS DEI.

Slow.

p O Lamb of God, O Lamb of God, O Lamb of God, that tak-est a -

p way the sins of the world, the sins of the world, have mer - cy, have

rall. dim. *pp*

cres.
mer - cy, have mer - cy up - on us. O Lamb of God, O Lamb of God, that

tak - est a - way the sins of the world, Grant us thy peace, grant us thy peace.

464

GLORIA IN EXCELSIS.

f GLORY be to | God on | high: and on earth, | peace, good | will towards | men.

f GLORY be to | God on | high: and on earth, | peace, good | will towards | men.

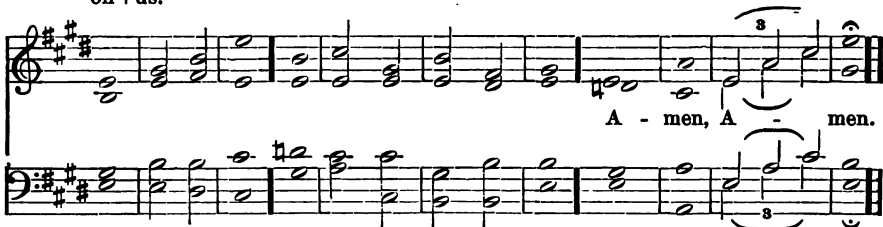
We praise thee, we bless thee, we | worship | thee: we glorify thee, we give thanks to | thee for | thy great | glory,

f O Lord Gód, | Heavenly | King: Gód the | Father | Al · = | mighty.
mf O Lord, the only begotten Són | Jesus | Christ: O Lord God, Lamb of Gód | Son · = | of the | Father.

f O Lord Gód, | Heavenly | King: Gód the | Father | Al · = | mighty.
mf O Lord, the only begotten Són | Jesus | Christ: O Lord God, Lamb of Gód | Son · = | of the | Father.



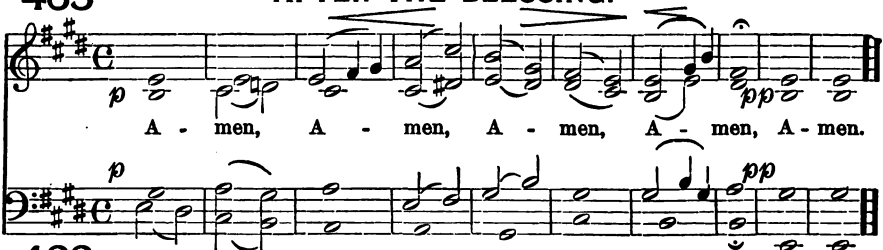
p That takest away the | sins · of the | world : háve | mercy | upon | us.
 Thou that takest away the | sins · of the | world : háve | mercy | upon | us.
 Thou that takest away the | sins · of the | world : ré | ceive · = | our · = | prayer.
cr Thou that sittest at the right hánd of | God the | Father : (*p*) háve | mercy | up-
 on | us.



mf For Thou ónly | art · = | holy : Thóu | only | art the | Lord.
cr Thou only, O Christ, with the | Holy | Ghost : (*f*) art most high in the | glory ·
 of | God the | Father.

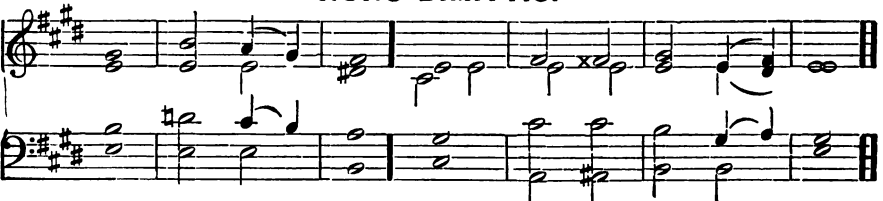
465

AFTER THE BLESSING.



466

NUNC DIMITTIS.



mp **L**ORD, now lettest thou thy sérvant
 de | part in | peace : ác | cording |
 to thy | word.

2 Fér mine | eyes have | seen : thý |
 = · sal | va · = | tion,

3 Which thou | hast pre | pared : be-
 fore the | face of | all · = | people ;

cr 4 To be a light to | lighten · the | Gen-

tiles : and to be the glóry | of thy | peo-
 ple | Israel.

f Glóry be to the Fátther | and · to the |
 Son : And | to the | Holy | Ghost ;

As it was in the beginning * is nów,
 and | ever | shall be : wórd without |
 end · = | A · = | men.

**THE
BURIAL SERVICE**

The Order

FOR THE

Burial of the Dead.

THE SENTENCES.

467

AFTER MERBECKE.

p *cres.*

I AM the re - sur - rec - tion and the life, saith the Lord: he that be -

p *cres.*

rall.

liev - eth in me, tho' he were dead, yet shall he live: and who-so-ev - er

pp rall. *ff* *mf*

ff *p*

liv - eth and be - liev - eth in me shall nev - er die. I KNOW that my he -

ff *p*

cres.

deem - er liv - eth, and that he shall stand at the lat - ter day up - on the

cres. *p*

BURIAL SERVICE.

earth. And tho' af - ter my skin worms de - stroy this bo - dy, yet in my

flesh shall I see God: whom I shall see for my - self, and mine eyes shall be -

hold, and not an - o - ther. WE brought no - thing in - to this world, and it is

cer - tain we can car - ry no - thing out. The Lord gave, and the Lord hath

ta - ken a - way; Bless - ed be the Name of the Lord.

THE PSALMS.

468

L. T. DOWNES.



469

W. FELTON.



470

T. MORLEY.



471

PURCELL, — TURLE.



(One or both of the following Selections taken from the 39th and 90th Psalms.)

F LORD, let me know mine end * and the number | of my | days :
p that I may be certified how | long I | have to | live.

2 Behold, thou hast made my days as it were a | span · = | long : and
mine age is even as nothing in respect of thee * and verily every man
living is | alto | gether | vanity.

p 3 For man walketh in a vain shadow * and disquieteth him | self in |
vain : he heapeth up riches, and cannot tell | who shall | gather | them.
cr 4 And now LORD, what | is my | hope : truly my | hope is | even ·
in | thee.

5 Deliver me from all | mine of | fences : and make me not a re
buke · = | unto · the | foolish.

p 6 When thou with rebukes dost chasten man for sin * thou makest
his beauty to consume away * like as it were a moth | fretting · a |
garment : Every man | therefore | is but | vanity.

cr 7 Hear my prayer O LORD * and with thine ears con | sider · my |
calling : hold not thy | peace · = | at my | tears ;

p 8 For I am a stranger with thee | and a | sojourner: as | all my | fathers | were.

9 O spare me a little * that I may re | cover · my | strength: before I go hence | and be | no more | seen.

Ff Glory be to the Father | and · to the | Son: and | to the | Holy | Ghost;
F As it was in the beginning * is now, and | ever | shall be: world without | end · = | A · = | men.

mf **L**ORD, thou hast | been our | refuge: from one gener | ation | to an | other.

2 Before the mountains were brought forth * or ever the earth and the | world were | made: thou art God from everlasting, and | world with | out · = | end.

p 3 Thou turnest man | to de | struction: again thou sayest, Come a | gain ye | children · of | men.

mf 4 For a thousand years in thy sight are | but · as | yesterday: seeing that is past as a | watch · = | in the | night.

5 As soon as thou scatterest them * they are even | as a | sleep: and fade away | sudden · ly | like the | grass.

f 6 In the morning it is green and | groweth | up: but in the evening it is cut down, | dried | up and | withered.

p 7 For we consume away in | thy dis | pleasure: and are afraid at thy | wrathful | indig | nation.

8 Thou hast set our mis | deeds be | fore thee: and our secret sins in the | light · = | of thy | countenance.

9 For when thou art angry, all our | days are | gone: we bring our years to an end * as it were a | tale · = | that is | told.

mf 10 The days of our age are threescore years and ten * and though men be so strong that they come to | fourscore | years: (*p*) yet is their strength then but labour and sorrow * so soon passeth it a | way and | we are | gone.

cr 11 O teach us to | number · our | days: that we may apply our | hearts · = | unto | wisdom.

Ff Glory be to the Father | and · to the | Son: and | to the | Holy | Ghost;

F As it was in the beginning * is now, and | ever | shall be: world without | end · = | A · = | men.

THE SENTENCES AFTER THE LESSON.

472

(AFTER MERBECKE.)

cres.

p MAN that is born of a wo-man hath but a short time to live, and is *pp*

p *cres.* *pp*

pp

full of mi-se-ry. He com-eth up, and is cut down, like a

pp

cres. *dim.*

flow-er; he fleeth as it were a shad-ow, and nev-er con-

cres. *dim.*

pp *p* *pp* *p* *pp* *cres.*

tin-u-eth in one stay. In the midst of life we are in death: of

pp *pp* *p* *pp*

whom may we seek for suc-cour, but of thee, O Lord, who for our sins art

BURIAL SERVICE.

mf *f* *dim.*

just-ly dis-pleased? Yet, O Lord God most ho-ly, O Lord most migh-ty, O

mf *f* *dim.*

ho-ly and most mer-ci-ful Sa-viour, de-li-ver us not in-to the

mf *f* *dim.*

bit-ter pains of e-ter-nal death. Thou knowest, Lord, the se-crets of our

mf *f* *dim.*

hearts; shut not thy mer-ci-ful ears to our prayer; but spare us, Lord most

mf *f* *dim.*

ho-ly, O God most migh-ty, O ho-ly and mer-ci-ful

BURIAL SERVICE.

f Sav-iour, thou most wor- thy Judge e- ter- nal, *p* suf- fer us not, at

dim. *rall.* *pp* our last hour, for a- ny pains of death, to fall from thee. *dim.* *pp rall.*

I HEARD A VOICE FROM HEAVEN.

473

(AFTER MERBECKE.)

mf I heard a voice from heav'n, say- ing un- to me, Write, *f*

f From henceforth bless-ed are the dead which die in the Lord: e- ven *p* *pp* *Slower.*

so saith the Spir- it; for they rest from their la- bours.

I HEARD A VOICE FROM HEAVEN.

474

J. H. HOPKINS.

First system of the musical score. The treble staff begins with a whole rest, followed by a half note G4, a quarter note A4, and a quarter note B4. The bass staff begins with a whole rest, followed by a half note G3, a quarter note A3, and a quarter note B3. Dynamics include *p* (piano) and *cres.* (crescendo).

I heard a voice from heaven, say - ing un - to me, Write, from hence-forth

Second system of the musical score. The treble staff contains a series of eighth and sixteenth notes. The bass staff contains a series of eighth and sixteenth notes. Dynamics include *f* (forte), *mf* (mezzo-forte), and *p* (piano).

bless - ed are the dead, bless - ed are the dead, bless - ed are the dead, who

Third system of the musical score. The treble staff contains a series of eighth and sixteenth notes. The bass staff contains a series of eighth and sixteenth notes. Dynamics include *cres.* (crescendo) and *p* (piano).

die in the Lord: ev - en so saith the Spi-rit; for they rest, . . they

Fourth system of the musical score. The treble staff contains a series of eighth and sixteenth notes. The bass staff contains a series of eighth and sixteenth notes. Dynamics include *cres.* (crescendo) and *p* (piano).

rest, . . they rest from their la - - bours, Ev - en

Fifth system of the musical score. The treble staff contains a series of eighth and sixteenth notes. The bass staff contains a series of eighth and sixteenth notes. Dynamics include *p* (piano) and *pp* (pianissimo).

so saith the Spir-it; for they rest from their la - bours. A - MEN.

475

I HEARD A VOICE FROM HEAVEN.

W. B. GILBERT.

Slow.

p I heard a voice from heav-en, I heard a voice from heav-en,

ORG. *cres.* ORG.

say - ing un - to me, say - ing un - to me, Write, From henceforth.

p *f*

dim. bless - ed are the dead, bless - ed are the dead, who die in the

p *p* ORG.

cres. *dim.* Lord, e - ven so saith the Spir - it, For they rest, they

p

dim. rest from their la - bours, For they rest, they rest from their la - bours.

pp *pp*

I HEARD A VOICE FROM HEAVEN.

476

R. REDHEAD.

Cheerfully.

mf I heard a voice from heav'n, say-ing un - to me, . . Write,

Slower.

p From henceforth bless- ed are the dead who die in the Lord: even

p so saith the Spir - it; for they rest from their la - bours.

I HEARD A VOICE FROM HEAVEN.

477

H. S. CUTLER.

pp I heard a voice from heav'n, say - ing un - to me, Write, From hence.

forth blessed are the dead who die in the Lord: e - ven

Bless-ed are the dead who die

who die

dim.

pp

so saith the Spir - it; for they rest, . . for they rest from their la - bours.

pp

478

VERSICLES.

PRIEST. ANSWER.

Lord, have mer - cy upon us. { Christ, have mer - cy upon us. } Lord, have mer - cy up - on us.

479

DE PROFUNDIS.

ANON.

6 My soul fleeth unto the | Lord : before the morning watch I say, be - fore the morning | watch.

cr 7 O Israel trust in the Lord* for with the Lord there is | mercy : and with him is plenteous re | demp - tion.

cr 8 And he shall redeem Isra | el : from all his | sins.

F Glory be to the Father, and to the | Son : and to the Holy | Ghost ;

F As it was in the beginning, is now, and ever shall | be : world without end. A | men.

PSALM 130.

FOUT of the deep have I
p called unto thee, O |
 Lord : Lord, hear my | voice.
 2 O let thine ears consider |
 well : the voice of my com | plaint.
 3 If thou Lord, wilt be extreme
 to mark what is done a | miss : O
 Lord, who may a | bide it.
 cr 4 For there is mercy with | thee :
 therefore shalt thou be | feared.
p 5 I look for the Lord, my soul
 doth wait for | him : in his word
 is my | trust.

6 My soul fleeth unto the | Lord :
 before the morning watch I say, be -
 fore the morning | watch.
 cr 7 O Israel trust in the Lord*
 for with the Lord there is | mercy :
 and with him is plenteous re | demp -
 tion.
 cr 8 And he shall redeem Isra |
 el : from all his | sins.
 F Glory be to the Father, and to
 the | Son : and to the Holy | Ghost ;
 F As it was in the beginning, is
 now, and ever shall | be : world
 without end. A | men.

Sebenfold Amen.

J. STAINER.

Slow and sustained. crescendo. A - men, A - - - - - men, *f*

pp A - men, A - men, A - - - - - men, A - - - - -

pp *cres.* *f* A - -

ppp *slower.* men, A - - - - - men, A - men.

ppp men, A - - - - - men, A - men.

481 Dresden Amen.

cres. A - men, A - - - - - men.

pp *cres.*

482

Bell Amen.

Rather slow, and to be sung softly.

p A - men, A - men, A - men, A - - - - - men, A - - - - - men,

p A - men, . A - men,

A - - - - - men, A - - - - - men, A - - - - - men, A - - - - - men,

... A - men, . . A - men, . . A - - - - - men,

dtm. *rall. e dtm.* A - men, A - men, A - - - - - men, A - - - - - men.

p *ppp* A - - - - - men, A - men, . . A - men, . . A - men.

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BEFORE SERVICE.

ALMIGHTY Father, bless us in the worship in which we are about to engage. Help us to remember that we are in the presence of the King of Kings, and that Thou God seest us. May the devotion of our hearts so accompany the service of our lips, that we may offer Thee an honest and acceptable sacrifice of praise ; through Jesus Christ our Lord. *Amen.*

OR,

GRANT, O Lord, that we may in all wisdom and understanding, sing Thy praises, and keep in the fellowship of Thy children ; through Jesus Christ our Lord. *Amen.*

OR,

LET Thy Holy Spirit be with us, O God, that we may enter Thy courts with reverence and love, and render a service acceptable unto Thee ; through Jesus Christ our Lord. *Amen.*

AFTER SERVICE.

WE thank Thee, Most Merciful Father, for all the blessings we receive. May the memory of this hour of worship go with us as we leave Thy house, and may Thy loving-kindness follow us all the days of our lives ; through Jesus Christ our Saviour. *Amen.*

OR,

GRANT, O Lord, that what we have sung with our lips we may believe in our hearts and practice in our lives ; through Jesus Christ our Lord. *Amen.*

OR,

HEAVENLY Father, we thank Thee for this Holy Day, and all the blessings it brings to us : and remembering the holy truths we have heard, may we live as Thy faithful and obedient children ; through Jesus Christ our Lord. *Amen.*

OR

PARDON, O Lord, the imperfections of our service. Make us more worthy to lead the praises of Thy Church. And may we so worship and serve Thee here below, that we may worship and serve Thee hereafter in heaven ; through Jesus Christ our Lord. *Amen.*

OR,

THE Lord bless us and keep us ; the Lord lift up His countenance upon us, and give us peace, now and evermore. *Amen.*

(1)

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